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YALE ORIENTAL SERIES

BABYLONIAN TEXTS

EDITED BY ALBERT T. CLAY

VOLUME VII

PUBLISHED ON THE FOUNDATION
ESTABLISHED BY THE
KINGSLEY TRUST ASSOCIATION
(SCROLL AND KEY SOCIETY OF YALE COLLEGE)

YALE ORIENTAL SERIES. BABYLONIAN TEXTS VOL. VII

RECORDS FROM ERECH

TIME OF CYRUS AND CAMBYSES

(538-521 B. C.)

BY

ARCH TREMAYNE, PH.D.

MEMBER OF THE YALE BABYLONIAN SEMINARY

NEW HAVEN : YALE UNIVERSITY PRESS
LONDON : HUMPHREY MILFORD
OXFORD UNIVERSITY PRESS
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PRINTED IN THE UNITED STATES OF AMERICA

To

PROFESSOR A. T. CLAY, Ph.D., LL.D., Litt.D.,

in Gratitude

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RECORDS FROM ERECH
TIME OF CYRUS AND CAMBYSES

INTRODUCTION

One hundred and ninety-eight tablets of the Yale Babylonian Collection are published in this volume. They are dated in the reign of Cyrus and Cambyses (538–521 B. C.), and their provenance is Erech and its environs. A few are dated at Babylon and Larsa. As a whole they are well preserved and the script is clear and distinct. Some of the documents deal with religious customs but most are legal or commercial in character, covering judgments, bailments, hire of houses and slaves and of sheep and cattle, receipts of various kinds, leases of land, etc. A review of them discloses the continued power and influence of the temple under the rule of Cyrus and Cambyses; and also the extensive pastoral and agricultural occupations of the environs of Erech.

The temple in the Persian period, as in other periods, was the hub of legal and business transactions, having also large business holdings of its own. For example, it owned slaves (Nos. 1, 17, 66, 73, etc.); owned and confiscated houses (Nos. 2, 28); possessed and leased land (Nos. 47, 51); owned cattle and sheep (Nos. 7, 8, 9), etc.

The evidence of extensive pastoral and agricultural occupations in the environs of Erech is found in the fact that nearly twenty-five per cent of the texts in hand deal with cattle, sheep, and goats; and over twenty-five per cent deal with the products of the fields and orchards.

Direct evidence of the influence of the Ḫammurabi Code is found in No. 7. Here a man named Gimillu was convicted of stealing animals belonging to the Goddess of Erech, and upon conviction was forced to repay thirtyfold; Code of Ḫammurabi, No. 8, reads, if a man steals "from a god (temple) or a palace, he shall restore thirtyfold." Indirect evidence of the influence of the Code might be inferred from No. 77, where the father of a *širqu*, if seen in a wine-room, is to have the **MUL-LI-E* inflicted upon him; cf. Code No. 110. Still another comparison might be made between Nos. 47 and 51 with Code Nos. 42–44. In these texts the one who leases the land definitely contracts "to do work in it," while the Code pronounces a penalty upon the one who leases land and fails to cultivate it.

A most unusual court trial is recorded in No. 7. It is the trial of Gimillu, son of Innin-šum-ibni, who had charge of the animals belonging to the Goddess of Erech.

* *MUL-LI-E*, see YBT, III, 151:16 and Nbk. 64 for other occurrences. In the latter reference it is used in a court decision. In our text it is used in connection with the verb *malû* and a cognate accusative built on this verb is suggested.

The case was one of some importance, for it was conducted before no less than five officials and fifteen jurymen; also four scribes were present. It has some of the earmarks of a modern investigation in that much conflicting testimony was adduced, but at the conclusion stern justice was meted out to the defendant.

This man Gimillu was a rascal. In the second section of the record, lines 30–42, he is convicted of stealing two cows which were marked with a star. They were found in his house. In the third section, lines 43–49, he branded a cow and entrusted it to a man named Ibnâ (which was a lawful proceeding), but later he took the cow from Ibnâ's shepherd, and insinuated at the trial that it was still in Ibnâ's possession. Ibnâ, however, produced witnesses to the fact that Gimillu took the cow from his shepherd, and Gimillu was finally forced to confess it. In the next section, lines 51–59, he is convicted of stealing three animals, one of which was marked with a star. In the following section, lines 60–69, he is convicted of selling three sheep which belonged to the Bêlit of Erech, and of pocketing the money. He accused a man named Nidintum in this transaction, but the document of sale, in which was recorded the fact that Gimillu had received the money, was read in court. And so it goes through one hundred lines of testimony. Not only did he steal animals that belonged to the Goddess of Erech, but in the last section of the record, lines 140–146, he is convicted of stealing one coat of mail for which he was fined ten shekels of silver. In all, he was convicted on twelve counts, and the total of the judgments decreed against this unscrupulous office-holder amounted to ninety-two cows, three hundred and two sheep, one mina, and ten shekels of silver. This trial took place in the first year of the reign of Cyrus.

Nos. 31 and 35 give additional evidence of Gimillu's duplicity. In the former he is again party to a controversy concerning sheep marked with a star. The other party has evidently made the assertion to the temple officials that Gimillu had taken from his flock two sheep belonging to the temple. Gimillu has either failed to report the sheep or has denied the charges. The man making the accusation must come to Babylon on the day the court convenes and bring suit for recovery of the sheep. If he does not come to court and establish his claim, he himself is to be held responsible for the sheep. In No. 35 Gimillu admits his responsibility for one of three missing sheep and is fined accordingly. These texts are dated in the third and fourth years of Cyrus.

No. 102 is doubly interesting in that Riḫêtum, a *širqu* of the Goddess of Erech, who was a farmer, relates how he ran away from his job in the eighth year of Cyrus and was found in the accession year of Cambyses by the same Gimillu, who, as stated above, was a consummate rascal. Once again, in this instance, Gimillu is guilty of

double dealing. After contracting to rent Rihêtum to Sin-ibni for five shekels of silver, he made the same bargain with Nabû-nâdin; and all three, including Riḫêtum, had to come into court and settle the matter. It is amazing that Gimillu could hold office so long in the face of so much duplicity, for No. 198 shows him again appearing before court in the sixth year of Cambyses.

Nos. 7, 9, 14, 15, 30, 41, 111, 125, 128, 132, 140, 161, and 192 all deal with animals which are *ša kak-kab-tum še-en-du*, "marked with a star." No. 161 gives a variant reading, *MUL-tum še-en-du*. The animals thus marked belong in each instance to the Goddess of Erech, for the star is the peculiar brand of Ishtar.

A splendid specimen of the auditing of accounts in the Persian period is seen in No. 8. Shuzubu, whose records were being checked up, was in charge of the animals which were received for temple offerings and sacrifice. The period of business covered the last three years of the reign of Nabonidus. The audit was made in the first month of the first year of Cyrus. During that time this man received no less than seven thousand and thirty-six animals and had disposed of six thousand eight hundred and sixteen, leaving a balance of two hundred and twenty. According to the figures on the tablet, the audit shows that Shuzubu's accounts were correct. A peculiar feature of the tablet is that there are no witnesses to the check and even the auditor did not subscribe his name.

The study of the *širqûtu* is greatly enriched by this volume which contains more texts dealing with this class of temple slaves than any other hitherto published. Nos. 1, 2, 10, 17, 20, 40, 44, 47, 56, 60, 66, 69, 70, 73, 77, 79, 88, 89, 91, 92, 97, 102, 107, 114, 129, 137, 146, 154, and 158 throw light upon the work they did, the bondage some suffered, and the privileges others enjoyed. Slaves of this class had personal rights that had to be respected and could appear at court against their masters (No. 66); they had no right to enter a wine-room (No. 77); they could be men of executive ability and have authority over other *širqê*, and could appear before such a high personage as Gobryas, the military governor of Babylon (No. 70); they could be hired out (Nos. 44 and 73); could own property (No. 2); and could obtain a lease of land from the temple (No. 47). Nos. 56 and 92 hint at unlawful relations on the part of some of them with foreigners, one Zababa-êreš, a Kishite, and Ṣabdia, an Arbite, and mentions the penalty if they are seen together.

An unusually interesting text of this class is No. 66 which narrates the experience of a female slave named Nûbtâ. She claimed in court that she was marked with a star and consecrated to the Goddess of Erech by her master before he died; as evidence, she showed the star which the officials saw on her hand. After her master died, his brother, evidently falling heir to the estate, took her to his home, for the slave testified that he did not give her to the Goddess of Erech, as it might

be assumed he was supposed to do. While in this man's house, she asserts, she gave birth to three sons. It is reasonable to infer that these were the offspring of her master or else of a slave to whom her master gave her for the bearing of offspring to increase his slave holdings, and that her appearance in court was the result of ill-treatment. This inference is based upon the official decision in lines 18 and 19, for while she and her sons are again entrusted to her master's keeping (her sons are not referred to again) it is distinctly mentioned that she shall serve her master as long as he lives, and that he must not *i-ṣab-bi* (desire her), give her in marriage to a slave, nor sell her for silver.

In No. 106:1 a sign appears which it has not been possible to locate. It is written *ŠAR+IGI-GUNU*, and is the name of a city, since the determinative *âl* precedes, and the determinative *ki* follows it. If the Sin-šar-uṣur who is the *ʰšatammu* of *ᵃˡŠAR+IGI-GUNUᵏⁱ* in this text dated in the first year of Cambyses, is the same Sin-šar-uṣur who is the *ʰšaqû šarri ʰbêl piqitti Êanna* in No. 182:12, dated in the fifth year of Cambyses, who followed in this office the well-known *ʰšaqû šarri ʰbêl piqitti Êanna*, Nabû-aḫ-iddin, it might follow that this city was near Erech, which would make the transfer of an official an easy matter.

A son of Gobryas, the military governor of Babylon, named Nabûgu, appears in Nos. 137, 177, and 192. The name is written *Na-bu-ú-gu* and *Na-bu-gu*. In Nos. 137 and 177 he appears as an official with headquarters in Babylon, where certain individuals are to appear before him.

No. 198 contains the seals of officers mentioned often in these texts. Imbîa, the *ʰša-ku* of Erech; Nabû-mukîn-aplu, the *ʰšatammu* of Êanna; Sin-šar-uṣur, the *ʰšaqû šarri ʰbêl piqitti Êanna*, who succeeded Nabû-aḫ-iddin; and Silim-ilu, who was over the *qu-up-pu makkur Êanna*. The *ša-ku* of Erech in No. 7, which records the trial of Gimillu, appears first in a list of five officials; the *kîpi*, *šatammu*, *šaqû šarri bêl piqitti Êanna* and the *dupšarrê Êanna* following in order. In No. 71, the high priest with four other priests testify before Imbîa, the *ša-ku* of Erech, concerning the non-attendance of the *šatammu* and the *šaqû šarri bêl piqitti Êanna* at the sacrifice of the *LI-LI-SI*. It would appear from this that the office of the *ša-ku* was the highest in the city of Erech. There are four *ša-ku* officials mentioned in these texts; Nâdinu, in the first year of Cyrus (No. 7); Šulâ, in the second year of Cyrus (No. 23); Nabû-šar-uṣur, in the third year of Cyrus (No. 30); and Imbîa, in the eighth year of Cyrus and the sixth year of Cambyses (Nos. 71 and 198).

I wish to express to Professor Clay my deep appreciation of the help and inspiration he has given me in the preparation of this volume, without which this work would not have been possible. My thanks are also due to Dr. E. M. Grice, Professor R. P. Dougherty and Dr. C. E. Keiser for valuable aid and suggestions.

NAME INDICES

Abbreviations: b., brother; d., daughter; f., father; gf., grandfather; gs., grandson; h., husband; l., lord; m., mother; q., *qallu*, slave; s., son; w., wife.

Determinatives: *âl*, city; *d*, *dingir*, "god"; *f*, feminine; *h*, homo; *ki*, place; *m*, masculine; *mât*, country; *me*, *meš*, plural; *nâr*, canal; *tâmirtu*, vicinity; *zun*, collective.

Personal Names

[f]A-a-aš-ti, m. *Iddin-Nabû.*
A-a-ri-im-mu, *A-a-ri-im*, f. *Nâṣiru*, *Zêria.*
A-a-ri-mi-', gf. *Šamaš-iddin.*
Ab-bu-nu, f. *Zababa-êreš.*
Ab-kal-lum, *Abkallu*,
1. s. *[h]išparu*, f. *Bêl-iddin*, 41:21; 45:13; 69:24; 79:29; 142:16.
2. s. *[h]nangâru*, f. *Bêl-iddin*, 90:21.
3. f. *Nabû-bâni-aḫu.*
A-bi-i-[d]Dajân, *A-bu-[d]Dajân*, f. *Šalâm-ilu.*
Abu-li-kun, f. *Šum-ukîn.*
Abu-ú-mi-su, f. *Taddia.*
[d]Adad-bâni-zêr, s. *Šamaš-kîšir*, 54:18.
[d]Adad-bêl-a-ni, 39:42; 65:30.
[d]Adad-ibni, s. *Ibni-Ištar*, 39:25.
[d]Adad-nâ'id, f. *Za-bi-da-a.*
[d]Adad-rabû, gf. *Quddia.*
[d]Adad-ra-mu, gf. *Gimillu.*
[d]Adad-si-ir-ḫa-na-na, f. *Marduk-mukîn-aplu.*
[d]Adad-šar-uṣur,
1. s. *Nanâ-iddin*, *[h]agarru*, 184:2, 9.
2. *[h]mu-bît-ḫi-ri*, *[h]bêl piqittum ša Gubaru*, 70:6.
Ad-dan-a-na-[d]Marduk, s. *Talîmu*, 155:1, 7.
Ag-gi-ri-ia, s. *Šamaš-iddin*, 83:37.
Ag-ri-ia, s. *Nabû-dala'*, 191:14; *[h]gugallu ša [d]Bêlit ša Uruk[ki]*, 186:11, 16.
Aḫê-iddin, f. *Bânîa.*
Aḫê-ša-a, f. *Bunanu*, *Êanna-šum-ibni*, *Nergal-šum-ibni*, ...-*êṭir.*
Aḫê-ú, gf. *Nabû-bêlšunu.*
Aḫi-ia-a-li-du, *Aḫi-a-li-du*, *Aḫi-ia-li-du*, *Aḫi-'-li-du*, f. *Bêl-šar-uṣur*, *Nabû-mukîn-aplu.*
Aḫi-'-a-ilu, 39:54.
Aḫ-iddin,
1. s. *Nanâ-iddin*, 116:18.
2. *[h]qallu*, 17:6, 11, 13.
3. *[h]urqutu*, 96:18.
4. 95:51.
Aḫ-im-me-e,
1. f. *Šamaš-šar-uṣur.*
2. 67:5.
Aḫu-bâni(-i), gf. *Nabû-šum-iškun.*
A-ḫu-dan-[d]Ištar,
1. s. *Êkur-zâkir*, f. *Šamaš-zêr-iddin*, 149:23.
2. s. *Ḫunzû*, f. *Gimillu*, 188:13.
3. s. *Kurî*, f. *Gimillu*, 169:13; 175:17.
Aḫu-li-ia, f. *Iddin-Bêl.*
Aḫu-li-ku-nu, s. *Bêl-zêr-iddin*, 156:1.
Aḫu-lîšir, f. *Amurru-šar-uṣur*, *Nabû-mukîn-aplu.*
Aḫu-lu-mur,
1. s. *A-nu* . . . ., 54:1, 9, 12, 13.
Aḫu-šu-nu, 16:20.
Aḫu-ṭâbu, f. *Iddinâ.*
Aḫu-'-ú, gf. *Ardi-Innin.*
[f][âl]Ak-ka-du-ri-šat, d. *Rîmût*, 91:2, 6.
[f]A-mat-a, *[f]širqatu ša [d]Bêlit ša Uruk[ki]*, 107:3.
Amêl-[d]Êa, *Amêl-[d]Ê-a*, gf. *Bêlšunu*, *Marduk-êṭir*, *Marduk-šum-ibni*, *Mušêzib-Bêl*, *Nabû-aḫê-iddin*, *Nabû-uballiṭ.*
Amêl-[d]Nabû,
1. s. *Aḫu-'-ú*, f. *Ardi-Innin*, 19:22.
2. s. *Šamaš-mudammiq*, f. *Nanâ-iddin*, 90:3.
Amêl-[d]Na-na-a,
1. s. *Gimillu*, 85:3.
2. f. *Ištar-aḫ-iddin*, *Nanâ-êreš*, *Nabû-rê'ûšunu.*
3. 39:44.
Amêlu-ú, gf. *Šamaš-uballiṭ.*
Am-ma-nu, s. *Nabû-karâbi.*
A-mur-ri-e-a, f. *Bagu-undu.*
[d]Amurru-šar-ú-ṣur, *-uṣur*,
1. s. *Aḫu-lîšir*, *[h]si-pir*, 131:13.
2. s. *Talîmu*, 109:15; *[h]si-pir*, 159:26.
3. *[h]si-pi-ri*, *si-pir*, 118:22; 164:21.
A-mu-ru-'-tu, 13:12.
A-na-Ê-an-na-tur-ru, *[h]âtû ša bît šutummi šarri*, 88:9.

A-na-Ê-an-na-utîr, ᵇ*BAN*, 65:29.
A-nu-aḫê-iddin, s. *Innin-zêr-ušabši*, gs. *Gimil-Nanâ*, ᵇ*dupšarru*, 72:21.
ᵈ*A-nu-aḫ-iddin*, ᵈ*Anu-aḫ-iddin*, ᵈ*A-nu-um-aḫ-iddin*, ᵈ*A-nim-aḫ-iddin*,
1. s. *Gimillu*, 110:27; gs. *Kurî*, 91:12.
2. s. *Mušallim-Marduk*, ᵇ*širqu ša* ᵈ*Bêlit ša Urukᵏⁱ*, 2:1, 4, 7.
3. s. *Nabû-aḫê-êriba*, 134:6.
4. s. *Nabû-nâdin-zêr*, gs. *Kurî*, 198:8.
5. s. *Pir'*, gs. *Êkur-zâkir*, 54:4.
6. s. *Zêrûtu*, gs. *Kurî*, 50:1.
7. s. ...., 65:10.
8. f. *Anu-mukîn-aplu*, *Šamaš-kâṣir*.
9. 5:11; 12:14; 39:60; 52:9; 54:9, 11; 84:13; 110:58; 197:29.
ᵈ*A-nu-balaṭ-su-iq*[*-bi*], 173:13.
ᵈ*A-nu-bâni-aḫu*, s. *Šulâ*, 43:3, 6, 9, 13, 15; 143:18; 159:7; ᵇ*nâqidu ša* ᵈ*Bêlit ša Urukᵏⁱ*, 160:1.
ᵈ*A-nu-bâni-zêr*, s. *Nabû-mukîn-aplu*, 46:11.
ᵈ*A-nu-êriba*, 12:7.
ᵈ*A-nu-iq-ṣur*, 52:24; 110:11.
ᵈ*A-nu-ka-ṣir*, ᵈ*Anu-ka-ṣir*,
1. s. *Nanâ-iddin*, gs. *Šamaš-mudammiq*, 90:5, 9.
2. 12:5.
ᵈ*A-nu-mukîn-aplu*, ᵈ*Anu-mukîn-aplu*,
1. s. *Anu-aḫ-iddin*, 186:18.
2. s. *Šamaš-zêr-iddin*, gs. *Kurî*, 17:21.
3. s. *Nabû-zêr-iqîša*, ᵇ*dupšarru*, 98:12.
4. s. *Nanâ-iddin*, ᵇ*širqu*, 154:4.
5. 143:5.
ᵈ*A-nu-nâdin-šum*,
1. s. *Ištar-aḫê-iddin*, gs. ᵇ*bânû* (*DIM*), 89:1.
2. b. .... *-apal-uṣur*, 89:12.
ᵈ*Anu-pir'-uṣur*, s. *Šamaš-šum-iddin*, gs. *Sin-lîq-unninni*, 170:2.
ᵈ*Anu-*ᵈ*Šamaš-ia*, s. *Ibni-Ištar*, gs. *Kurî*, 162:19.
ᵈ*A-nu-šar-uṣur*,
1. s. *Innin-šum-iddin*, ᵇ*nâqidu ša Ištar Urukᵏⁱ*, 146:1, 8, 13, 17.
2. s. *Nabû-zêr-ibni*, 171:1.
3. s. *Šar-ukîn*, 161:4, 6; ᵇ*nâqidu ša Ištar Urukᵏⁱ*, 140:2, 13, 14, 19.
4. ᵇ*BAN*, 65:12.
5. ᵇ*kîpu ša Êanna*, 7:7, 32; 66:9, 13.
6. 12:14.
ᵈ*A-nu-šum-ibni*, ᵈ*A-nu-šum-ib-ni*,
1. s. *Innin-šum-uṣur*, 110:26.
2. s. *Nabû-êṭir*, 52:3; 110:7, 55; 197:28; gs. *Nabû-šarḫi-ilu*, 66:23, *-ilâni*, 128:8.
3. s. 110:30, 57; 124:18; 197:7.
ᵈ*A-nu-uballiṭ*(*-iṭ*),
1. s. *Bêl-ibni*, 28:3.
2. s. *Nabû-aḫê-ušallim*, 153:2.
ᵈ*A-nu-zêr-ibni*,
1. ᵇ*nangâru*, 67:11.
2. ᵇ*puṣai* ᵇ*ešertum*, 137:6; ᵇ*puṣai* ᵇ*širqu ša* ᵈ*Bêlit ša Urukᵏⁱ*, 137:10, 18.
ᵈ*A-nu-zêr-iddin*, ᵇ*nangâru*, 32:16.
ᵈ*Anu-zêr-lîšir*, s. *Innina-zêr-ušabši*, 3:17.
ᵈ*Anu-zêr-ušabši*(*-ši*), ᵈ*A-nim-*,
1. s. *Êanna-nâdin-šum*, gs. *Dâmiq*, 79:29.
2. s. *Lâbâši*, 77:4, 6.
3. s. *La....*, ᵈ*dupšarru*, 194:17.
ᵈ*Anu-....*, ᵈ*A-nu-....*,
1. s. *Iqîša*, gs. ᵇ*nu-giš-šar*, 196:2.
2. f. *Aḫu-lâmur*.
Ap-la-a, *Apla-a*,
1. s. *Itti-Marduk-balâṭu*, 11:8.
2. s. *Mušallim-Marduk*, gs. *Iddin-Amurru*, 19:21.
3. s. *Nabû-šarḫi-ilu*, f. *Ardia*, 10:19.
4. s. ᵇ*Pa-šeᵏⁱ*, f. *Tabnea*, 24:12.
5. s. *Sin-aḫ-iddin*, 19:12.
6. f. *Dumuqqu*, *Nabû-nâdin-šum*, ..., 109:2.
7. 19:15.
Ap-pa-ra-a-a,
1. s. *Ḫaḫḫuru*, 95:8, 13, 18.
2. f. *Nabû-iddanu*.
Ap-...., s. ...., gs. *Kurî*, ᵇ*dupšarru*, 81:22.
Ardi-ia, *Ardi-iá*, *Ardi-a*,
1. s. *Aplâ*, gs. *Nabû-šarḫi-ilu*, 10:19.
2. s. *Bêl-aḫê-êriba*, 65:26; ᵇ*nâqidu*, 184:5, 9.
3. s. *Bêl-šunu*, 61:15.
4. s. *Êanna-iddin*, 124:2.
5. s. *Êanna-šum-ibni*, 85:20; 95:3; 113:8; 124:26; 131:4; 142:4, 6.
6. s. *Êribšu*, 95:54.
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8. s. *Luṣa-ana-nûr*, 39:45.
9. s. *Nabû-bâni-aḫu*, 98:3; gs. *Rîmût-Êa*, 72:3; 104:3; 105:2; 123:21; 124:3; 27; 134:5; 135:4; 136:4; 142:2, 5; 168:3; 175:4; 181:3; 182:13; 195:4.
10. s. *Nabû-mudammiq*, 119:2.
11. s. *Nanâ-uṣalli*, 111:2.
12. s. *Nergal-aḫ-iddin*, 124:20.
13. s. *Šâkin-šum*, gs. *Gimil-Nanâ*, 50:15; 66:23; 118:24; 167:23.
14. s. *Šamaš-aḫ-iddin*, gs. ...., 54:19.
15. s. *Šamaš-šum-ukîn*, 69:24; gs. ᵇ*mandidi*, 41:21; 45:14; 62:10; 108:11; 109:16; 122:11; 124:29; 126:13.
16. s. ᵇ*šangû-Enurta*, f. *Innin-lîp-uṣur*, 15:14.
17. f. *Nanâ-karâbi*, *Nidintum*, ..., 121:7.

18. *ʰmandidi*, 6:6, 10, 13, 15, 19, 21.
19. 5:11; 52:17; 72:7, 11, 16; 110:36, 62; 124:7, 25; 197:21.

Ardi-ᵈAZAG-SUD,
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2. s. *Iddin-Papsukal*, f. *Nabû-nâdin-aḫu*, 89:24; 140:27; 146:20; 152:15; 167:21; 171:16; 176:13.
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4. s. *Nabû-zêr-lîšir*, gs. *Iddin-Papsukal*, 41:18; 50:13; 70:21; 77:10; 114:15; 118:18.
5. s. *Ṣillâ*, gs. *Iddin-Papsukal*, 7:14; 23:16; 26:11; 27:18; 36:15; 45:11; 63:15; 78:15; 111:20.
6. s. *Šar-ukîn*, 39:14; 65:8; 83:35; 103:1, 10, 13; 143:14; 163:2; 190:3, 8; *ʰrâb bu-ul ša ṣi-e-nu ša ᵈBêlit ša Urukᵏⁱ*, 123:1; 127:3; 138:3; 189:2.
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2. gf. *Ardi-Êa*.

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1. s. *Amêl-Nabû*, gs. *Aḫu'û*, 19:22.
2. s. *Balâṭsu*, gs. *Nûr-Sin*, 18:21; 26:13; 34:15; 88:5.
3. s. *Bêl-iddin*, gs. *Kurî*, 7:17; 19:20.
4. s. *Bêl-zêr*, gs. *Gimil-Nanâ*, 91:11.
5. s. *Êṭeru*, f. *Nâ'id-Ištar*, 105:9.
6. s. *Ibni-Ištar*, gs. *Gimil-Nanâ*, 3:2; 7:22; 18:22; 33:18; 34:2; 38:26.
7. s. *Nabû-šum-êreš*, 39:55.
8. s. *ʰrâb bânî*, 162:6; f. *Kiribtum*, 119:12.
9. s. *Silim-Bêl*, gs. *Ḫanap*, 117:15.
10. s. *Šadûnu*, 33:5.
11. f. *Gimillu*, *Innin-šum-uṣur*, *Kiribtum*, *Lâbâši*, *Nabû-êṭir-napšâti*, *Nanâ-aḫ-iddin*, *Nâ'id-Ištar*, *Nanâ-iddin*, *Riḫêtum*, *Šamaš-pir'-uṣur*, *Šulâ*, ..., 113:5.
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2. s. *Marduk-šum-iddin*, gs. *Bêl-apal-uṣur*, 129:13; 146:21; 150:7; 152:16; 170:9; 194:5; *ʰdupšarru*, 43:23; 47:25; 51:21; 54:21; 65:37; 70:24; 71:25; 77:13; 90:22; 96:29; 137:32; 141:17; 144:17; 158:21; 163:18; 198:19.
3. s. *Marduk-....*, 197:20.
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1. s. *ʰšangû-Nabû*, f. *Mušallim-Marduk*, 20:9; 31:15; 33:15; 118:15; 170:4.
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Ardi-ᵈNa-na-a, f. *Nanâ-iddin*, *Rîmût*, *Šum-iddin*.

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1. s. *Kinâ*, gs. *Egibi*, 91:10; 126:11; 128:8.
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3. s. *Šamaš-šum-ukîn*, gs. *ʰmandidi*, 182:14.

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2. s. *Nabû-aḫ-êreš*, 22:3.
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4. f. *Iddinâ*, *Suqai*.
5. 38:17; 191:23.

Ar-rab-ti, *-tum*, gf. *Marduk-šum-iddin*, *Nabû-šum-ukîn*, *Nabû-zêr-ukîn*, *Zêr-ukîn*.

A-ri-ḫi, f. *Balâṭu*.

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ᶠBa-ba-a, w. *Kiribtum*, 93:2.

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ᵈBa-'-ti-še-zib, f. *Isinnâ*, 83:7.

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20. s. *Sin-bâni-aplu*, gs. ᵇ*rê'û alpi*, ᵇ*dupšarru*, 29:17.
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28. gf. *Dayân-Marduk*, *Dânu-Marduk*, *Nabû-mukîn-aplu*, *Marduk-šum-iddin*.
29. ᵇ*aduppu*, 67:4.
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1. s. *Egibi*, f. *Nâdinu*, 2:18; 3:14; 5:17; 18:15; 23:20; 49:17; 63:20; 65:35; 70:23; 71:5; 79:28; 86:18; 90:19; 96:27; 114:17; 122:14; 125:27; 126:15; 127:20; 130:18; 131:14; 150:6; 165:14; 167:20; 170:8; 176:8; 180:14; 190:19.
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2. s. *Nabû-rîmanni*, gs. *ʰša ṭâbti-šu*, 31:17.

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1. f. *Ardi-Marduk*.
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ᵈBêl-êriba,
1. s. *Nabû-mukîn-aplu*, 113:17.
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ᵈBêl-êṭir-ᵈNabû, *ʰšaqû šarri*, 118:19; 127:16; 130:14; 140:28; 146:22; 152:18; 164:20; 170:10; 172:15; 190:17; 197:37; *ʰšaqû šarri ša Êanna*, 125:26; 131:12; 198:3.

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ᵈBêl-gi-mil-an-na, *-gimil-an-na*,
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ᵈBêl-ibni, *-ib-ni*,
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2. s. *Ilu-gabri*, 39:13.
3. s. *Kurî*, f. *Ardi-Innin*, 7:17; 19:20.
4. s. *Marduk-* ...., gs. *ʰmandidi*, 54:16.
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ᵈBêl-iqîša(*-ša*),
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ᵈBêl-ka-ṣir, *-kâṣir*,
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ᵈBêl-lu-mur, s. *Nabû-ušallim*, 192:5, 6, 8, 11.

ᵈBêl-nâ'id,
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ᵈBêl-na-din-aplu, *-nâdin-aplu*,
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ᵈBêl-nâṣir, s. *Bânîa*, *ʰdupšarru*, 166:13.

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ᵈBêl-šar-us-su, s. *Šamaš-iddin*, 189:20.

ᵈBêl-šar-uṣur,
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ᵈBêl-tuk-la-tu-u, s. *Didêa*, 133:7.

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ᵈBêl-ú-pa-ḫir, s. *ᵏnangâru*, f. *Ibni-Ištar*, 9:13.

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ᵈDayân-aḫ-iddin, s. *Šamaš-zêr-iqîša*, gs. *Rîmût-Êa*, 195:13.

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ᵈDayân-la-ba-nu, f. *Nargia*.

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ᶠIna-ᵈNa-na-a-ul-tar-ra-aḫ, 171:10.

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1. f. *Nanâ-iddin*.
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1. s. *Bêl-usât*, f. *Nanâ-iddin*, 198:7.
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ᵈInnina-âlik-pâni, 154:8, *ʰšaqû ʰširqu Innina Urukᵏⁱ*, 108:7.
ᵈInnina-ana-bîti-šu, 69:20.
ᵈIn-nin-apal-uṣur, s. *Nabû-balâṭṣu-iqbi*, gs. *Êkur-zâkir*, 167:7, 11.
ᵈIn-nin-bêl-šu-nu, f. *Ištar-mukîn-aplu*, *Nâdinu*.
ᵈIn-nin-ina-ešî-êṭir, s. *Êkur-zâkir*, f. *Nabû-mušêtiq-urra*, 167:1.
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7. s. *Kidin-Marduk*, f. *Balâṭu*, 149:19.
8. s. *Nabû-šarḫi-ilu*, f. *Ištar-aḫ-iddin*, 10:6.
9. s. *Nergal-šar-uṣur*, *ʰdupšarru*, 117:16.
10. s. *Nergal-ušêzib*, gs. *Kidin-Marduk*, 115:3.
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ᵈInnina(-na)-zêr-ibni, *ᵈIn-nin-*,
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14. f. *Anim-zêr-ušabši*, *Šamaš-bêl-ibni*, *Šamaš-zêr-iddin*.
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16. 38:15; 95:45; 97:20; 110:28.

La-a-ba-ši-ᵈMarduk, *La-ba-a-ši-*, *La-ba-ši-*,
1. s. *Ardi-Bêl*, gs. *Egibi*, 10:1; 18:16; 26:12; 36:16; 97:26; 107:18; 115:12; 137:28; 149:18; 155:10; 192:17.
2. s. *Egibi*, f. *Iddin-Marduk*, 106:10; f. *Iddinâ*, 10:7, 13.
3. s. ...., 128:3.
4. l. *Nabû-rîṣûa*, 10:1.
5. f. *Nabû-šum-uṣur*, 76:7.
6. 52:11; 110:10, 35, 61; 197:19.

La-a-bi-ri-ia, *La-bi-ri-a*,
1. s. *Nabû-šum-ukîn*, 32:6.
2. 84:4.

La-bi-tu, gf. *Kiribti*.

La-ki-pi, *La-kip*,
1. s. *Nabû-zêr-iqîša*, 39:30.
2. s. *Rîmût*, *ʰaduppu*, 88:11.
3. s. *Šamaš-aḫ-iddin*, 83:31.
4. f. *Ibni-Ištar*, *Nabû-nâṣir*, *Nanâ-aḫ-iddin*.
5. *ʰardi ekalli*, 67:1.
6. *ʰqallu ša Šamaš-aḫ-iddin*, 7:122.
7. 69:16.

ᶠLa-tu-ba-šin-ni, w. *Bêl-ab-uṣur*, *ᶠširqatu*, 60:2.

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Lib-lu-ṭu, *Lib-luṭ*,
1. s. *Nabû-êṭir*, 61:5, 7, 12.
2. s. *Nabû-kîšir*, gs. *Šanâti*(*MU-MEŠ*), 115:12.
3. *ʰširqu*, 132:8.

ᶠLi-li-ka-nu, *ᶠširqatu*, 107:2.

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1. s. *Nabû-aḫê-bulliṭ*, 95:36.
2. s. *Šum-ušabši*, f. *Iddinâ*, 19:7.
3. f. *Ardia*, 39:45.
4. 110:20; 197:38.

Lu-ṣa-ana-nûr-ᵈMarduk, *Lu-ṣu-*, *Lu-ṣu-a-na-*, *Lu-uṣ-a-na-*, s. *Nabû-aḫê-bulliṭ*, gs. *Dabibi*, 73:21; 78:18; 88:3; 140:28; 153:14.

Lu-ṣa-ana-nûr-ᵈŠamaš, 32:12; 110:72.

Lu-ut-tu-ú-a, *Lu-ut-tu-ú*,
1. s. *Bêl-ibni*, 37:3.
2. s. *Nabû-aḫ-iddin*, 162:6, 11, 12.
3. 143:6.

ʰman-di-di, gf. *Ardia*, *Ardi-Nergal*, *Bêl-iddin*, *Kinâ*, *Šamaš-aḫ-iddin*.

Mar-duk-a, *Mar-duk*,
1. s. *Ina-ešî-êṭir*, gs. *Ḫunzû*, 3:1; 9:12; 88:7.
2. s. *Itti-balâṭu-Marduk*, f. *Bêl-kâṣir*, 7:20.

ᵈMarduk-aḫê-êriba, s. *Nergal-zêr-ibni*, 114:18.

ᵈMarduk-apal-uṣur,
1. s. *Kabtia*, gs. *Bêl-apal-uṣur*, 115:15; gs. *Šigûa*, 20:7; 33:17; 60:12; 76:5; 133:12.
2. s. *Mušêzib-Marduk*, 191:13.

ᵈMarduk-bêl-ilâni, f. *Rîmût*.

ᵈMarduk-dayân-êpuš, s. *Ḫiraḫḫa*, 31:2, 6.

ᵈMarduk-êriba, f. *ᶠTablutu*, 144:3.

ᵈMarduk-êṭir,
1. s. *Bêl-uballiṭ*, gs. *Amêl-Êa*, 31:15; 41:20; 115:14.
2. f. *Guzanu*, *Nabû-balâṭsu-iqbi*, *Iqîša*.

ᵈMarduk-iddin,
1. s. *Nâdinu*, 76:10.
2. f. *Nûrea*.

ᵈMarduk-mukîn-aplu, s. *Adad-sir-ḫanana*, 146:7.

ᵈMarduk-na-ṣir, *-nâṣir*,
1. s. *Buraqu*, f. *Bêl-....*, 150:18.
2. s. *Dayân-aḫê-iddin*, gs. *Šigûa*, 70:23; 99:12; 146:21; 150:8; 152:17; 156:22; 158:18; *ʰdupšarru*, 73:23; 109:18; 115:16; 138:15; 155:13; 159:27; 160:21; 169:16; 182:16; 188:17; 189:23; 198:20.
3. s. *Šigûa*, *ʰdupšarru*, 164:23.
4. f. *Dayân-šar-uṣur*.

ᵈMarduk-ri-man-ni, 197:18.

ᵈMarduk-šâpik-zêr,
1. s. *Balâṭu*, gs. *Miṣirai*, 51:17; 55:26; 93:10; 169:12.
2. s. *Sin-lîq-unninni*, f. *Šamaš-tabni-uṣur*, 49:14; 56:8; 65:37; 78:19; f. *Šamaš-šar-uṣur*, 96:28; f. *Šamaš-....*, 92:9.
3. s. *Sin-lîq-unninni*, *ʰkalû*, 71:13.
4. s. ...., gs. *Miṣirai*, *ʰdupšarru*, 104:14.
5. 38:16.

ᵈMarduk-šar-uṣur,
1. s. *Nabû-mušêtiq-urra*, *ʰrâb limitu*, 113:19.
2. s. *Ṣabdia*, *ʰrê'û ša ṣênu*, 55:4.
3. 55:12, 16.

ᵈMarduk-šum-ib-ni, *-ibni*,
1. s. *Bêl-aḫ-ušabši*, gs. *Amêl-Êa*, 18:19; 47:23; 73:19; 97:27; 160:20; 163:16; 176:15.
2. b. *ab abi ša Nabû-mušêtiq-urra*, 167:16.

ᵈMarduk-šum-iddin, -iddina(-na),
1. s. *Balâṭu,* f. *Nabû-mukîn-aplu,* 18:4; 26:15; 62:13; 118:25; 129:12; 140:26; 141:16; 142:18; 154:18; 158:18; 165:12; 167:25; 171:21; 177:14; 179:17; 192:16.
2. s. *Bêl-apal-uṣur,* f. *Ardi-Marduk,* 43:23; 47:25; 51:21; 65:38; 70:25; 71:25; 77:13; 90:22; 96:29; 129:13; 137:32; 141:18; 144:17; 146:21; 150:7; 152:16; 158:21; 163:19; 170:9; 194:5; 198:19; *ʰdupšarru,* 54:21; f. *Bêl-nâdin-aplu,* 42:22; 50:16; 56:10; 58:14; 73:20; 97:29; 138:13; 142:14; 153:13; 154:15; 159:25; 161:21; 170:21; 175:13; 177:13; 181:14; 187:14; f. *Nabû-nâdin-aplu,* 66:22; f. ...., 125:28.
3. s. *Gimil-Nanâ,* f. *Qudâ,* 14:15; f. *Suqai,* 7:15.
4. s. *Mušêzib-Bêl,* gs. *Arrabtum,* 44:16.
5. s. *Nabû-aḫê-bulliṭ,* gs. *Balâṭu,* 26:9; 27:16; 38:22; 42:19; 70:20; 78:14; 97:24; 167:18.
6. s. *Nabû-mukîn-aplu,* 155:12.
7. s. *Nabû-* ...., 128:1.
8. s. *Nâdin,* gs. *Nabû-pânî,* 72:18; gs. *Sutia,* 20:24; 135:13; 136:14; 149:21; 175:15; 181:15; 195:11.
9. f. *Bêl-nâdin-aplu.*

ᵈMarduk-šum-lîšir, 32:14.

ᵈMarduk-šum-uṣur,
1. s. *Bêl-uballiṭ,* gs. *Bûṣu,* 20:6; 30:8; 33:16; 44:14; 142:12; 167:22; *ʰmâr bânî,* 106:3.
2. s. *Rîmûtu,* gs. *ʰša ṭâbti-šu,* 150:2.
3. s. *Silim-Bêl,* 113:10.
4. h. *Ṭâbti.*
5. 26:3; 38:14; 52:13.

ᵈMarduk-zêr-ibni, s. *Egibi,* f. *Ina-Êsaggil-mukîn-aplu,* 149:20.

ᵈMarduk-...., s. *ʰmandidi,* f. *Bêl-iddin,* 54:16; f. *Ardi-Marduk, Šamaš-bêl-ilâni.*

Ma-ri-'-li-ḫi-', *ʰqallu,* 130:2.

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Mi-ṣir-a-a, Mi-ṣir-ra-a-a, gf. *Marduk-šâpik-zêr.*

ᶠMi-za-ti, *ʰširqatu ša ᵈBêlit ša Urukᵏⁱ,* 107:7.

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1. s. *Innin-zêr-ušabši,* 122:13; *ʰirrišu,* *ʰširqu,* 180:2.
2. s. *Mušêzib-Bêl,* 40:2.
3. 139:10.

Mukîn-aplu,
1. s. *Egibi,* f. *Ardi-Nergal,* 161:14.
2. s. *Zêria,* 49:18.
3. *ʰmandidi,* 6:4, 8.
4. 6:3, 7, 9, 11, 12, 14, 22; 84:5, 7.

Mukîn-zêr,
1. s. *Innin-šum-uṣur,* 124:21; gs. *Sin-lîq-unninni,* 158:5.
2. s. *Nabû-zêr-iddin,* 124:16, 19.
3. 158:10.

Mu-ra-nu,
1. s. *Nabû-bâni-aḫu,* gs. *Êkur-zâkir,* 5:19; 18:17; 49:19; 90:21; *ʰdupšarru,* 88:23.
2. s. *Nabû-êṭir,* gs. *Êsagilaia,* 44:15; 59:19.
3. s. *Šamaš-iddin,* 112:8.
4. *ʰdupšarru,* 7:27; 35:28; 38:27.
5. 6:3, 6, passim.

ᶠMu-sa-sa, 93:7.

Mu-šal-lim-ᵈMarduk, Mušallim-,
1. s. *Ardi-Nabû,* gs. *ʰšangû-Nabû,* 20:9; 33:15.
2. s. *Iddin-Amurru,* f. *Aplâ,* 19:21.
3. f. *Anu-aḫ-iddin, Mušêzib-Bêl.*

Mu-še-zib-ᵈBêl, Mušêzib(KAR)-,
1. s. *Arrabtum,* f. *Marduk-šum-iddin,* 44:17.
2. s. *Balâṭsu,* gs. *Amêl-Êa,* 71:7; 93:11; 107:22; 111:21; 171:17; 172:16; 175:14; 176:14; gs. *Egibi,* 137:28.
3. s. *Mušallim-Marduk,* 7:91; 39:29; 83:23; *ʰnâqidu,* 35:5.
4. s. *Nûr-Sin,* f. *Šadûnu,* 20:4; f. *Šamaš-šum-iddin,* 178:6.
5. f. *Balâṭu, Mukkea, Šadûnu.*
6. 35:15, 16; 65:16.

Mu-še-zib-ᵈMarduk,
1. s. *Bêlia,* gs. *Šigûa,* 20:25.
2. s. *Bêl-uballiṭ,* 32:5.
3. s. *Kabtia,* 52:5; gs. *Šigûa,* 10:20.
4. f. *Gimil-Šamaš, Marduk-apal-uṣur.*

Mu-še-zib-ᵈNabû, s. *Nûr-Sin,* f. *Šadûnu,* 118:20.

ᵈNabû-aḫ-êreš, f. *Arrabi.*

ᵈNabû-aḫ-êriba, 84:4.

ᵈNabû-aḫ-iddin, -id-dan-nu,
1. s. *Ârimi',* f. *Šamaš-iddin,* 65:24.
2. s. *Ḫarraṣu,* 22:15.
3. s. *Nûbtâ,* 66:8, 16.
4. s. ...., 34:4.
5. f. *Kinâ, Lûttûa, Nanâ-êreš, Nanâ-Šamašia.*
6. *ʰšaqû šarri ʰbêl piqitti Êanna,* 1:5, 10, 14; 2:13; 3:7, 12; 5:2; 7:9, 34, 36; 9:3; 10:4; 15:3, 17; 16:7; 18:10; 19:17; 20:13; 25:6; 27:7, 12; 29:13; 31:8; 33:8; 34:6; 35:22; 36:14; 37:5; 38:3, 20; 41:10, 15; 43:4, 17; 44:8; 47:3, 8; 49:8, 16; 50:5; 54:7, 10; 55:3, 11; 58:8; 59:10; 60:7; 63:13; 66:10, 14; 69:3, 8; 70:2; 71:21; 73:8; 75:10; 79:4, 24; 84:19; 88:14; 94:4; 95:5; 96:2; 97:2, 23; 102:2, 20; 103:5;

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7. ᵏ*širqu*, 132:8.
8. ᵏ...., 165:7.
9. 53:7; 83:22; 120:1; 170:11, 13.

ᵈ*Nabû-aḫ-uṣur*, f. *Bau-êreš*.

ᵈ*Nabû-aḫ-ušabši*, s. *Bêl-nâdin-aplu*, gs. *Kidin-*ᵈ...., 42:21.

ᵈ*Nabû-aḫ-* ...., f. *Bêl-li'û*.

ᵈ*Nabû-aḫê-bul-liṭ*, *-bulliṭ(-iṭ)*,
1. s. *Aṣušu*, f. *Nergal-aḫ-iddin*, 118:3.
2. s. *Balâṭu*, f. *Dânu-Marduk*, 28:14; f. *Marduk-šum-iddin*, 26:10; 27:17; 38:22; 42:19; 70:20; 78:14; 97:24; 167:18.
3. s. *Bânîa*, 86:16.
4. s. *Dabibi*, f. *Luṣa-ana-nûr-Marduk*, 73:22; 78:18; 88:3; 140:28; 153:15.
5. s. *Ibnâ*, 43:2, 6, 9, 13, 15.
6. s. *Nabû-nâdin-aḫu*, 156:23.
7. s. *Nabû-šum-ukîn*, gs. ᵏ*šangû Enurta*, 17:1.
8. s. *Nabû-zêr-ukîn*, gs. *Karâbi-Anu-itirru*, 155:2, 7.
9. s. *Raḫimmu*, 14:19.
10. s. *Šamaš-zêr-iqîša*, 46:12.
11. s. ...., 165:1.
12. f. *Lûṣa-ana-nûr*.
13. ᵏ*ša-kîn*, 33:13.
14. 17:9; 65:28.

ᵈ*Nabû-aḫê-êriba*, f. *Anim-aḫ-iddin*.

ᵈ*Nabû-aḫê-iddin*,
1. s. ᵏ*âsû*, f. *Lâbâši*, 28:16.
2. s. *Bêl-êreš*, 7:82; 83:29.
3. s. *Bêl-usât*, f. *Nabû-ušallim*, 101:11.
4. s. *Ina-Êsagila-zêr*, gs. *Amêl-Êa*, 18:1; 198:5.
5. s. *Nûr-Sin*, f. *Itti-Marduk-balâṭu*, 30:3.
6. s. *Sânu*, f. *Nabû-zêr-iddin*, 76:12.
7. f. *Ištar-zêr-ibni*, ... *-uballiṭ(-iṭ)*, 113:4.
8. ᵏ*BAN*, 65:29.
9. 39:23.

ᵈ*Nabû-aḫê-ukîn*, f. *Nâdina-aḫu*.

ᵈ*Nabû-aḫê-ušallim*,
1. s. *Gimil-Nanâ*, f. *Balâṭu*, 159:10.
2. s. *Kurî*, f. *Šulâ*, 75:14.
3. s. *Nidinti-Êa*, f. *Rîmût*, 18:27.
4. s. ᵏ*šangû Enurta*, f. *Gimillu*, 157:1; f. *Innin-zêr-ibni*, 7:23; 15:19; f. *Itti-Anu-balâṭu*, 176:1; 157:4.
5. f. *Anu-uballiṭ*, *Bêl-kâṣir*, *Ibnâ*, *Ištar-aḫ-iddin*, *Ištar-âlik-pâni*, *Kinâ*, *Šamaš-uballiṭ*.

ᵈ*Nabû-aḫê-*...., s. *Bêl-usât*, gs. *Bêl-usât*, 194:13.

ᵈ*Nabû-apal-iddin*, *-iddina(-na)*,
1. s. *Bêl-uballiṭ*, 143:10; gs. ᵏ*ša ṭâbti-šu*, 63:18; 118:20; 130:16; 132:20; 137:29; 150:14; 154:16; 164:20; 168:13; ᵏ*dup-šarru*, 59:21; 133:14.
2. s. *Šulâ*, 147:2.
3. 84:12; 147:9, 11.

ᵈ*Nabû-balaṭ-su-iq-bi*, *-iqbi*,
1. s. *Êkur-zâkir*, f. *Innin-apal-uṣur*, 167:7; f. *Kalbâ*, 124:30.
2. s. *Ibnâ*, gs. *Êkur-zâkir*, 7:21; 10:17.
3. s. *Kinâ*, gs. *Ḫunzû*, 3:4; 34:14.
4. s. ᵏ*mandidi*, f. *Kinâ*, 53:12; 57:12.
5. s. *Marduk-êṭir*, 191:18.
6. s. *Nabû-zêr-iddin*, 81:17.
7. s. *Sin-lîq-unninni*, f. *Nûrea*, 37:2.
8. f. *Kâṣiru*, *Zababa-êreš*, ... *-apal-uṣur*, 47:24.
9. 84:10.

ᵈ*Nabû-bâni-aḫu*,
1. s. *Abkallu*, 53:13.
2. s. *Aḫu-bâni*, f. *Nabû-šum-iškun*, 78:16.
3. s. ᵏ*âtû*, f. *Ina-ṣilli-Taštimu*, 178:2.
4. s. *Balâṭu*, f. *Dayân-Marduk*, 60:4.
5. s. *Êkur-zâkir*, f. *Mûrânu*, 5:19; 18:17; 49:19; 88:24; 90:21.
6. s. *Kalbâ*, gs. *Basia*, 117:3.
7. s. *Nûr-Sin*, f. *Nûr-Sin*, 19:23; 24:9.
8. s. *Rîmût-Êa*, f. *Ardia*, 72:4; 104:3; 105:2; 123:21; 124:3; 124:27; 134:5; 135:4; 136:4; 142:3, 6; 168:3; 175:4; 181:4; 182:13; 195:4; f. *Šamaš-aḫ-iddin*, 71:8; f. *Širiqia*, 84:17; f. ...., 95:3; 191:3.
9. s. *Supê-Bêl*, f. *Nabû-mukkê-lîp*.
10. s. .... *-iqbi*, gs. *Kurî*, 7:31.
11. .s ...., f. *Ištar-mukîn-aplu*, 66:25.
12. s. ...., gf. ᵏ*ša ṭâbti-šu*, 134:14.
13. f. *Ardia*.
14. 22:14.

ᵈ*Nabû-bâni-zêr*,
1. s. *Nabû-bûn-šutur*, ᵏ*šatammu ša Ilinamranu*, 1:16.
2. f. *Nâdin*.

ᵈ*Nabû-bêl-iq-ṣur*, s. *Dummuqu*, ᵏ*širqu*, 137:20, 21, 24.

ᵈ*Nabû-bêl-šumâti*, s. *Sin-tabni*, f. *Bêl-aḫê-iqîša*, 28:5; f. *Šamaš-šum-lîšir*, 28:12.

ᵈ*Nabû-bêl-šu-nu*,
1. s. *Ištar-šum-êreš*, gs. *Êa-ilûtu-ibni*, 136:15; 169:14; 180:12; 195:12; ᵏ*dupšarru*, 84:28; 135:16; 156:24; 170:17.

2. s. *Nabû-mukinnu*, 124:10.
3. s. *Nabû-šum-ukîn*, 9:7, 8; *ʰdupšarru*, 11:15.
4. s. *Nâdinu*, gs. *Aḫê-ú*, 20:8.
5. s. *Nûrea*, *ʰdupšarru*, 61:17; 192:20.
6. s. *Rîmût*, 145:15; gs. *Kunâ*, 145:5.
7. f. *Ištar-aḫ-iddin*, 25:2.

ᵈNabû-bêl-ú-ṣur, *-uṣur*,
1. q. *Bêl-nâ-'id*, 114:1, 3, 5, 8.
2. *ʰmu-šal-li-ma-nu*, 13:21.

ᵈNabû-bu-un-šu-tur, *-bu-nu-šu-tur*,
1. s. *Ḫunzû*, f. *Innin-aḫê-iddin*, 35:12, 19.
2. s. *ʰrâb bânî*, f. *Balâṭu*, 51:20; 162:18.
3. f. *Nabû-bânî-zêr*.

ᵈNabû-da-a-a-nu, *-da-a-an*,
1. f. *Guzanu*, *Kalbâ*.
2. 39:62.

ᵈNabû-da-la-', f. *Agria*.

ᵈNabû-dannu,
1. s. *Nabû-êṭir*, 49:12; gs. *Gimil-Nanâ*, 38:25.
2. f. *Šum-ukîn*.

ᵈNabû-di-na-an-ni, 121:10.

ᵈNabû-dûr-pa-ni-ia,
1. s. *Šum-ukîn*, 65:20; 83:17.
2. 39:4.

ᵈNabû-dûr-šadû, s. *Nabû-šum-iškun*, 98:5.

ᵈNabû-e-du-uṣur, *-edu-uṣur*, f. *Šum-iddin*.

ᵈNabû-êpuš(-uš),
1. f. *Ištar-šum-êreš*.
2. 39:43; 65:31.

ᵈNabû-êreš(-eš), *-êreš*,
1. s. *Badia*, 186:5.
2. s. *Kurî*, f. *Innina-zêr-ušabši*, 17:21.
3. s. *Nabû-mukîn-aplu*, 145:8, 14.
4. s. *Summu-ilu*, 186:3.
5. 145:4; 186:13, 14.

ᵈNabû-êriba,
1. s. *Nabû-šum-iddin*, gs. *Ḫunzû*, 27:3.
2. f. *Kinâ*.

ᵈNabû-êṭir, *-êṭir(-ir)*,
1. s. *Êsagilaia*, f. *Mûrânu*, 44:15; 59:20; f. *Šum-ukîn*, 60:15.
2. s. *Gimil-Nanâ*, f. *Nabû-dannu-...*, 38:25; f. *Nabû-mudammiq*, 35:25.
3. s. *Innin-tabni-uṣur*, gs. *Gimil-Nanâ*, 71:11.
4. s. *Nabû-šarḫi-ilu*, f. *Anu-šum-ibni*, 66:24; 128:8.
5. s. *Rîmûtu*, *ʰU-MUK* 85:1.
6. f. *Anu-šum-ibni*, *Iddina*, *Libluṭ*, *Nabû-dannu*, *Nabû-iqbi*.
7. gf. *Nabû-mukîn-aplu*.
8. *ʰU-MUK*, 95:25.
9. 32:22; 109:5.

ᵈNabû-êṭir-napšâti,
1. s. *Ardi-Innina*, 148:13.
2. s. *Basia*, f. *Nabû-mukîn-zêr*, 24:2.

ᵈNabû-êṭir-....ᵐᵉˢ, s. *Egibi*, f. *Gimil-Šamaš*, 84:27.

ᵈNabû-ga-ad-du, 156:8.

ᵈNabû-ga-mil, s. *ʰrâb bânî*, f. *Innin-zêr-ibni*, 162:17.

Na-bu-ú-gu, *Na-bu-gu*,
1. s. *Gubaru*, *ʰpiḫât Bâbiliᵏⁱ*, 137:22.
2. 177:7; 192:7, 11.

ᵈNabû-ḫa-an-ni-', f. ...., 86:12.

ᵈNabû-iddin, *-id-dan-nu*,
1. s. *Apparâ*, 186:19.
2. s. *Šugia*, 14:18.
3. 197:25.

ᵈNabû-id-ri, f. *Ištar-taribi*.

ᵈNabû-ina-ka-a-ri-lu-mur, f. *Dannu-aḫê-šu-ibni*.

ᵈNabû-ina-pî-ḫa-ši, s. *Kinâ*, gs. *Egibi*, 101:12.

ᵈNabû-iqbi, s. *Nabû-êṭir*, 68:2.

ᵈNabû-iqîša(-ša), s. *Ibni-Ištar*, gs. *ʰrê'û alpi*, 79:5, 8, passim.

ᵈNabû-iq-ṣur,
1. s. *Dabibi*, f. *Rîmût*, 72:20; f. *Rîmût-Bêl*, 51:19; 113:22; 124:29.
2. s. *Dummuqu*, *ʰširqu*, 137:20.

ᵈNabû-it-ta-dan-na, s. *Ina-eši-êṭir*, 147:14.

ᵈNabû-karâbi, f. *Ammanu*.

ᵈNabû-ka-ṣir, *-kâṣir*,
1. s. *Arrabtum*, f. *Nabû-šum-ib(?)-....*, 75:13; f. *Nabû-zêr-ukîn*, 51:16; 55:27; 75:16; 79:33; 91:8.
2. s. *Zêr-ukîn*, 179:16.
3. f. *Niqudu*,

ᵈNabû-ki-i-nu-ú-bal-liṭ, f. *Taddannu*.

ᵈNabû-ki-šir,
1. s. *Iqîša*, 87:14.
2. s. *Šanâti(MU-MEŠ)*, f. *Libluṭ*, 115:2.
3. f. *Basia*, *Ištar-aḫ-iddin*.

ᵈNabû-li'û, f. *Dannu-aḫê-šu-ibni*.

ᵈNabû-lu-ú-da-a-ri, q. *Bânîa*, 10:9.

ᵈNabû-ma-lik, 191:25.

ᵈNabû-mudammiq(-iq),
1. s. *Nabû-êṭir*, gs. *Gimil-Nanâ*, 35:24.
2. f. *Ardia*, *Šamaš-êriba*, *Šum-ukîn*.

ᵈNabû-mudammiq-an-ni, 7:130.

ᵈNabû-mukîn-aplu,
1. s. *Aḫi-âlidu*, 39:63; 83:20; 100:9; 164:1, 15.
2. s. *Aḫu-lîšir*, 46:9; *ʰnâqidu*, 96:2, 8.
3. s. *Dabibi*, f. *Itti-Marduk-balâṭu*, 157:18.
4. s. *Marduk-šum-iddin*, gs. *Balâṭu*, 18:4, 5; 129:12; 140:26; 141:16; 158:17; 165:12; 177:14; 192:16; *ʰdupšarru*, 26:14; 62:12;

118:25; 142:17; 154:18; 167:25; 171:21; 179:17.
5. s. *Nâdinu*, gs. *Dabibi*, 18:13; 20:22; 23:15; 27:15; 29:14; 38:23; 42:20; ᵇ*šatammu ša Êanna*, 47:2, 7; 54:5; 55:2, 10; 58:7; 59:8; 60:5; 63:11; 66:9, 13; 69:2, 7; 70:1; 71:20; 73:6; 75:4; 76:2; 77:8; 79:3; 84:18; 89:8, 13, 17, 23; 90:18; 94:3; 95:5; 96:1; 102:2; 103:4; 106:7; 107:15; 111:14; 114:13; 115:5; 118:8; 123:8; 125:3, 9; 127:14; 130:9; 131:9; 137:12, 16, 25; 144:4, 12; 146:3, 9; 149:1, 11; 150:3; 152:3; 153:5; 155:3; 156:3, 11; 158:2; 159:11; 160:4, 14; 161:16; 163:3, 12; 164:16; 167:4, 6; 169:10; 176:2; 177:4; 178:9, 11; 179:5; 182:10; 186:1; 187:2; 188:7; 190:13; 198:22.
6. s. ᵇ*nangâru*, f. *Iddin-Nabû*, 150:22.
7. s. ᵇ*Pa-šeᵏⁱ*, f. *Šamaš-aḫ-iddin*, 76:14.
8. s. *Ṣillâ*, gs. *Nabû-êṭir*, 84:25.
9. s. *Sin-lîq-unninni*, f. *Nabû-zêr-lîšir*, 71:15; 170:1.
10. f. *Anu-bâni-zêr*, *Bêl-êriba*, *Marduk-šum-iddin*, *Nabû-êreš*.
11. 96:24; 158:8.

ᵈ*Nabû-mu-kin-nu*, f. *Nabû-bêl-šunu*.

ᵈ*Nabû-mukîn-zêr*,
1. s. *Dabibi*, f. *Nidintum-Bêl*, 14:2; 15:3; 18:9; 23:4; 25:5; 27:6; 29:12; 33:7; 34:6; 35:22; 36:13; 38:20; 44:7; 49:15; 50:4; 88:13.
2. s. *Êa-zêr-iqîša*, ᵇ*dupšarru*, 147:15.
3. s. *Nabû-êṭir-napšâti*, gs. *Basia*, 24:2.
4. s. *Nâdin*, gs. *Dabibi*, ᵇ*šatammu Êanna*, 1:4, 9, 14; 3:5, 11; 5:1; 7:8, 33; 9:2; 10:3.
5. f. *Šulâ*.

ᵈ*Nabû-muk-ki-e-lip*, s. *Nabû-bâni-aḫu*, gs. *Supê-Bêl*, 112:11.

ᵈ*Nabû-mu-še-ti-iq-urra*, *-mu-še-tiq-urra*, *-mušêtiq* (*LU*)*-urra*(*UD-DA*),
1. s. *Egibi*, f. *Ardi-Bêl*, 103:16; 135:15; f. *Itti-Nabû-balâṭu*, 2:15.
2. s. *Innin-ina-eššî-êṭir*, gs. *Êkur-zâkir*, 167:1, 9, 13, 17.
3. s. *Ištar-aḫê-êriba*, 39:28.
4. s. *Nanâ-iddin*, 7:78, 80; ᵇ*nâqidu*, 7:96; f. *Ardi-AZAG-SUD*, 65:22.
5. s. *Nûrea*, gs. *Iddin-Papsukal*, ᵇ*dupšarru*, 177:15.
6. s. *Rîm-Anu*, f. *Šamaš-uballiṭ*, 5:21; 35:24.
7. f. *Innin-lîp-uṣur*, *Marduk-šar-uṣur*, *Nâdinu*, *Quddia*, *Šamaš-dannu*, *Šulai*, ..., 81:8.
8. 12:13, 17; 83:16; 110:17.

ᵈ*Nabû-na-dan-ni*, s. *Iâmuši-ilu*, 166:3.

ᵈ*Nabû-na-din*, s. *Êriba*, ᵇ*bêl piqitti ša* ᵈ¹*Ša Kî-Nabû*, 102:14, 18, 19, 26.

ᵈ*Nabû-na-din-aḫu*,
1. s. *Ardi-Bêl*, gs. *Iddin-Papsukal*, 140:26; 146:20; 152:15; 167:21; 171:51; 176:13.
2. s. *Dayân-aḫê-iddin*, gs. *Šigûa*, 92:10; 118:23; 171:18.
3. f. *Nabû-aḫê-uballiṭ*, 156:23.
4. 7:90.

ᵈ*Nabû-na-din-aplu*,
1. s. *Bânîa*, gs. ᵇ*bâ'iru*, 20:26; 41:19; 58:13; 90:20; 97:28.
2. s. *Marduk-šum-iddin*, gs. *Bêl-apal-uṣur*, 66:22.

ᵈ*Nabû-na-din-šum*, *-nâdin-šum*,
1. s. *Aplâ*, 39:7.
2. f. *Šamaš-iddin*.

ᵈ*Nabû-nâdin-zêr*, s. *Kurî*, f. *Anu-aḫ-iddin*, 198:8.

ᵈ*Nabû-nâ'id*(*IM-TUK*), *šar Bâbiliᵏⁱ*, 8:2, 5; 91:3.

ᵈ*Nabû-na-ṣir*, *-nâṣir*,
1. s. *Lakipi*, 83:45; 143:20.
2. s. *Nabû-šarḫi-ilâni*, f. *Bânîa*, 170:5.
3. s. ᵇ*rê'û alpi*, f. *Kidinu*, 79:6; f. *Šadûnu*, 79:6.
4. f. *Bânîa*, *Ištar-šum-ukîn*.
5. ᵇ*U-MUK*, 95:29.

ᵈ*Nabû-pâni*(*-i*), gf. *Marduk-šum-iddin*.

ᵈ*Nabû-rê'û-ú-a*, 191:16.

ᵈ*Nabû-rê'û-šu-nu*,
1. s. *Amêl-Nanâ*, ᵇ*širqu*, 65:2.
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ᵈ*Nabû-ri-man-ni*,
1. s. ᵇ*ša ṭâbti-šu*, f. *Bêl-apal-iddin*, 31:17.
2. f. *Kalbâ*.

ᵈ*Nabû-ri-ṣu-ú-a*, q. *Lâbâši-Marduk*, 10:1.

ᵈ*Nabû-šar-ḫi-ilu*, *-ilâni*, gf. *Anim-šum-ibni*, *Anu-šum-uṣur*, *Ardia*, *Bânîa*, *Ištar-aḫ-iddin*.

ᵈ*Nabû-šar-uṣur*,
1. s. *Bunana*, ᵇ*ša-ku Urukᵏⁱ*, 30:2.
2. f. *Bêl-êṭir*.
3. ᵇ*šaqû šarri*, 68:8; ᵇ*šaqu šarri ša eli bîtâti*, 70:18.

ᵈ*Nabû-šâriq-napištu*, f. *Nâdinu*, *Šamaš-êriba*.

ᵈ*Nabû-šu-ú*, f. *Šamaš-bâni-aḫu*, 39:31.

ᵈ*Nabû-šum-êreš*,
1. s. *Bêl-šum-iškun*, gs. *Sin-šadûnu*, 99:10.
2. s. *Êa-ilûtu-ibni*, f. *Nabû-bêl-šunu*, 135:16.
3. f. *Ardi-Innin*.

ᵈ*Nabû-šum-ib-ni*, *-ibni*, f. *Bêlšunu*, *Nûrea*, *Šamaš-ibni*.

ᵈ*Nabû-šum-ib-....*, s. *Nabû-kâṣir*, gs. *Arrabtum*, 75:12.

ᵈNabû-šum-iddin,
1. s. *Gimil-Nanâ*, f. *Gimillu*, 7:25; 137:30.
2. s. *Ḫunzû*, f. *Gimillu*, 103:14; f. *Nabû-êriba*, 27:3.
3. s. *Kiribtum*, gs. *Babûtu*, 84:24.
4. s. *Nanâ-êreš*, 7:93; 39:24; 65:19; 83:41.
5. f. *Nanâ-aḫ-iddin*, *Nanâ-êreš*.
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ᵈNabû-šum-im-bi, 197:10.

ᵈNabû-šum-iškun(-un),
1. s. *Nabû-bâni-aḫu*, gs. *Aḫu-bâni*, 78:16.
2. f. *Nabû-dûr-šadû*.
3. 39:40; 114:3, 8.

ᵈNabû-šum-lîšir,
1. s. *Êṭeru*, f. ...., 30:7.
2. s. *Ibni-ilu*, f. *Sin-êreš*, 7:13; 18:12; 30:6; 70:3; 96:25; 133:11; 159:23; 160:18; 161:20; 164:19; 170:19; 178:19; 192:15.
3. s. *Kurî*, f. *Rîmût*, 56:11.
4. 52:10.

ᵈNabû-šum-ukîn, -u-kin,
1. s. *Bêl-aḫê-êriba*, gs. *Arrabtum*, 41:2, 6.
2. s. *Êṭeru*, f. *Ili'-Marduk*, 29:16; 177:1; f. *Itti-Marduk*, 41:19; f. *Kidin-Marduk*, 157:16; 177:2.
3. s. *Êṭirru*, gs. *Êanna-GÎD-DI-ia*, 53:3.
4. s. *Kidin-Marduk*, f. *Balâṭu*, 115:1.
5. s. *Nâdina-aḫu*, gs. *Ga....*, ᵇ*dupšarru*, 134:16; 136:16.
6. s. *Sin-tabni*, f. *Nergal-iddin*, 145:19.
7. s. ᵇ*šangu Enurta*, f. *Nabû-aḫê-bulliṭ*, 17:2.
8. f. *Lâbâši*, *Labiria*, *Nabû-bêl-šunu*, *Nâdinu*, *Šamaš-aḫ-iddin*.
9. ᵇ*nâqidu*, 7:89.
10. ᵇ*pâqid mâtâti*, 137:8.

ᵈNabû-šum-uṣur, s. *Lâbâši-Marduk*, 76:6.

ᵈNabû-šum-...., s. *Ardi-Êa*, f. *Ardi-Êa*, 158:16.

ᵈNabû-ta-ad-dan-ni-uṣur, -nu-uṣur,
1. s. *Kušâ*, gs. *Kidin-Sin*, 30:4.
2. 84:7.

ᵈNabû-ú-bal-liṭ, -uballiṭ(-iṭ).
1. s. *Êsagila-zêr*, gs. *Amêl-Êa*, 187:13.
2. s. *Ina-Êsagila-zêr*, gs. *Amêl-Êa*, 18:20; 34:16; 107:20; 128:7; 168:14.
3. ᵇ*BAN*, 65:11.
4. 125:7.

ᵈNabû-ú-sa-ti, s. *Bêl-usâti*, f. *Pir'*, 9:11.

ᵈNabû-ú-ṣur, f. *Šum-iddin*, 119:10.

ᵈNabû-ušabši(-ši), f. *Ina-ešî-êṭir*.

ᵈNabû-ušallim,
1. s. *Bêl-šunu*, gs. *Dannea*, 104:11; 105:11.
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4. s. *Nabû-aḫê-iddin*, gs. *Bêl-usât*, 101:11.
5. s. ᵇ*rê'û šattukki*, f. *Balâṭu*, 170:22.
6. s. *Sin-lîq-unninni*, f. *Balâṭu*, 88:8; 118:16.
7. s. *Zababa-êreš*, ᵇ*BAN*, 65:26.
8. f. *Bêl-lumur*.
9. 47:5, 10.

ᵈNabû-ú-še-zib, f. *Bânîa*.

ᵈNabû-za-ba-du, f. *Sin-ibni*.

ᵈNabû-zêr-ibni,
1. s. *Innin-šum-uṣur*, gs. ᵇ...., 171:19.
2. f. *Anu-šar-uṣur*.
3. 171:14.

ᵈNabû-zêr-iddin,
1. s. *Bêl-šunu*, ᵇ*šanû*, 86:6; ᵇ*šušanu šarri*, 111:19; 114:14.
2. s. *Nabû-aḫe-iddin*, gs. *Sânu*, 76:12.
3. f. *Lâbâši*, *Mukîn-zêr*, *Nabû-balâṭsu-iqbi*, *Nâdin*.
4. ᵇ*U-MUK*, 95:24.

ᵈNabû -zêr-iqîša(-ša),
1. s. *Adad-râmu*, f. *Gimillu*, 37:13.
2. f. *Anu-mukîn-aplu*, *Lakipi*, *Šamaš-aḫ-iddin*.

ᵈNabû-zêr-lîšir,
1. s. *Bêl-šunu*, gs. *Kurî*, 17:19.
2. s. *Gimillu*, gs. *Kuduranu*, ᵇ*dupšarru*, 121:12.
3. s. *Iddin-Papsukal*, f. *Ardi-Bêl*, 41:18; 50:14; 70:22; 77:11; 114:15; 118:18.
4. s. *Ittini-Marduk*, 192:18.
5. s. *Nabû-mukîn-aplu*, gs. *Sin-lîq-unninni*, 170:1; ᵇ*kalû*, 71:15.
6. s. *Ukîn-Marduk*, 55:25.
7. s. ...., 14:20.
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ᵈNabû-zêr-ukîn,
1. s. *Karâbi-Anu-itirru*, f. *Nabû-aḫê-uballiṭ*, 155:2.
2. s. *Nabû-kâṣir*, gs. *Arrabtum*, 51:16; 55:27; 75:15; 91:8; ᵇ*dupšarru*, 79:32.
3. f. *Iltammeš-barra*.

ᵈNabû-zêr-ušabši, s. *Nûranu*, 46:21.

ᵈNabû-zu-du-du, f. *Ṭâbia*.

ᵈNabû-....-uṣur, s. *Ri-....*, f. ...., 85:13.

ᵈNabû-....,
1. s. *Ardi-Bêl*, gs. *Iddin-Papsukal*, 89:24.
2. s. *Itti-Marduk*, 53:4.
3. s. ᵇ*šangû Nanâ*, f. *Iddin-Nabû*, 150:20.
4. f. *Lâbâši*, *Marduk-šum-iddin*, *Sin-êreš*.
5. 53:6; 65:19; 81:10; 95:28; 125:22; 191:6.

Na-di-nu, Na-din, Na-din-a,
1. s. *Aḫê-ú*, f. *Nabû-bêl-šunu*, 20:8.
2. s. *Amêlu*, f. *Šamaš-uballiṭ*, 7:24; 20:10; 25:12; 56:9; 62:9; 93:9.
3. s. *Babûtu*, f. *Kiribtum*, 7:19.

4. s. *Balâṭu*, ^{h}*ša-ku Uruk^{ki}*, 7:6, 39; gs. *Êkur-zâkir*, 198:6.
5. s. *Bêl-aḫê-iqîša*, gs. *Egibi*, 3:14; 5:17; 18:15; 49:17; 65:35; 70:22; 71:5; 79:28; 90:19; 96:27; 114:17; 150:6; 167:20; 170:8; 176:6; ^{h}*dupšarru*, 2:17; 23:20; 63:19; 86:18; 122:14; 125:27; 126:15; 127:20; 130:18; 131:14; 165:14; 180:13; 190:18; gs. Kalbi, 47:22.
6. s. *Bêl-šum-iškun*, gs. *Kurî*, ^{h}*dupšarru*, 17:23.
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8. s. *Êa-ušallim*, 39:12.
9. s. *Egibi*, ^{h}*dupšarru*, 161:22; 164:22; f. *Šamaš-mukîn-aplu*, 49:21; 66:26; 129:16; 132:22; 188:12; 189:18.
10. s. *Gimillu*, gs. *Gimil-Nanâ*, 169:4.
11. s. *Innin-bêl-šunu*, 33:4.
12. s. ^{h}*išparu*, f. *Rîmûtu*, 91:9; 128:6.
13. s. *Labitu*, f. *Kiribti*, 3:16.
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19. s. *Nabû-šum-ukîn*, 52:22.
20. s. *Nabû-zêr-iddin*, 98:11.
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22. s. *Šadûnu*, 6:23.
23. s. *Tabnea*, gs. *Kurî*, 19:6.
24. s. *Zababa-êreš*, ^{h}*nâqidu*, 55:1.
25. f. *Bêl-êreš*, *Marduk-iddin*, *Nidintum*, *Rîmût*, *Sin-ibni*, *Šamaš-aḫ-iddin*, *Šamaš-mukîn-aplu*.
26. ^{h}*BAN*, 65:30.
27. ^{h}*dupšarru*, 7:27; 35:27; 38:27; 140:30.
28. 6:5, 7, 9, 12, 16, 19, 22, 33; 12:13; 52:20; 110:18, 45, 53; 150:16; 152:13; 186:14; 197:30.

Nâdina(-na)-aḫu,
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2. s. . . . ., f. *Nabû-šum-ukîn*, 134:17; 136:17.
3. f. *Balâṭu*.
4. 52:26.

Nâ'id-^{d}Istar,
1. s. *Ardi-Innin*, 124:11; 169:3; gs. *Êṭeru*, 105:8.
2. f. *Bazuzu*.
3. 105:10; 139:11.

Nâ'id-^{d}Marduk, f. *Êriba*, *Rîmût*.

^{d}*Na-na-a-aḫ-iddin*, *-iddina(-na)*,
1. s. *Ardi-Innin*, 33:3.
2. s. *Ardi-Nabû*, ^{h}*râb bît ki-li ša Êanna*, 97:1.
3. s. *Ištar-rîṣûa*, 11:13.
4. s. *Lakipi*, 83:43.
5. s. *Nabû-šum-iddin*, 80:10.
6. s. *Nanâ-êreš*, 95:12.
7. s. *Nergal-ešî-êṭir*, 83:12.
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^{d}*Na-na-a-ibni*, 38:15.

^{d}*Na-na-a-iddin*, *-iddina(-na)*,
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^{d}*Na-na-a-i-lu*, f. *Kuduranu*.

^{d}*Na-na-a-karâbi*,
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^{d}*Na-na-a-ú-ṣal-li*, f. *Ardia*.

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^{d}*Nergal-êṭir*, f. *Bêl-uballiṭ*, *Nidintum*.

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^{d}*Nergal-šar-uṣur*, f. *Innina-šum-uṣur*.

^{d}*Nergal-šum-ibni*,
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ᵃˡAk-ka-du-ri-šat, 91:2.

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ᵃˡBa-at-na-a-nu, 187:9.

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ᵃˡBar-sip, 20:20.

ᵃˡ ᵈBêlit-iá, 166:7, 14.

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$^{nâ\,r}$*Ḫi-il-tum ša* ^{m}. . . ., 84:3.
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$^{nâ\,r}$ ^{d}*Ištar*, 148:21.
$^{nâ\,r}$*La-su-tum*, 126:3.
$^{nâ\,r}$*Nam-ri-sa par-ra-a-ta*, 122:15; 126:16.
$^{nâ\,r}$*Pit-qa*, *Pit-qu ša* ^{md}*Bêl-êṭir*, 72:11; 122:2; 134:17; 180:7.
$^{nâ\,r}$*Sippar*^{ki}, 51:22; 172:8.
$^{nâ\,r}$*ša* ^{m}*Silim-*^{d}*Bêl*, 122:3; 126:2.
$^{nâ\,r}$*Šarri*, 159:5; 195:2.
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Bâb An-ni-il-zi-im, 5:7.
Bâb ^{nâr}*A-šur-ri-tum*, 136:2; 195:16.
Bâb ga-an-li, 19:5.
Bâb il-lu-ru, 5:7.
Bâb ina eli ta-bi-e ša ^{d}*Aš-ka-a-a-i-tum*, 20:17.
Bâb ina ^{nâr}*Ḫar-ru*, 191:9.
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Bâb na-al-me-e, 145:20.
Bâb nu-uk-ku-su, 8:20; 143:4.
Bâb pa-pa-ḫa-an-na, 89:5.
Bâb ^{nâr}*Pit-qa*, 104:1.
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Bâb ṭi-mu, 42:4.
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CATALOGUE

TEXT	REIGN	YEAR	MO.	DAY	Y.B.C.	CONTENTS
1	Cyrus	Acc.	10	28	6847	Providing for return of a *širqu* to temple officials.
2	Cyrus	Acc.	11	21	4041	Rent of house of a *širqu*.
3	Cyrus	Acc.	12	8	6876	Provision for the delivery of a man to temple officials.
4	Cyrus	Acc.	12	17	3768	Beer for various classes of workmen.
5	Cyrus	1	1	4	4023	Repair and care of Êanna.
6	Cyrus	1	?	28	4177	Sheep for the Bêlit of Erech.
7	Cyrus	1	?	?	4188	Trial of Gimillu who had charge of temple animals, and stole some of them while he was in office.
8	Cyrus	1	2	?	7431	An audit of accounts.
9	Cyrus	1	3	?	3774	Report concerning sheep marked with a star.
10	Cyrus	1	2	1	4176	Slave testifies against his father.
11	Cyrus	2	6	22	4089	Promissory note.
12	Cyrus	2	7	?	4116	Contract to provide fish.
13	Cyrus	2	3	3	3811	Receipt and disposal of barley.
14	Cyrus	2	3	?	4144	Shearing and branding sheep of the Bêlit of Erech.
15	Cyrus	2	?	12	4130	Shearing and branding of mother-sheep of the Bêlit of Erech.
16	Cyrus	1	?	?	3995	Food for workmen.
17	Cyrus	3	9	14	3756	Slave dedicated to the Bêlit of Erech.
18	Cyrus	3	5	11	7430	Testimony concerning character of an individual.
19	Cyrus	3	3	6	4029	Two *bâ'irê* fail to perform their duty.
20	Cyrus	2	3	9	4152	Testimony that a *širqu* delivered great booty for the gods at Babylon and Borsippa.
21	Cyrus	Acc.	12	21	7552	List of cattle.
22	Cyrus	2	9	29	3831	Payment of taxes with uncrushed barley.
23	Cyrus	2	9	20	3743	Record of tax to be paid.
24	Cyrus	3	5	16	4099	Sale of barley belonging to the Bêlit of Erech.
25	Cyrus	3	7	26	4046	Provision for bringing a shepherd to the temple officials.
26	Cyrus	3	8	23	7550	Receipt for barley.
27	Cyrus	3	7	21	6912	Provision for delivery of a man to temple officials.
28	Cyrus	3	12	19	3766	Confiscation of temple property.
29	Cyrus	4	11	3	4095	Promissory note.
30	Cyrus	3	12	20	7551	Concerning animals marked with a star.
31	Cyrus	4	8	11	3865	A man is summoned to Babylon to prove his claim to two sheep.

TEXT	REIGN	YEAR	MO.	DAY	Y.B.C.	CONTENTS
32	Cyrus	4	9	6	4009	Record of tax to be paid.
33	Cyrus	3	12	30	3833	Provision for bringing a man to temple officials.
34	Cyrus	3	7	18	4081	Three men go security for another.
35	Cyrus	3	11	27	4018	Document showing that Gimillu underhandedly sold and disposed of animals belonging to the Bêlit of Erech.
36	Cyrus	3	12	7	7553	Concerning sesame.
37	Cyrus	4	5	2	3794	Provision for bringing a man to temple officials.
38	Cyrus	4	8	3	6947	Provision for impost on dates.
39	Cyrus	4	?	?	3496	Inventory of sheep and goats and their wool.
40	Cyrus	4	10	14	7557	Statement of money for the *râb širqê*.
41	Cyrus	4	6	3	3956	Concerning sheep marked with a star.
42	Cyrus	5	4	20	4037	Concerning wool, dates, and sheep.
43	Cyrus	6	12	17	4020	Promissory note.
44	Cyrus	5	7	7	4070	Concerning compensation if a *širqu* flees.
45	Cyrus	4	11	26	3805	Barley in payment of rent.
46	Cyrus	5	9	17	7554	Inventory of wool.
47	Cyrus	6(?)	12b	?	4011	Lease of land by a *širqu*.
48	Cyrus	5	5	13	7558	Inventory of animals.
49	Cyrus	4	9	7	3769	Promissory note.
50	Cyrus	5	7	30	3814	Provision for the bringing of a *šikka* to the temple officials.
51	Cyrus	5	6	28	4007	Lease of land.
52	Cyrus	6	4	24	4171	Dates for storage.
53	Cyrus	6	6	3	4072	Record of tax to be paid.
54	Cyrus	6	?	7	4147	Provision for bringing a man to temple officials.
55	Cyrus	6	12	27	7544	Concerning sheep of the Bêlit of Erech.
56	Cyrus	6	2	28	4106	Crime if a man is seen with a temple consecrate.
57	Cyrus	6	12	20	3730	Receipt for dates.
58	Cyrus	6	12	12	3728	Promissory note.
59	Cyrus	6	12	1	7555	A dowry is attached to liquidate a debt.
60	Cyrus	6	8	10	3872	Provision for bringing a *širqatu* to the temple officials.
61	Cyrus	6	2	10	4075	Promissory note.
62	Cyrus	7	7	21	4109	Receipt for rent of house.
63	Cyrus	7	11	5	3812	Metals to be sent to Êanna.
64	Cyrus	7	6	30	3970	Cattle for sacrifice.
65	Cyrus	8	4	6	4013	39 $^{h}BAN^{me}$, at the disposal of Ibni-Ištar.
66	Cyrus	7	?	23	7428	A female slave marked with a star carries her case to court.
67	Cyrus	8	3	7	9020	List of workers under various men.
68	Cyrus	?	?	?	7559	Penalty for failure to deliver date-palm.
69	Cyrus	8	3	12	3934	Report of *širqê* to temple officials.
70	Cyrus	8	8	13	3929	*Širqê* are sent from Gobryas to Erech.
71	Cyrus	8	4	18	6928	Sacrifice of the *li-li-si*.

TEXT	REIGN	YEAR	MO.	DAY	Y.B.C.	CONTENTS
72	Cyrus	8	10	28	3836	Record of tax to be paid.
73	Cyrus	8	8	?	4148	Compensation for time lost by a runaway *širqu*.
74	Cyrus	8	11	7	4167	Cattle for slaughter.
75	Cyrus	8	6	20	9021	Provision for bringing a man to temple officials.
76	Cyrus	7	4	14	7556	Receipt for wool.
77	Cyrus	8	12	27	6919	Concerning penalty if a *širqu* is seen in a wine-room.
78	Cyrus	8	1	17	4026	An acknowledgment of responsibility for disposition of wool.
79	Cyrus	8	3	12	3923	A contract to furnish milk for one year for the feasts of the Bêlit of Erech.
80	Cyrus	9	4	?	7547	Rent for Êanna.
81	Cyrus	9	?	23	7548	Cattle for the Bêlit of Erech.
82	Cyrus	7	9	?	9029	Balance of cattle and dates of the 3rd and 7th years.
83	Cyrus	?	?	?	3497	Inventory of sheep and goats and their wool.
84	Cyrus	9	12	26	3985	Record of the measurement of dates as impost.
85	Cyrus	8	10	5	3823	Promissory note.
86	Cyrus	8	?	?	4080	Receipt for silver.
87	Cyrus	?	?	?	9022	An inventory of wool of sheep and goats.
88	Cyrus	?	?	?	9026	Flight and capture of a *širqu*.
89	Cyrus	?	?	?	9024	Flight of a gate-keeper from the banquet house of the Bêlit of Erech, and appointment of his grandfather to the place vacated.
90	Cyrus	5	3	9	4035	Contract to provide fish.
91	Cyrus	6	4	13	3826	Testimony concerning a *širqatu*.
92	Cyrus	6	3	11	9089	Crime if a man is seen with a *za-ki-tu*.
93	Cyrus	7	8	22	7419	Establishment of responsibility for a debt.
94	Cyrus	8	12	30	9028	One man goes security for another.
95	Cyrus	8	9	16	3500	Record of impost on dates.
96	Cambyses	Acc.	9	28	4178	Testimony concerning oxen, property of the Bêlit of Erech.
97	Cambyses	Acc.	9	19	6943	Report of the chief of the *bît kili* concerning two servants.
98	Cambyses	Acc.	6	4	3703	Provision for impost on dates.
99	Cambyses	Acc.	12	15	3815	Promissory note.
100	Cambyses	Acc.	6	23	3453	List of animals at the disposal of a certain individual.
101	Cambyses	Acc.	12	14	3471	Record of tax to be paid.
102	Cambyses	Acc.	9	24	3921	Flight of a *širqu* and his subsequent disposal to two different individuals by Gimillu.
103	Cambyses	Acc.	6	26	3689	Two temple servants placed at the disposal of an individual.
104	Cambyses	Acc.	?	25	4073	Record of tax to be paid.
105	Cambyses	Acc.	6	21	3474	Record of tax to be paid.

TEXT	REIGN	YEAR	MO.	DAY	Y.B.C.	CONTENTS
106	Cambyses	1	11	13	3932	Slave is placed in the *bît kili*.
107	Cambyses	1	2	23	3798	A *širqatu* is bitten by a dog.
108	Cambyses	1	3	8	6861	Promissory note.
109	Cambyses	1	12	16	9088	Provision for payment of dates.
110	Cambyses	1(?)	?	?	3503	Record of measurement of dates.
111	Cambyses	1	5	13	3866	Concerning sheep marked with a star.
112	Cambyses	1	10	22	3720	Receipt of tax of dates.
113	Cambyses	1	?	2	3451	Record of measurement of dates.
114	Cambyses	1	5	5	3861	A purchased *širqu* is exchanged.
115	Cambyses	1	12	27	4065	Two men go security for another.
116	Cambyses	1	6	6	3857	Promissory note.
117	Cambyses	1	7	8	7390	Record of tax to be paid.
118	Cambyses	1	1	25	3925	Two men go security for another.
119	Cambyses	1	8	24	3473	Receipt for dates.
120	Cambyses	1	8	10	3696	Concerning dates for food.
121	Cambyses	1	11	5	7375	Assignment of gate-keeper to duty.
122	Cambyses	2	3	15	4111	Provision for storing produce of the field.
123	Cambyses	2	8	5	3870	Provision for bringing animals to temple officials.
124	Cambyses	2	11	5	4162	Itemized account of dates.
125	Cambyses	2	?	?	3954	Concerning animals marked with a star.
126	Cambyses	2	3	15	4088	Provision for storing produce of field.
127	Cambyses	2	11	15	3759	Supply for the *sattukku* of the Bêlit of Erech.
128	Cambyses	2	7	13	4136	Concerning animals marked with a star.
129	Cambyses	2	3	11	3784	A *širqu* must provide 200 jars of good wine for the king.
130	Cambyses	2	6	3	3748	Disposal of a slave.
131	Cambyses	2	7	7	3864	Record of tax to be paid.
132	Cambyses	2	?	2	3822	Fixing responsibility for some animals marked with a star.
133	Cambyses	2	6	11	3775	Receipt for wool.
134	Cambyses	2	6	18	4126	Record of tax to be paid.
135	Cambyses	2	6	9	3813	Record of tax to be paid.
136	Cambyses	2	6	9	3761	Record of tax to be paid.
137	Cambyses	3	12	30	3950	Two *širqê* are responsible for the delivery of five men to Nabûgu, son of Gobryas, in Babylon.
138	Cambyses	3	5	8	3688	Order for delivery of animals to Êanna.
139	Cambyses	3	10	?	3532	Measurement of seed to farmers.
140	Cambyses	3	11	3	4006	Provision for delivery of animals marked with a star.
141	Cambyses	3	5	10	3702	Provision for delivery of animals marked with a star.
142	Cambyses	3	7	13	7412	Record of tax to be paid.
143	Cambyses	3	5	?	3931	Inventory of animals.
144	Cambyses	3	4	21	4127	A wife goes bond for her husband.

TEXT	REIGN	YEAR	MO.	DAY	Y.B.C.	CONTENTS
145	Cambyses	3	6	7	3694	Shepherds must bring sheep to fold of Bêlit of Erech and also do work on Êanna.
146	Cambyses	3	10	22	6945	Flight of a *širqu*.
147	Cambyses	3	10	21	3734	Rental of a ship.
148	Cambyses	3	4	22	6869	Rental of a ship.
149	Cambyses	3	6	21	3860	Disposal of an animal belonging to the temple.
150	Cambyses	3	6	2	3749	Receipt for money.
151	Cambyses	3	5	4	3838	An order for fish.
152	Cambyses	3	10	2	3810	Concerning delivery of silver and wine by a *širqu*.
153	Cambyses	3	5	9	3863	Concerning license granted to fishermen.
154	Cambyses	3	8	12	3770	Delivery of 50 *širqê* to the *râb kadanu*.
155	Cambyses	3	6b	25	3753	Provision for the delivery of a slave to temple officials.
156	Cambyses	3	11	4	3930	Division of food for men guarding grain.
157	Cambyses	3	11	5	3801	One man goes security for another man and his wife.
158	Cambyses	3	?	?	3545	Testimony of a *širqu* concerning temple property.
159	Cambyses	3	4	24	3994	Controversy concerning the sale of an animal.
160	Cambyses	3	5	25	3928	Animals for the *sattukku* of the Bêlit of Erech.
161	Cambyses	3	12	12	3771	Provision for delivery of sheep to Êanna. Some are marked with a star.
162	Cambyses	3	8	24	3824	Provision for storing the produce of field.
163	Cambyses	4	6	13	3721	Animals furnished for the *sattukku* of the Bêlit of Erech.
164	Cambyses	4	4	22	6934	Provision for payment of debt in wool of sheep and goats.
165	Cambyses	4	5	24	6908	Record of tax to be paid.
166	Cambyses	4	12	18	3777	Promissory note given by a *širqu*.
167	Cambyses	4	12	9	3957	Decision by the *šatammu*.
168	Cambyses	4	8	9	3707	Transaction between tax-collector and *šaqû šarri bêl piqitti Êanna*.
169	Cambyses	4	1	?	4074	Tax to be paid.
170	Cambyses	4	9	21	3809	Provision for bringing two men to temple officials.
171	Cambyses	4	8	13	3982	Promissory note.
172	Cambyses	4	8	7	4097	Provision of material for work on king's palace.
173	Cambyses	4	8	?	6867	A man bears responsibility for a ship's cargo.
174	Cambyses	4	9	1	3472	Provision for return of empty jars.
175	Cambyses	4	6	2	3795	Record of taxes to be paid.
176	Cambyses	5	5	10	3476	Provision for bringing a man to temple officials.
177	Cambyses	5	4	8	7418	Two men go security for another who journeys to Babylon.
178	Cambyses	5	6	22	4101	Man to be returned to iron chains upon demand of temple officials.
179	Cambyses	5	4	18	4067	*Širqê* promise to deliver grain.
180	Cambyses	5	2	7	3475	Record of tax to be paid by a *širqu*.

TEXT	REIGN	YEAR	MO.	DAY	Y.B.C.	CONTENTS
181	Cambyses	5	6	23	4054	Record of tax to be paid.
182	Cambyses	5(?)	4	5	7381	Promissory note.
183	Cambyses	6	11	25	7433	Itemized receipt for wool.
184	Cambyses	6	2	7	4085	Receipt for silver.
185	Cambyses	6	11	15	3546	Inventory of gold and silver utensils.
186	Cambyses	6	1	23	3829	Provision for grinding flour.
187	Cambyses	6	4	8	3712	A *širqu* is responsible for 40 *širqê* who are to work on the palace of the king.
188	Cambyses	6	2	8	7384	Record of tax to be paid.
189	Cambyses	6	2	7	3773	Decision concerning sheep belonging to the Bêlit of Erech.
190	Cambyses	6	4	5	3452	Promissory note.
191	Cambyses	7	?	?	6948	Record of division of taxes.
192	Cambyses	7	3	30	3924	Report concerning an animal marked with a star.
193	Cambyses	7	3	12	4145	List of animals for *sattukku* of the Bêlit of Erech.
194	Cambyses	7	8	25	3789	Promissory note.
195	Cambyses	7	6	14	4082	Record of tax to be paid.
196	Cambyses	8	1	4	3776	Provision for delivery of seed-grain to the Bêlit of Erech.
197	Cambyses	4	4	?	7425	Record of taxes paid in dates.
198	Cambyses	6	5	18	9090	Report of temple shepherd concerning sheep and cattle.

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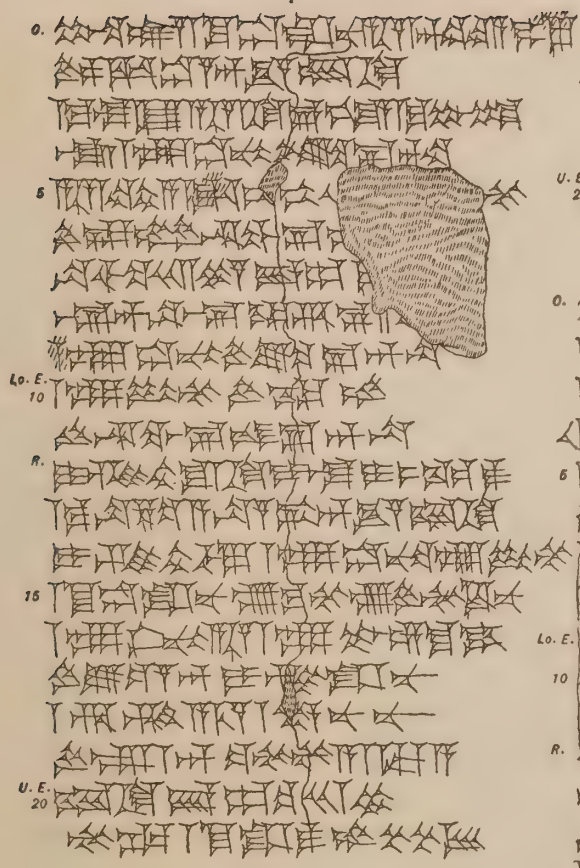
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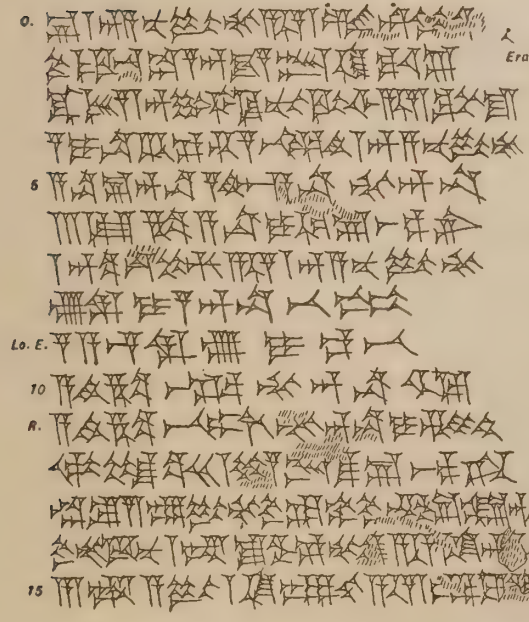
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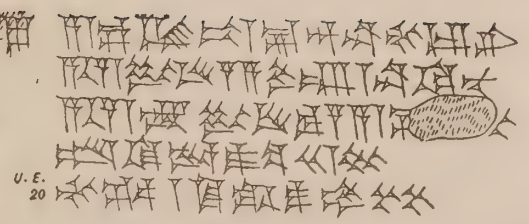
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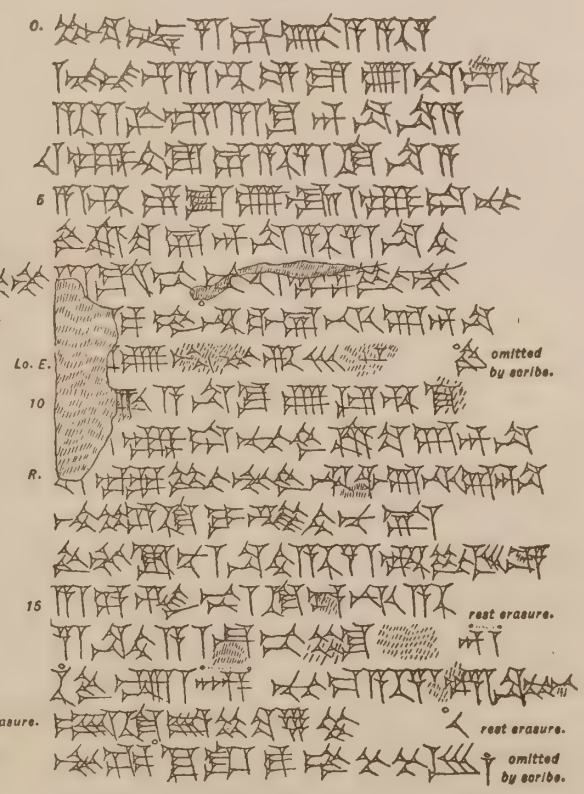
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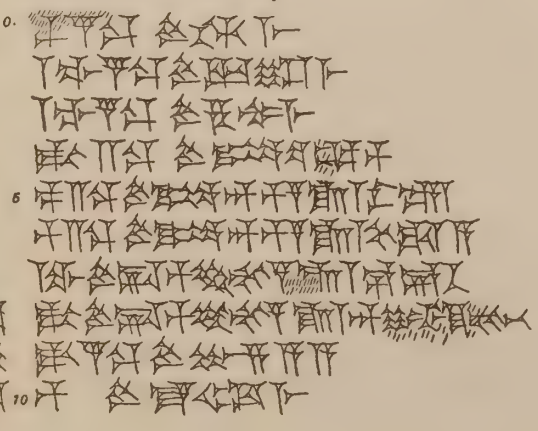
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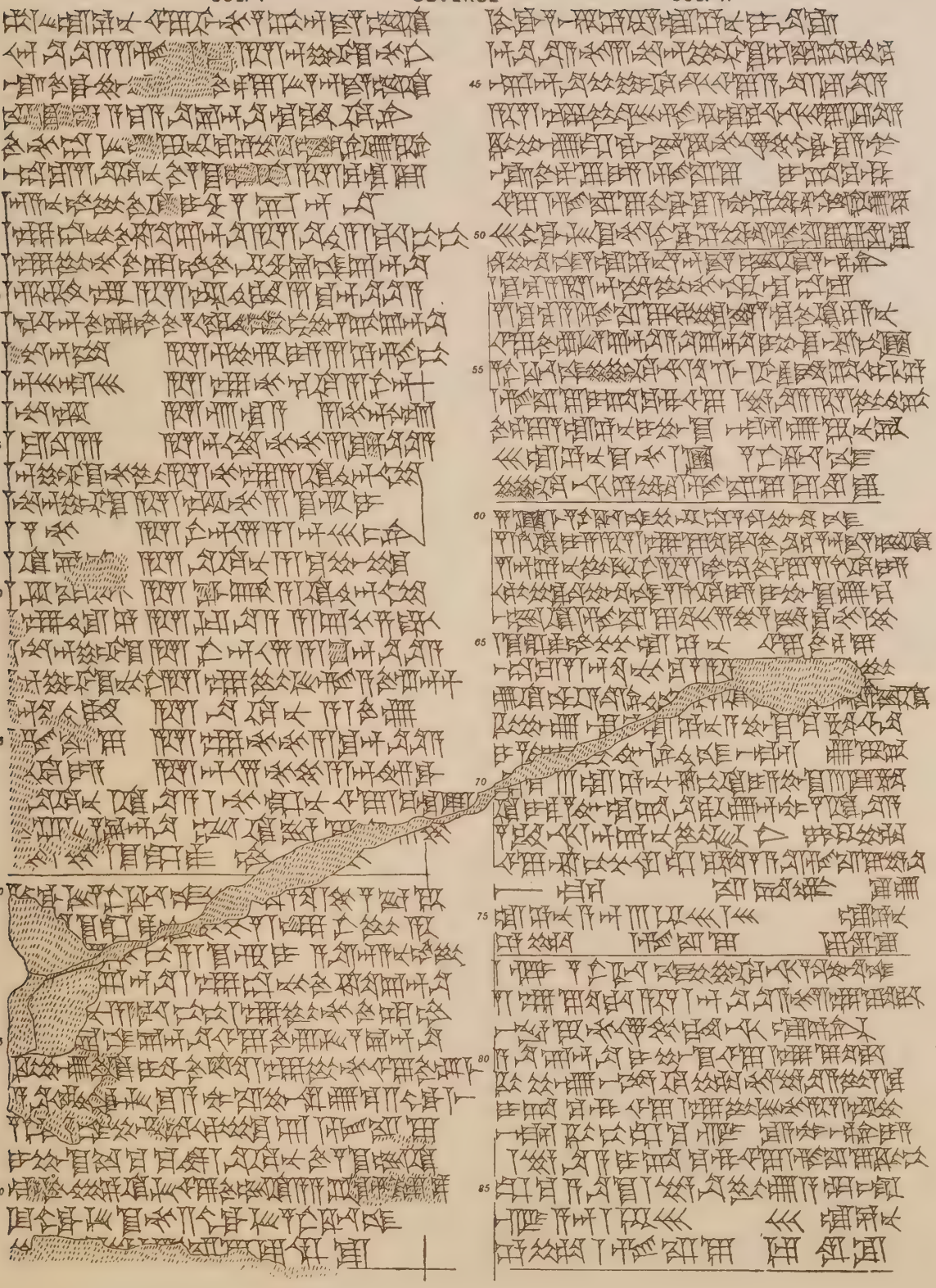

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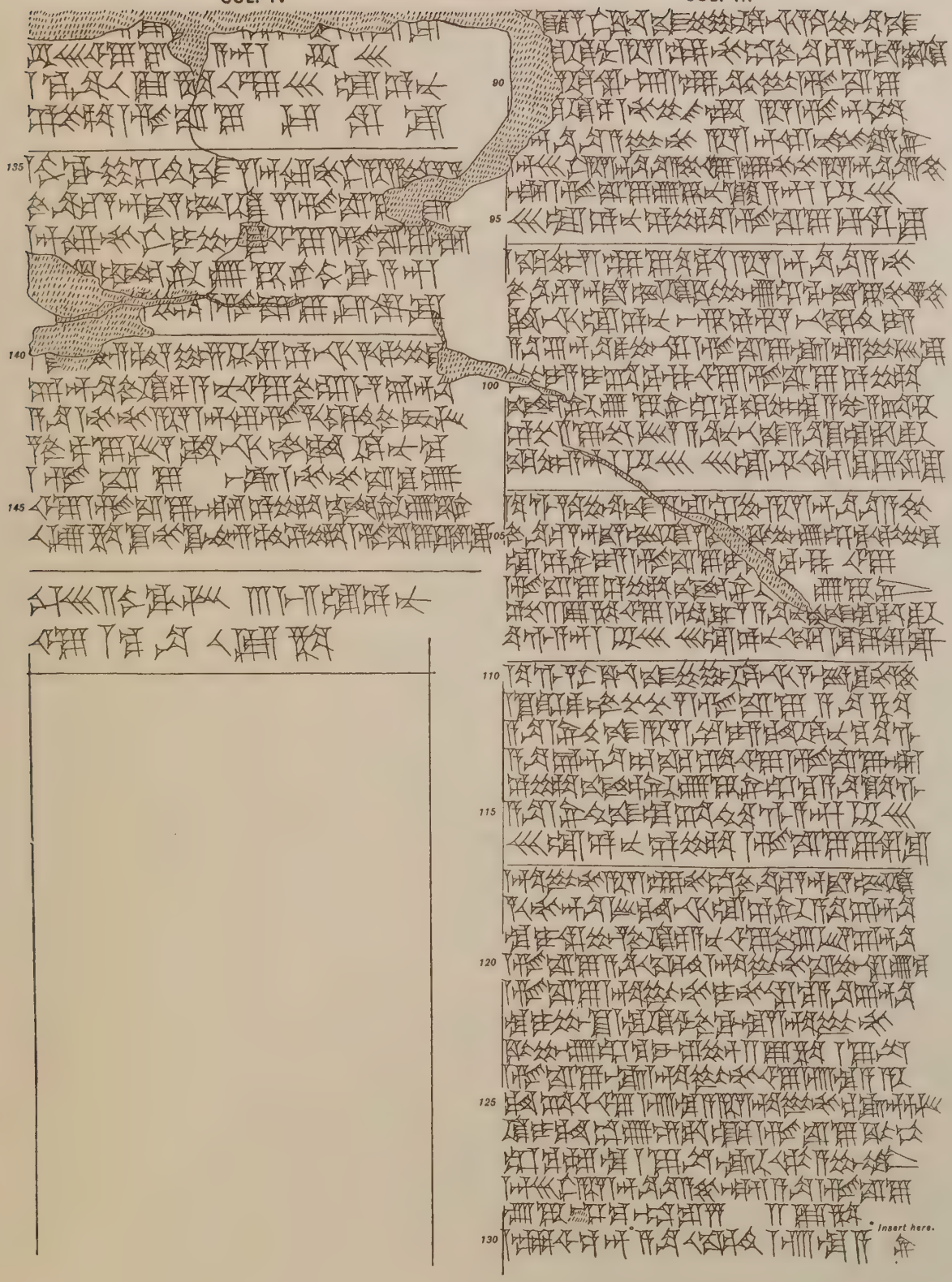

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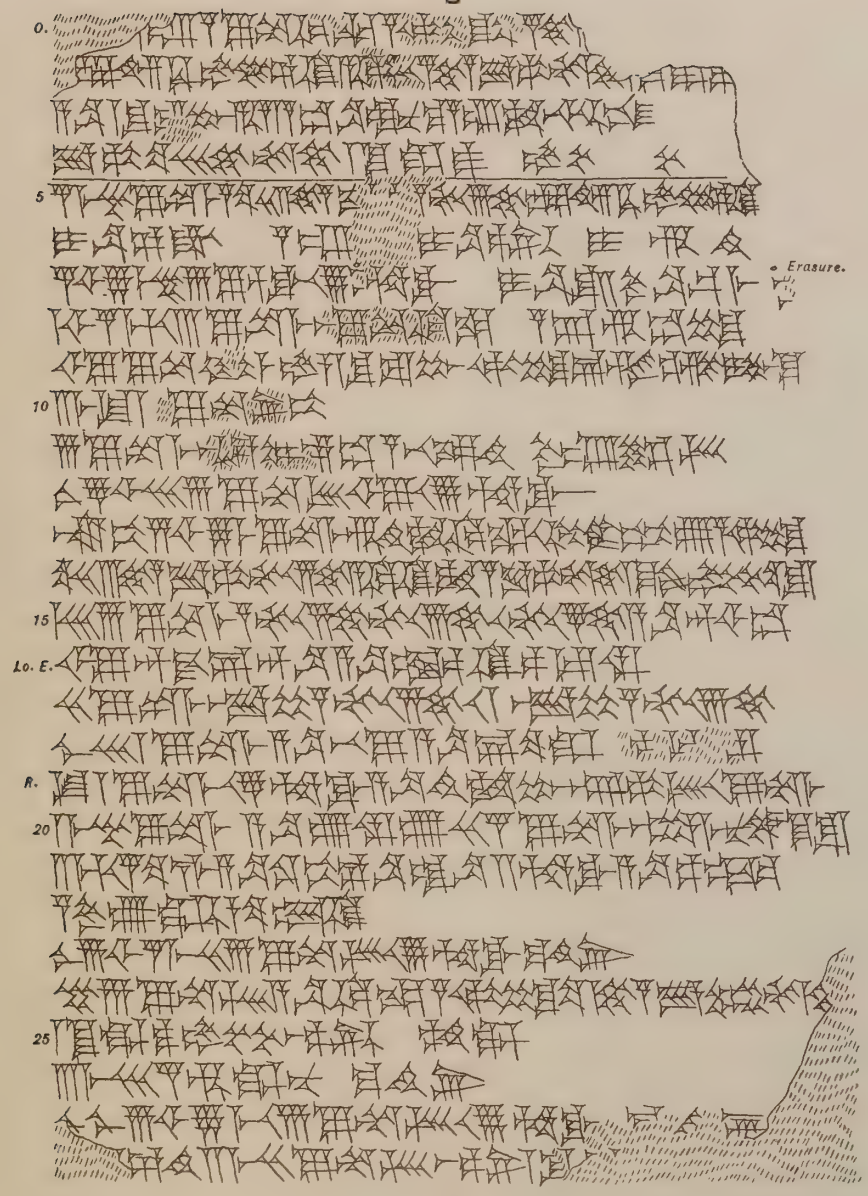

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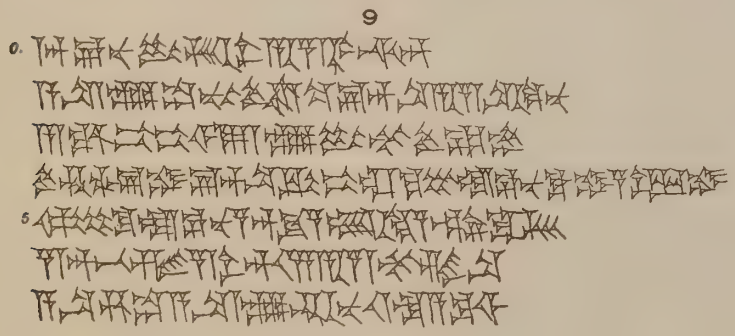

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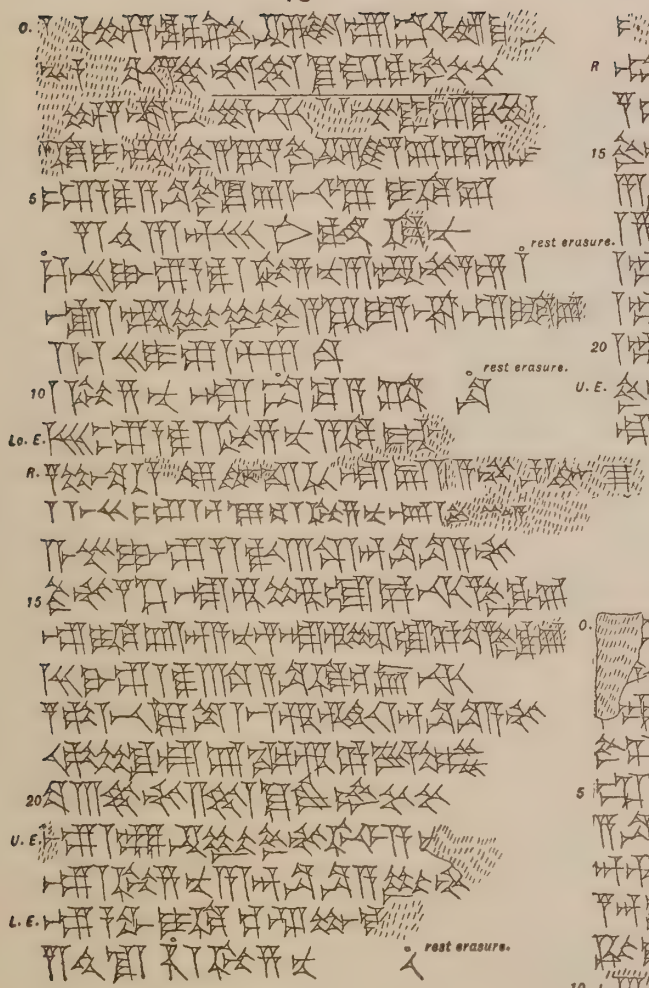
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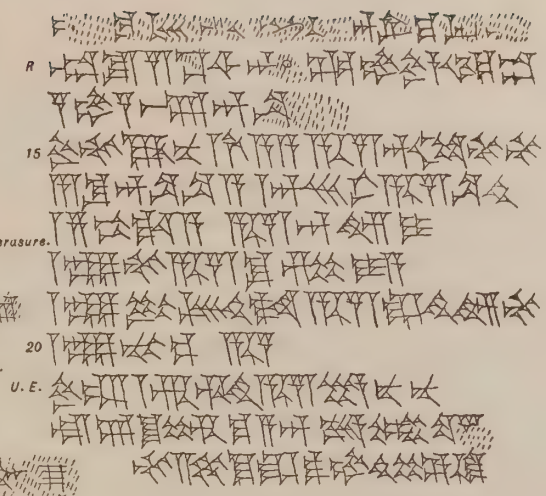
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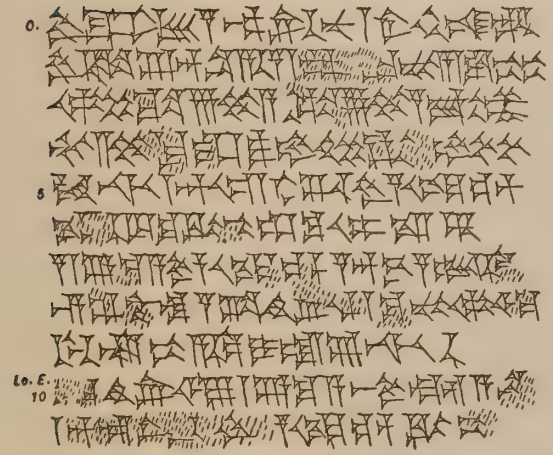
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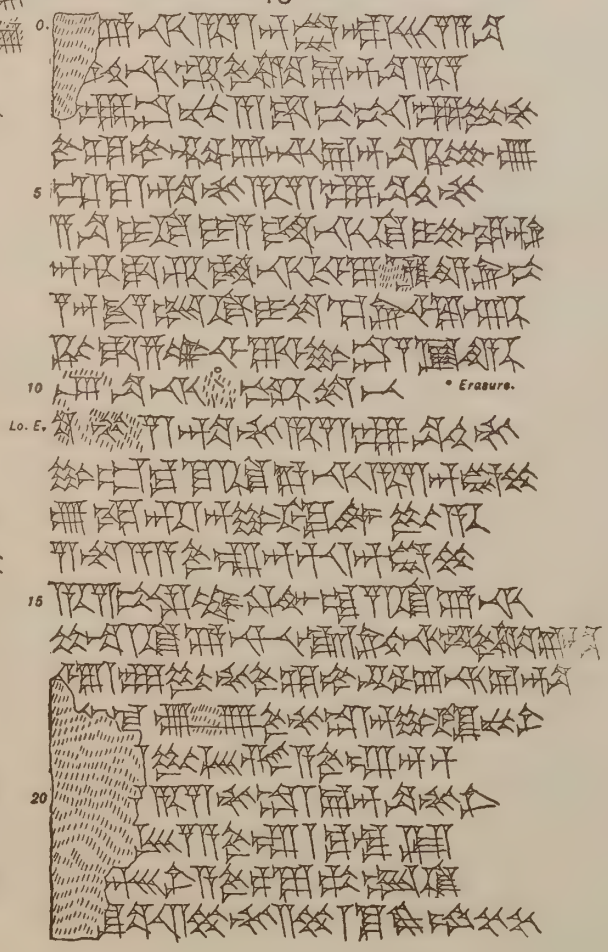
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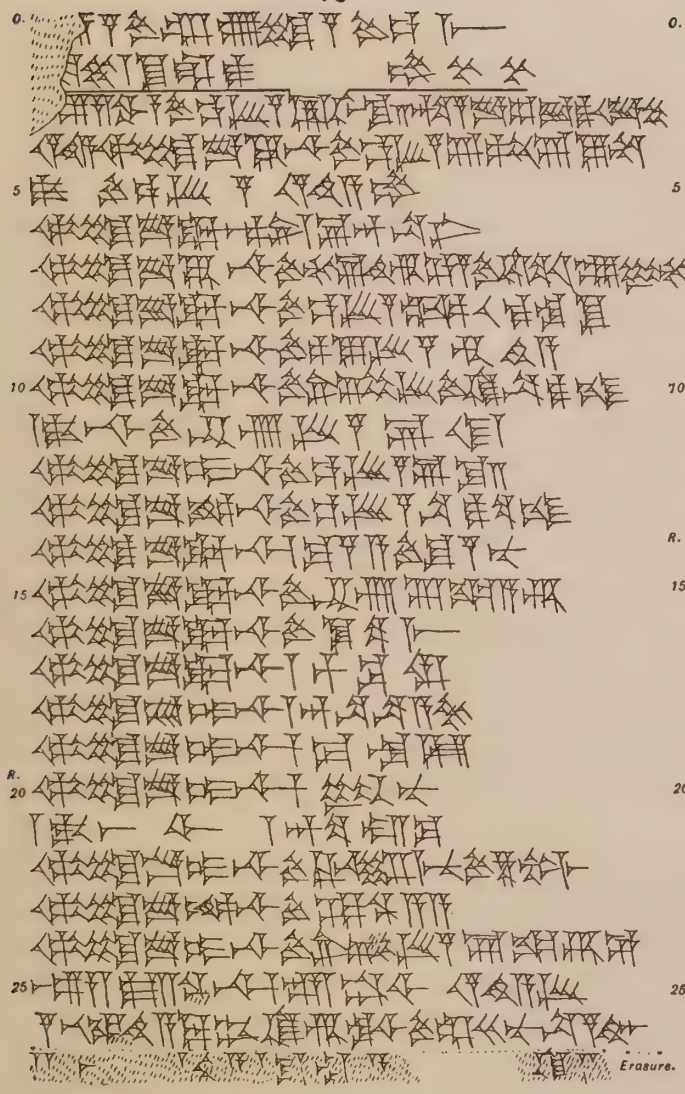

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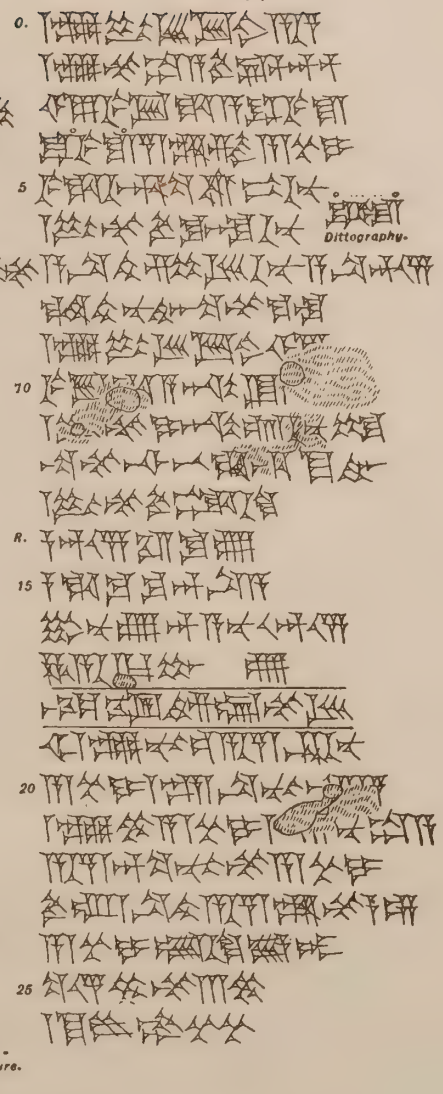

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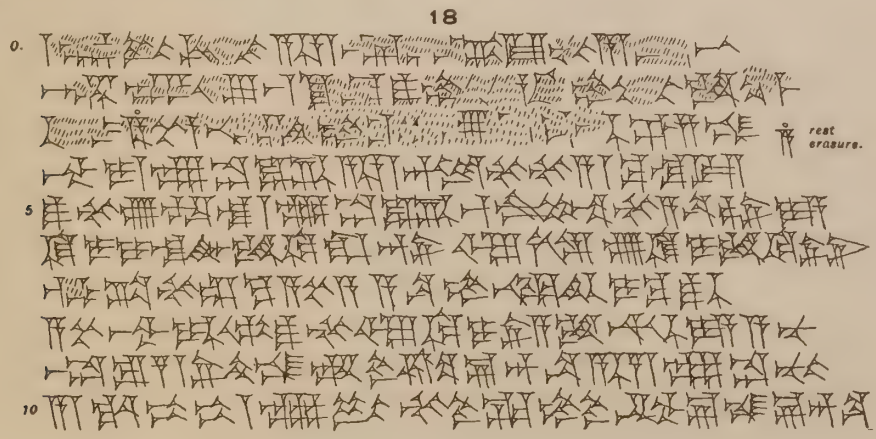

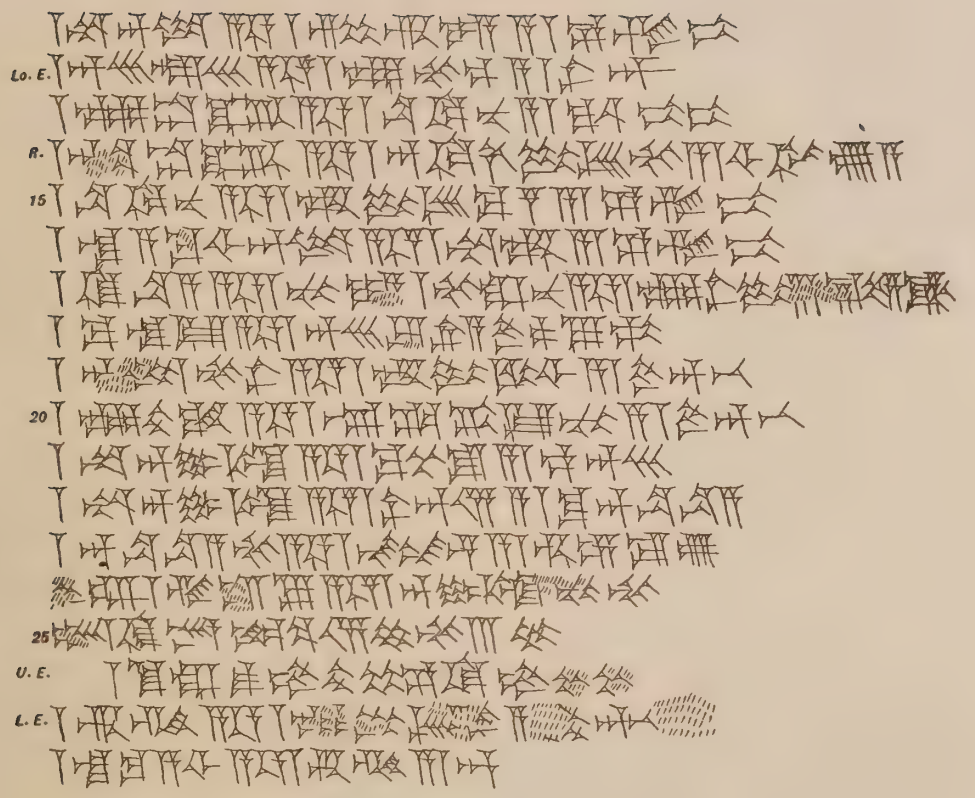

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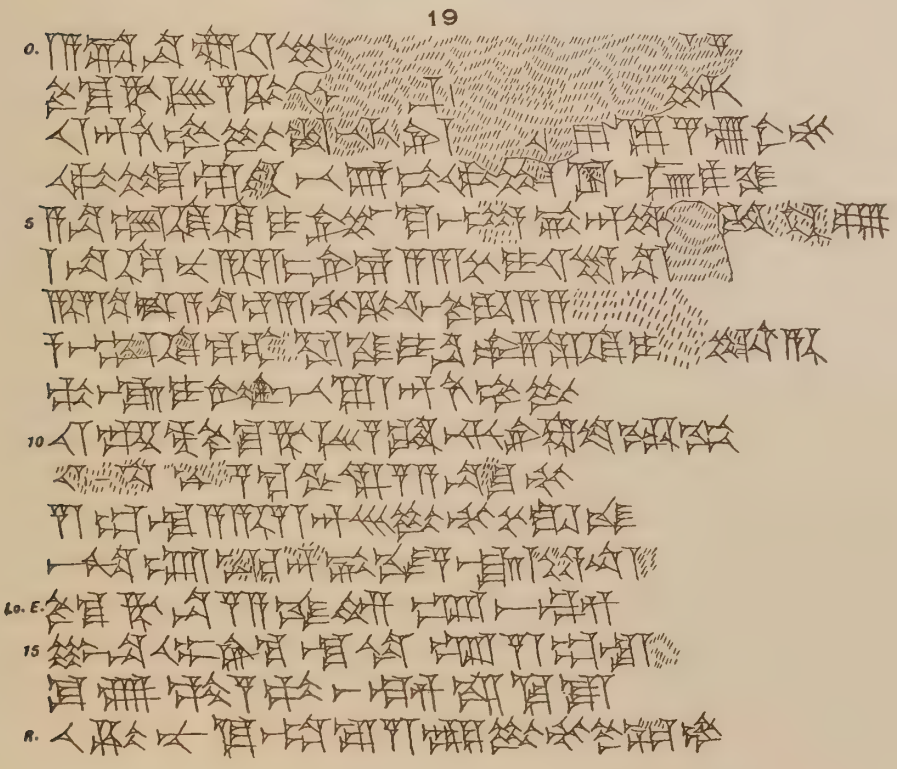

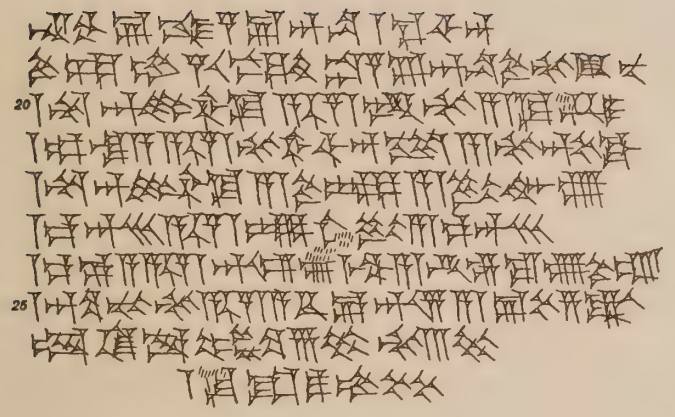

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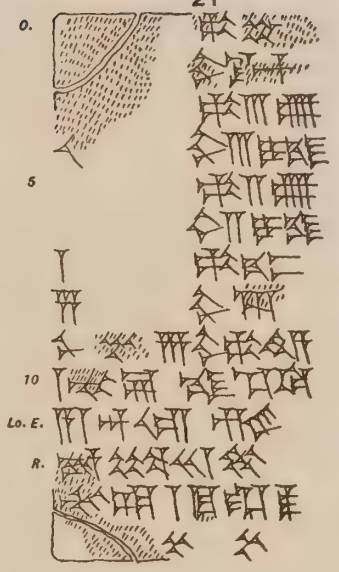

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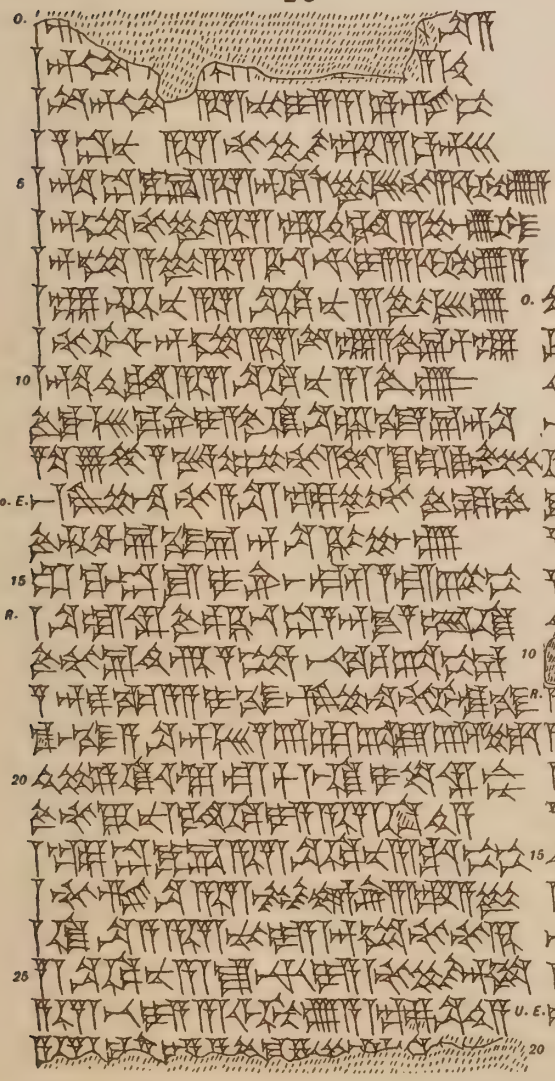

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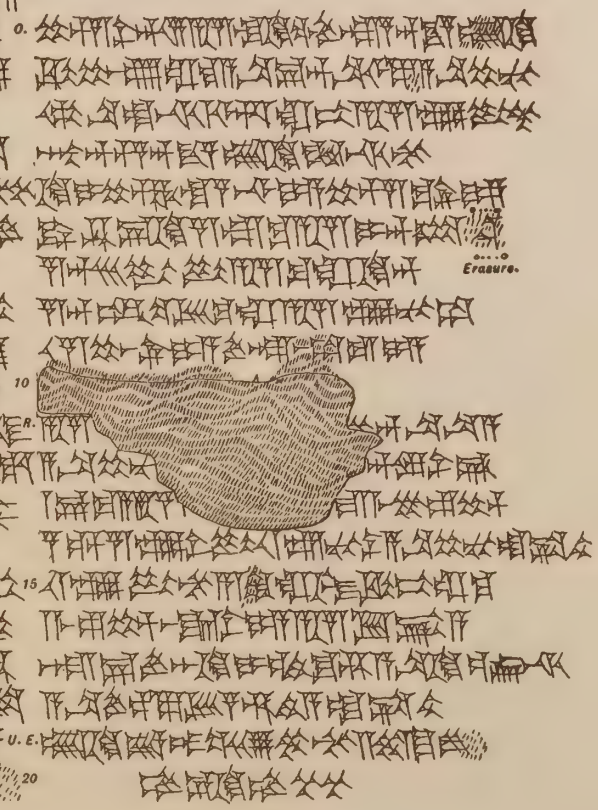

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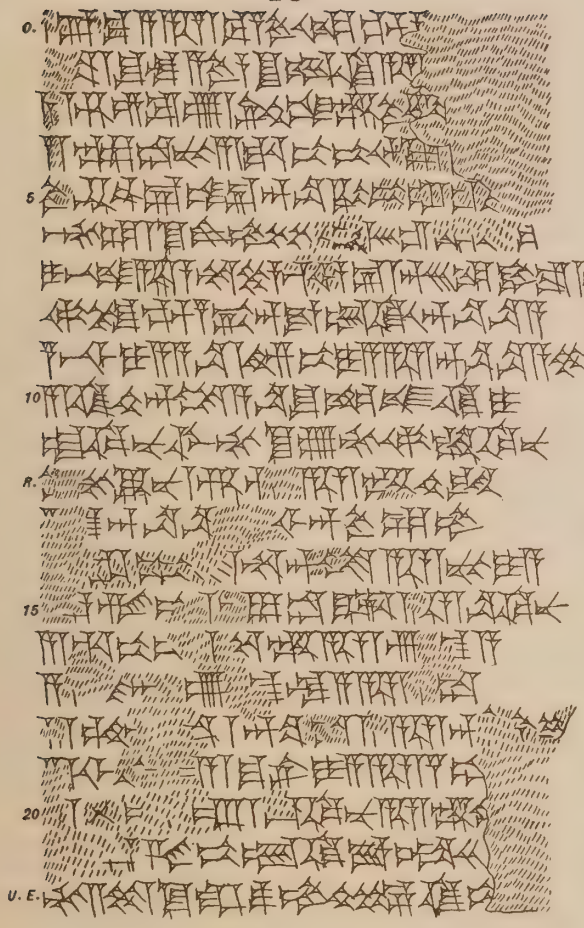

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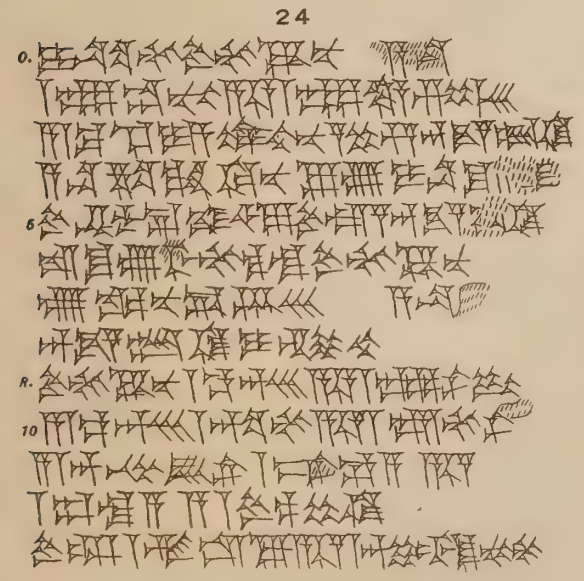

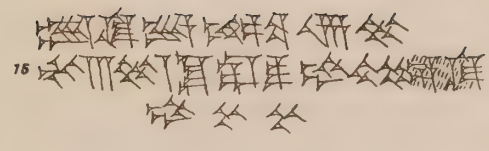

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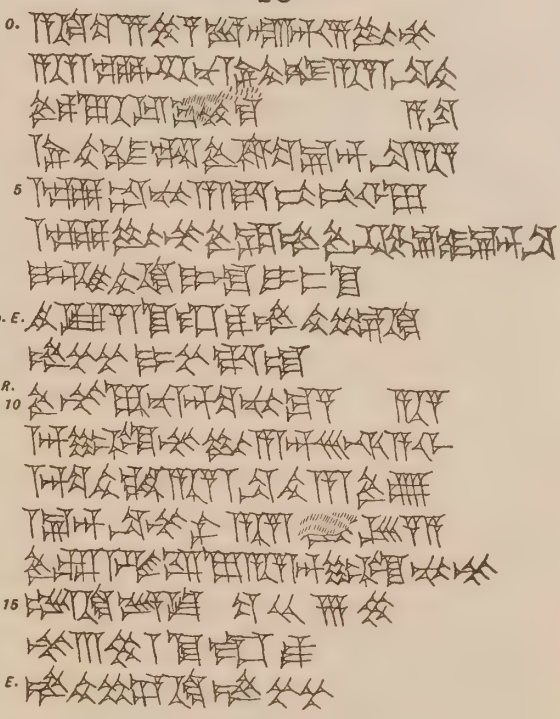

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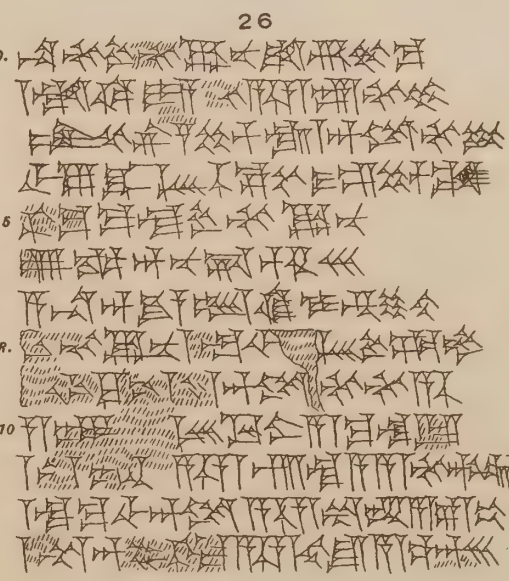

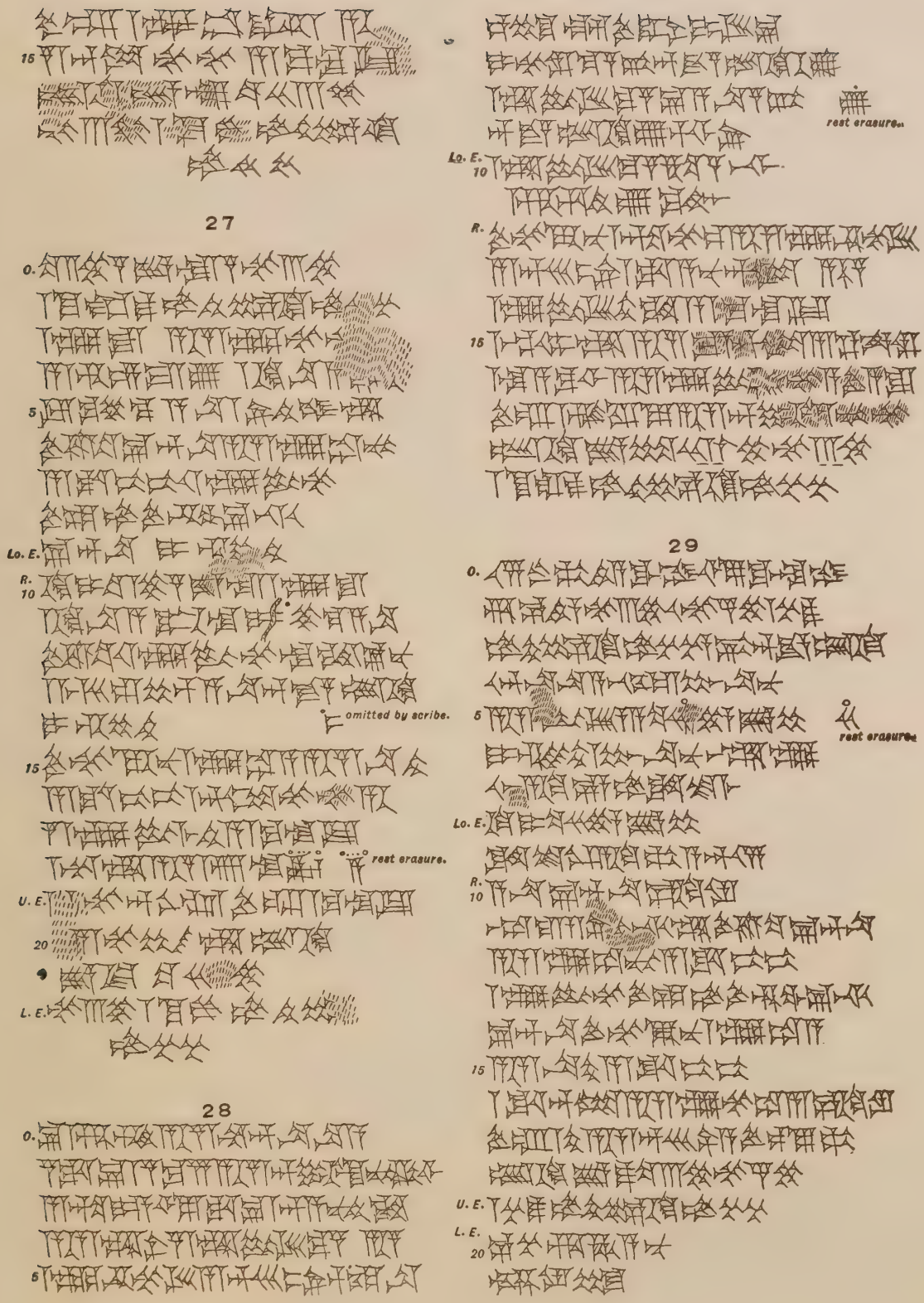
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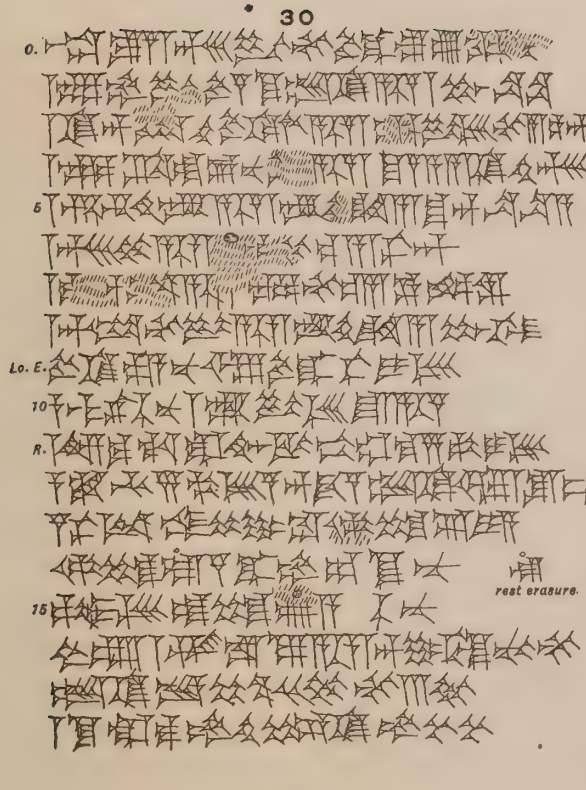
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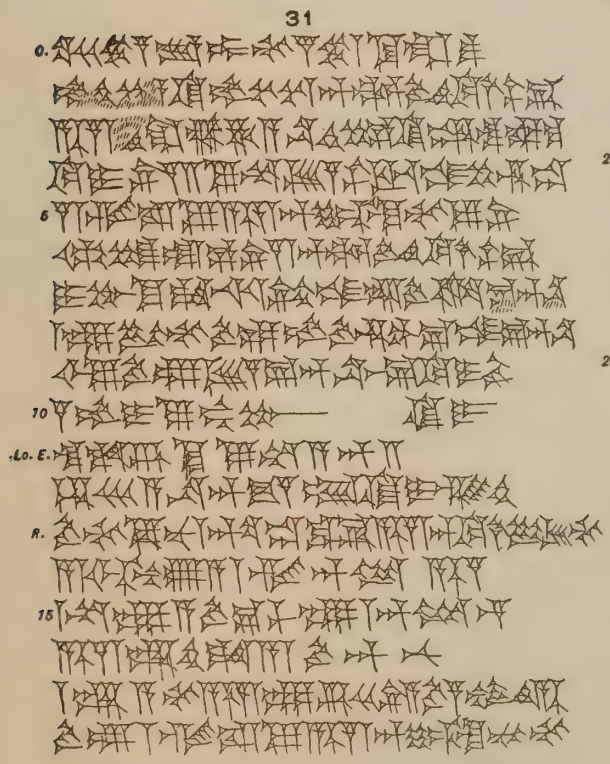
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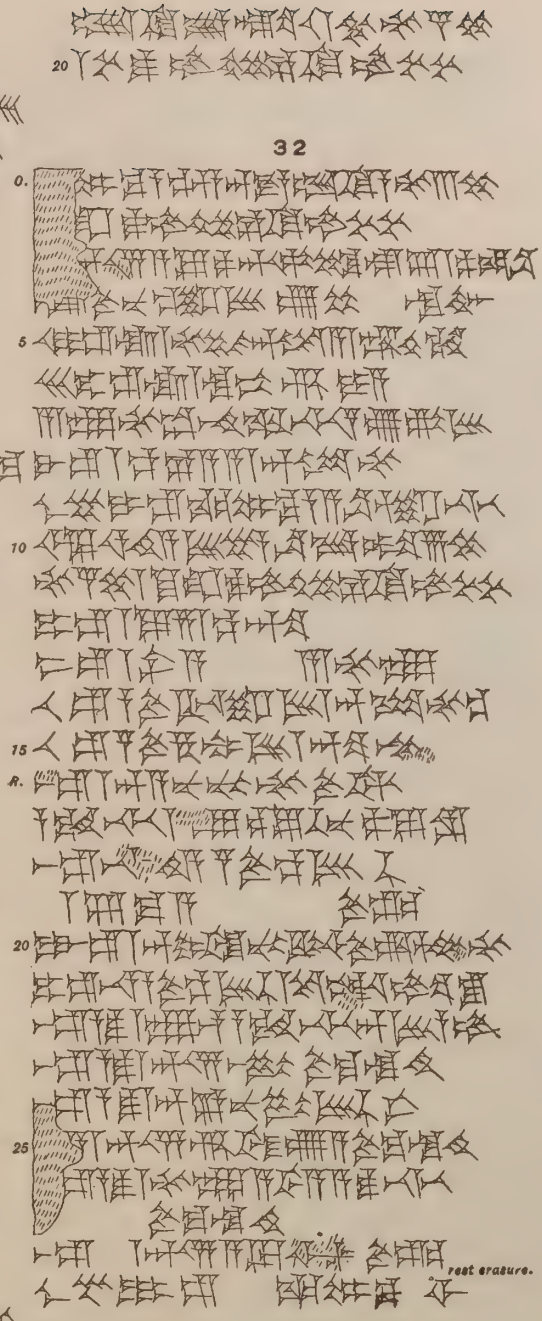
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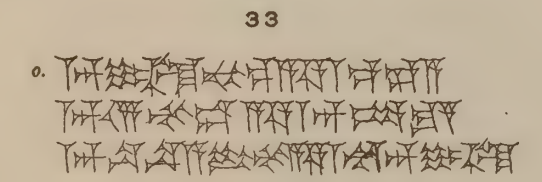
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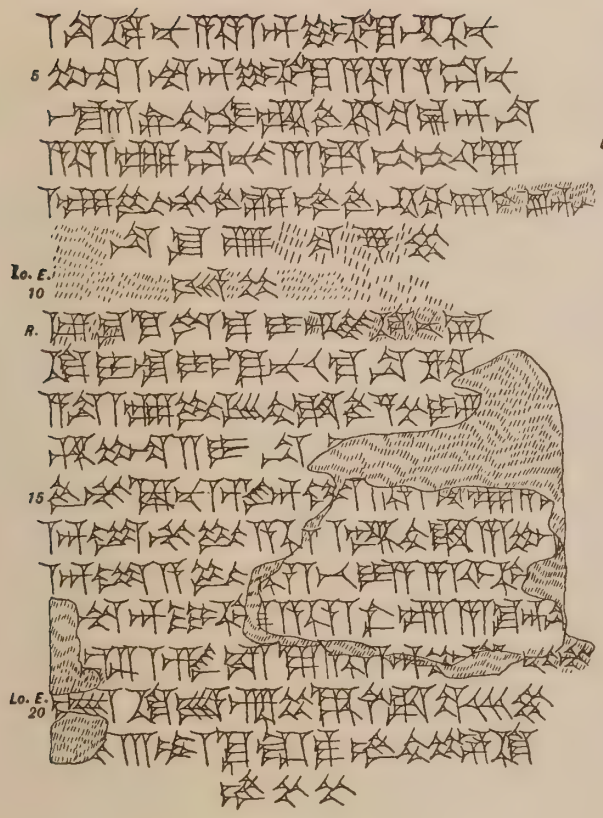
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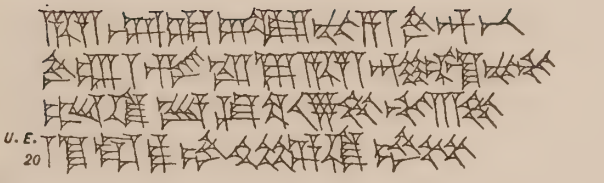
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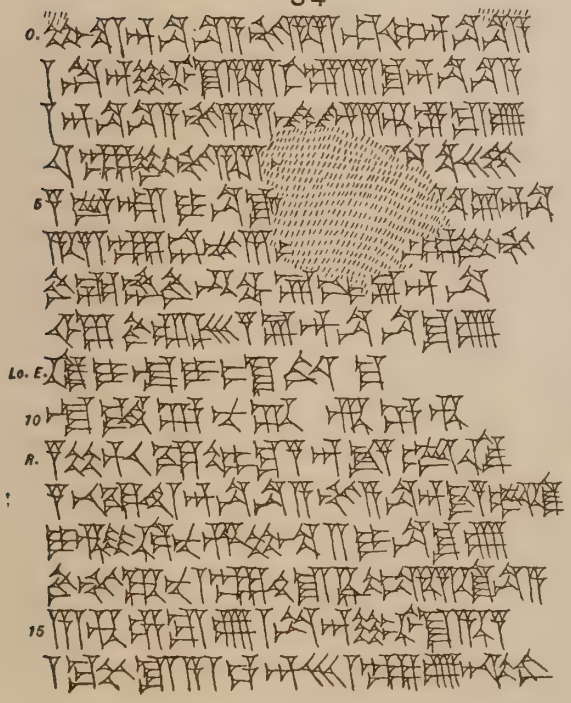
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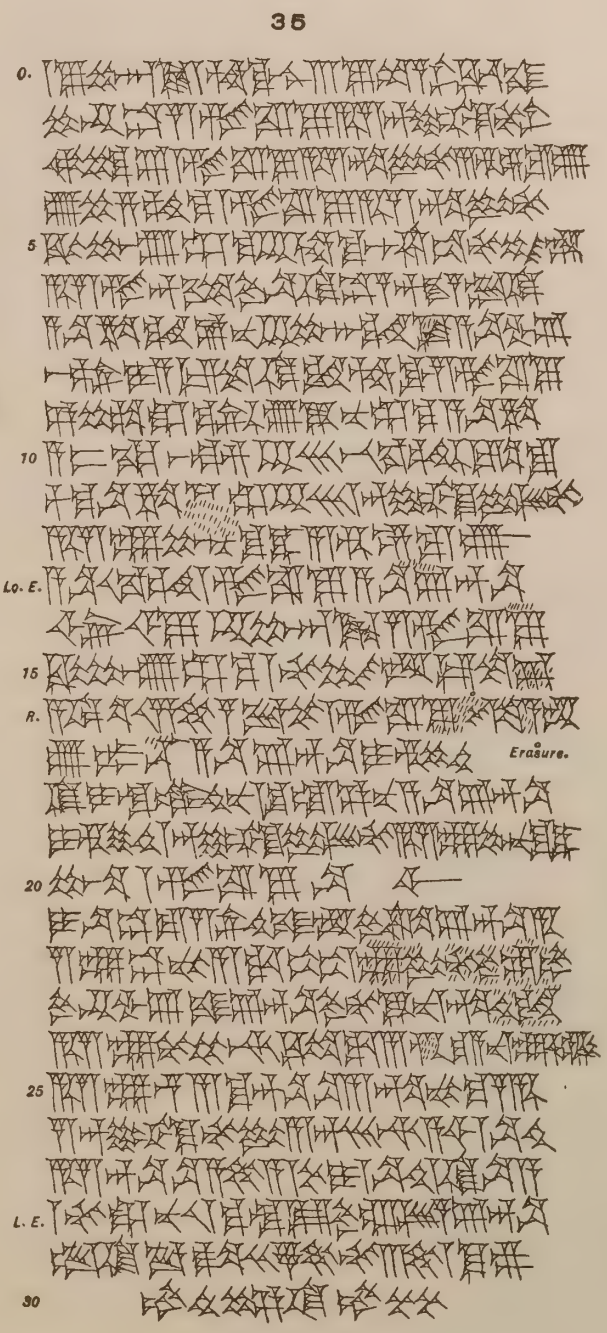
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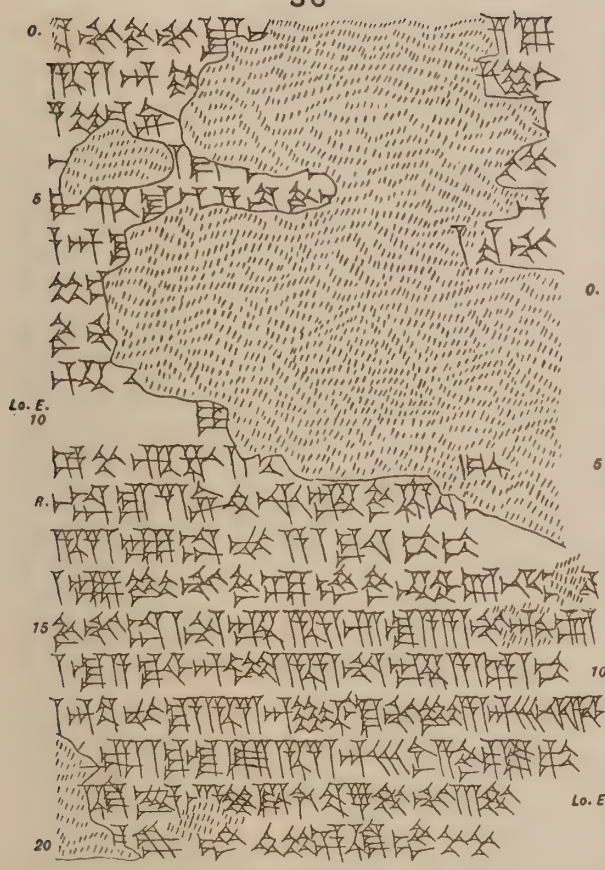
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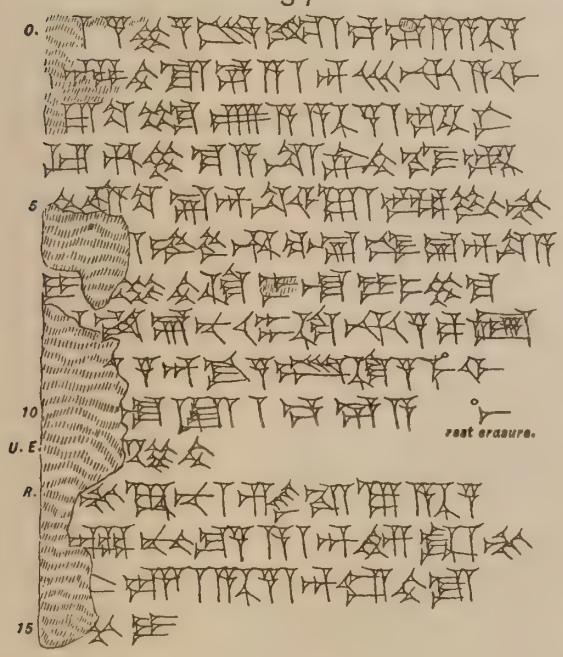
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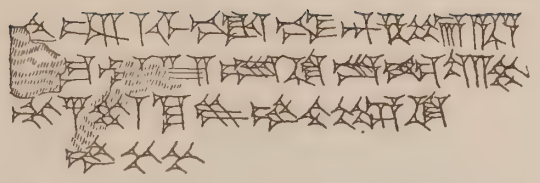

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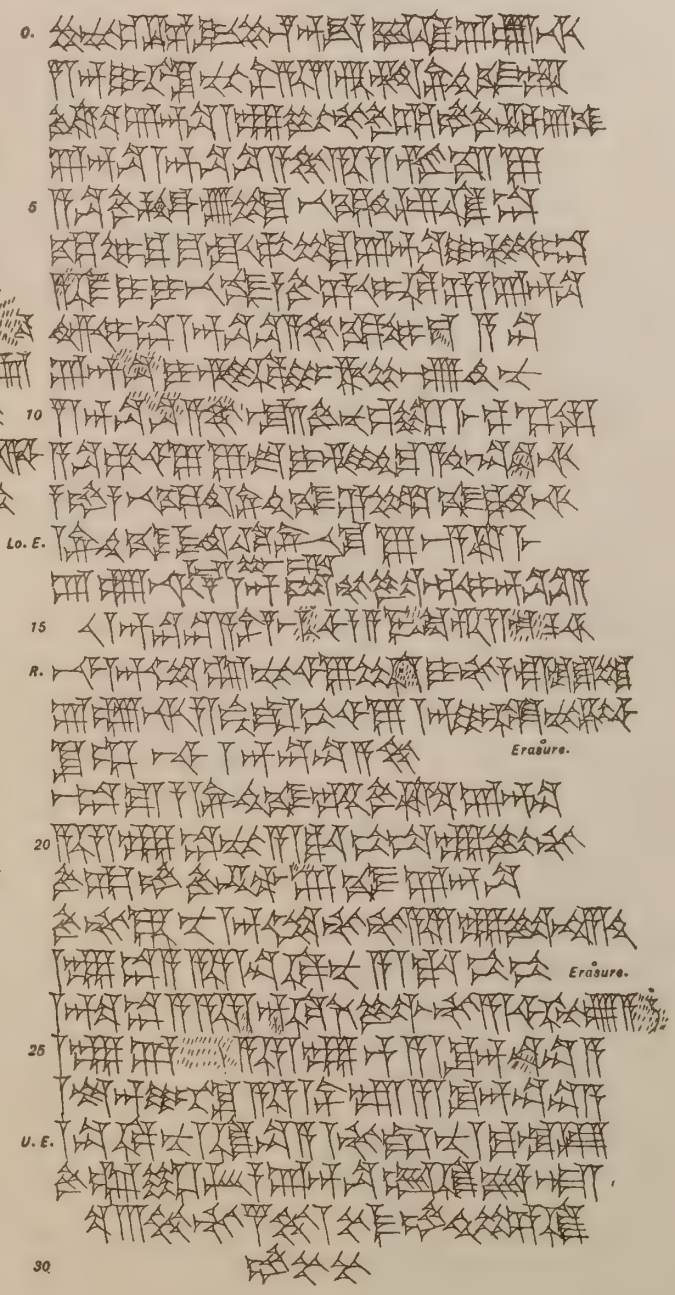
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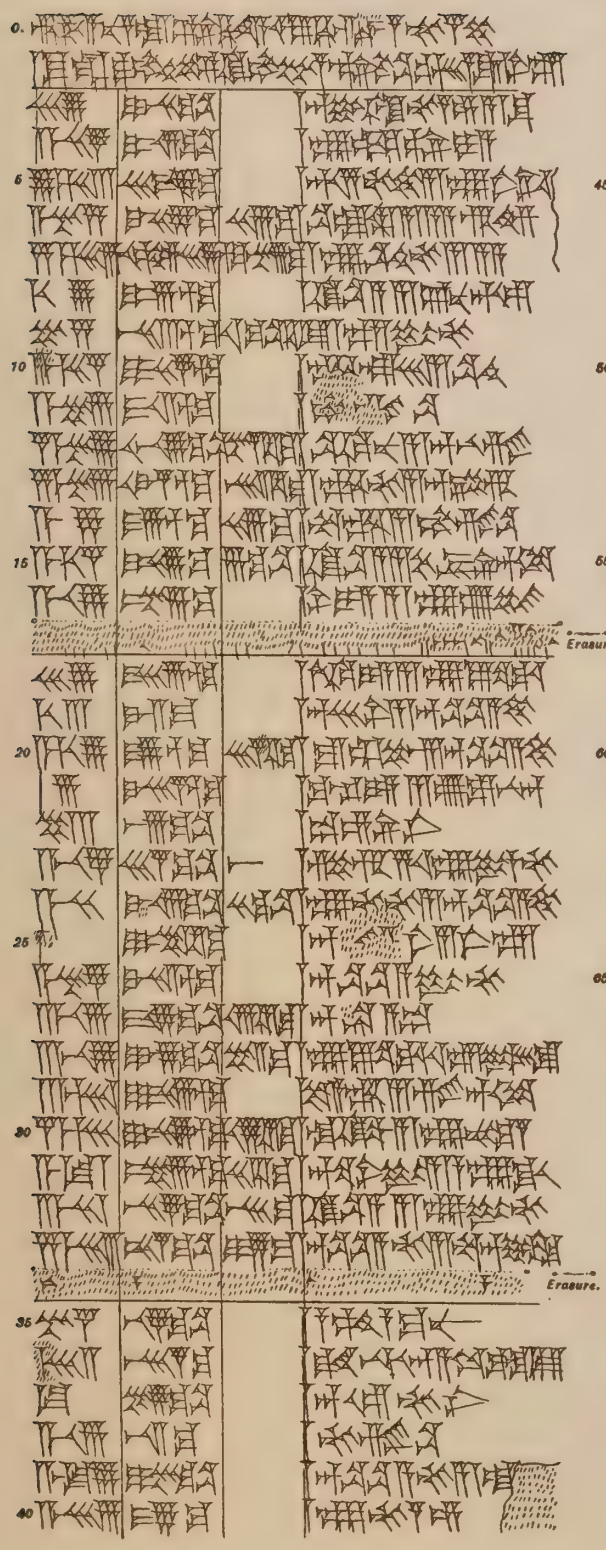

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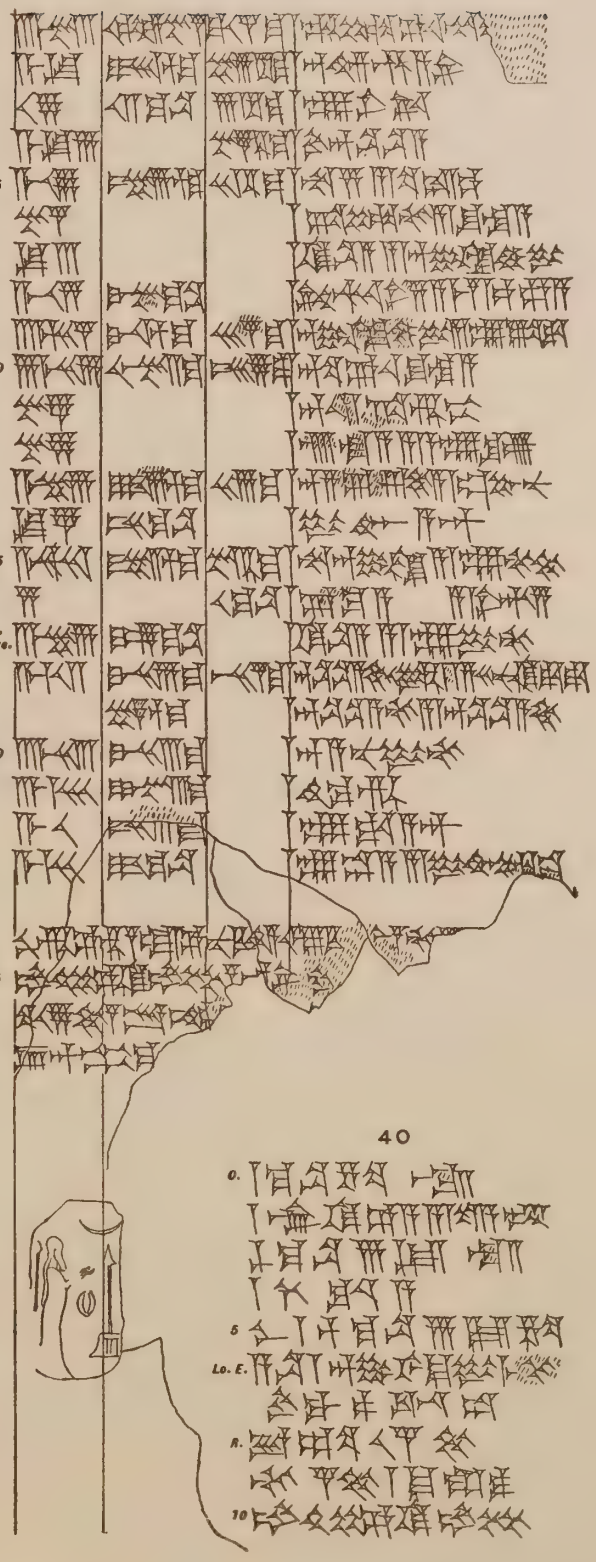

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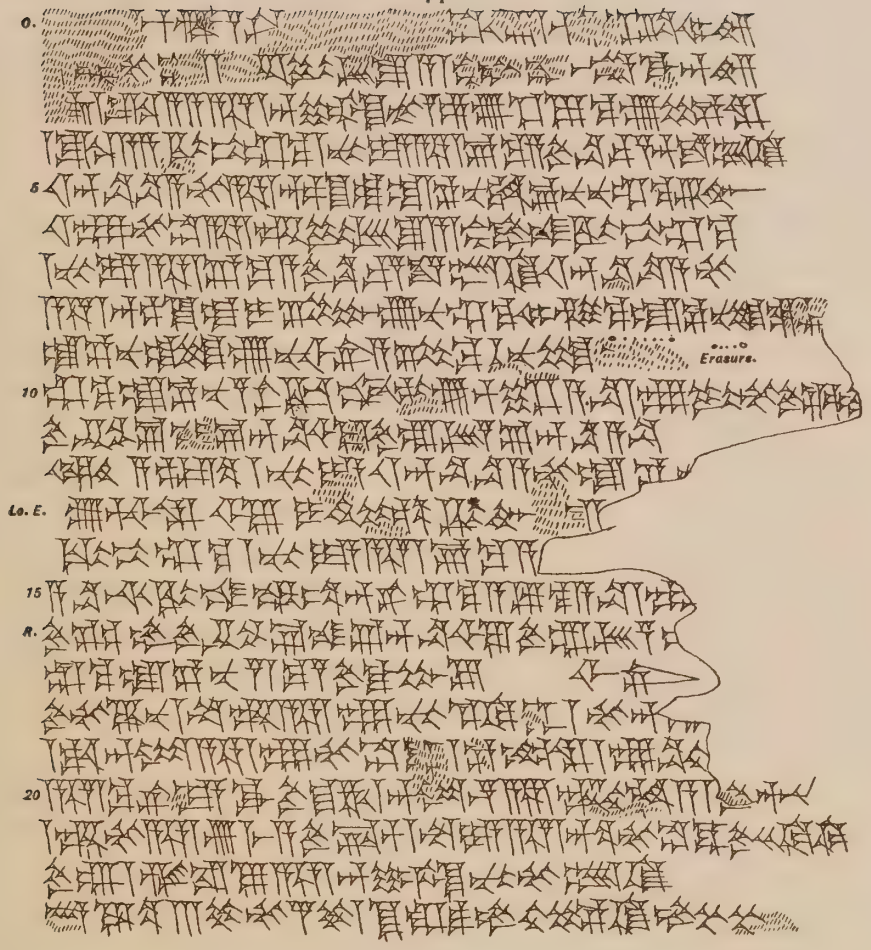

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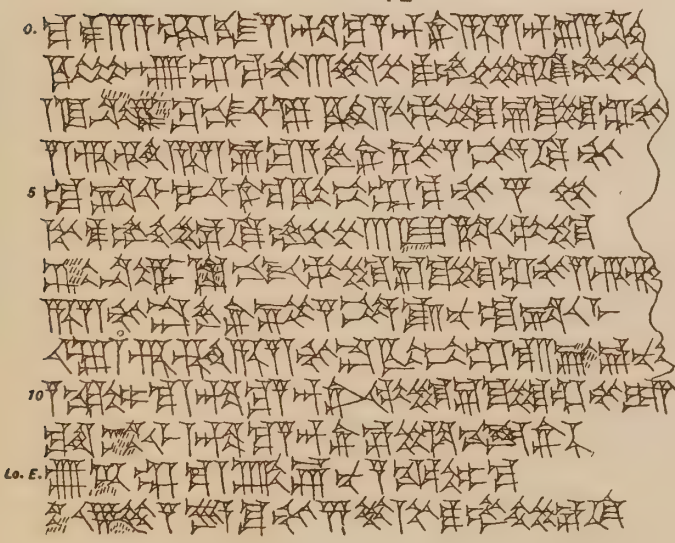
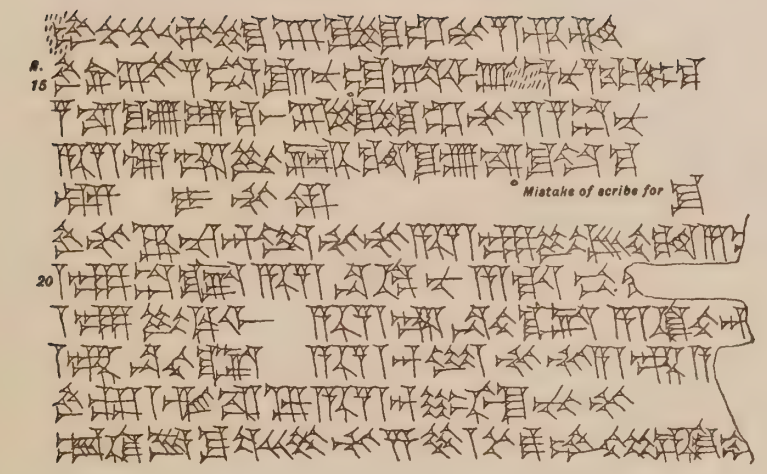
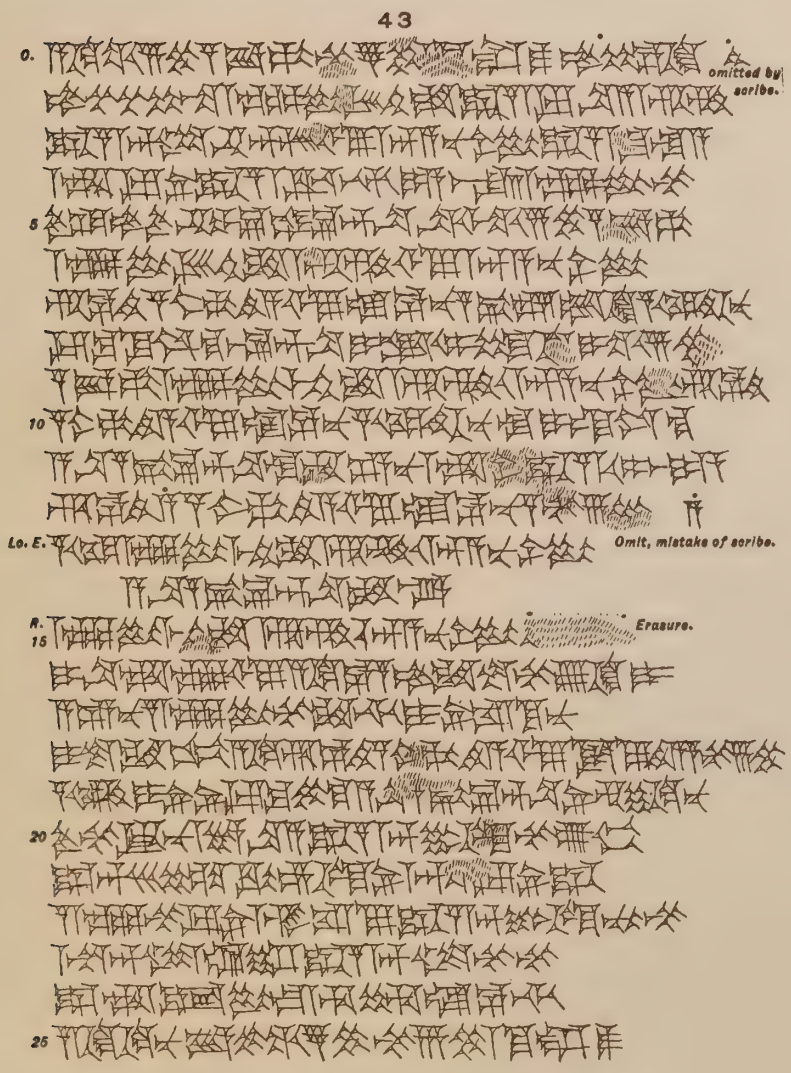



R.
15
Mistake of scribe for
20

43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omitted by scribe.
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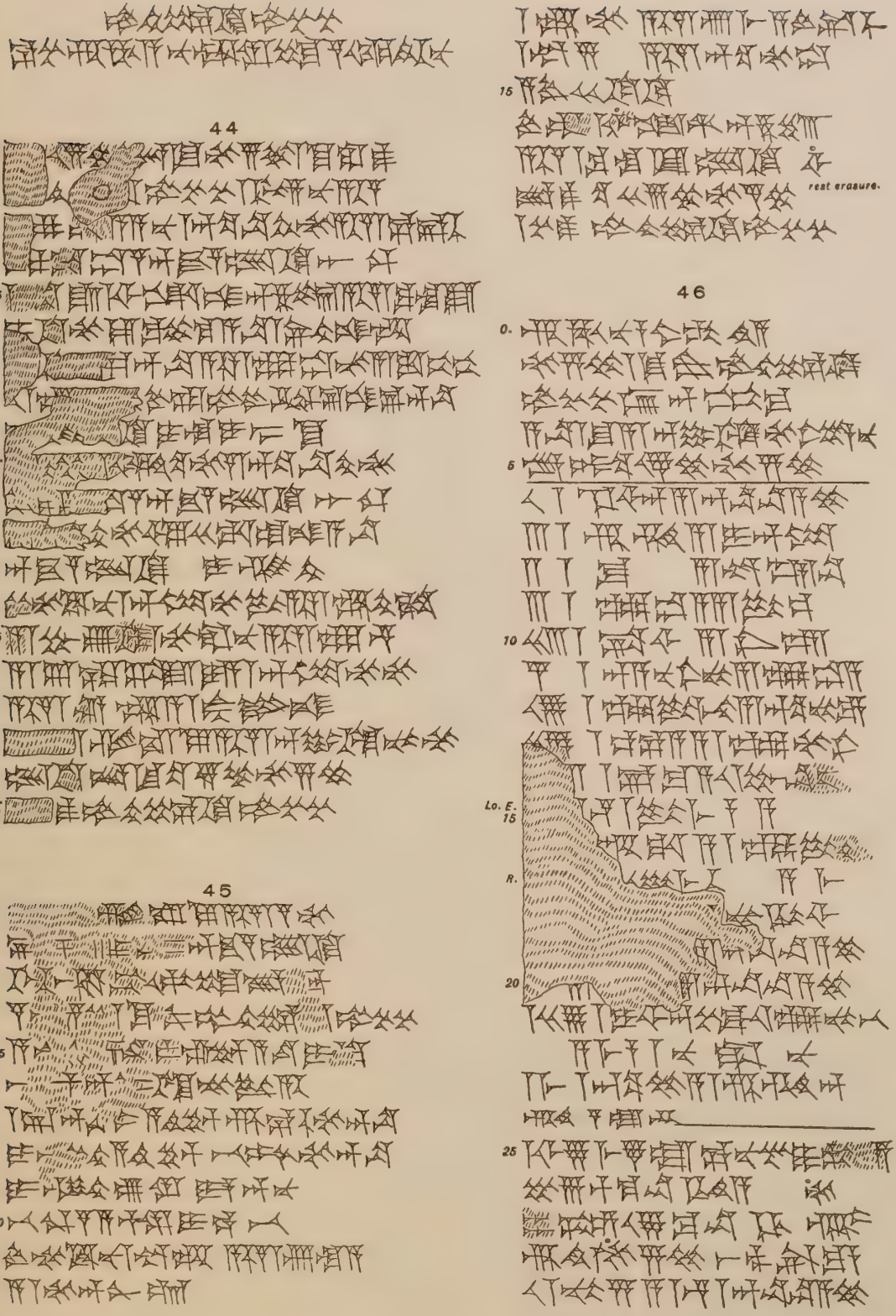
Lo. E.
Omit, mistake of scribe.
R.
15
Erasure.
20
25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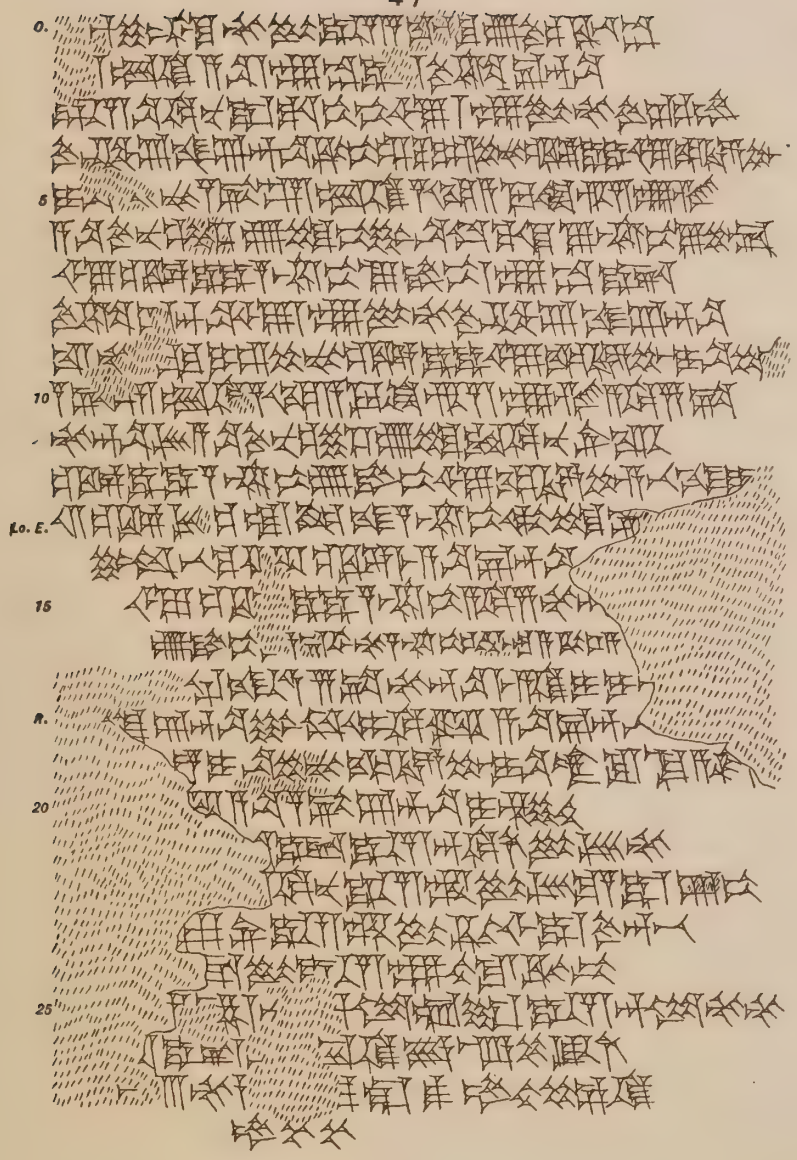
O.
Lo. E.
R.
U. E.
rest erasure.

47



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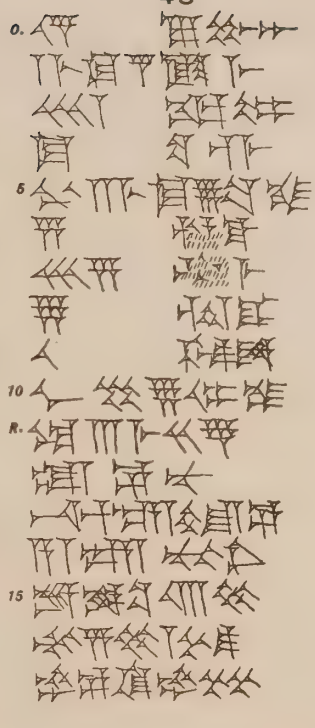

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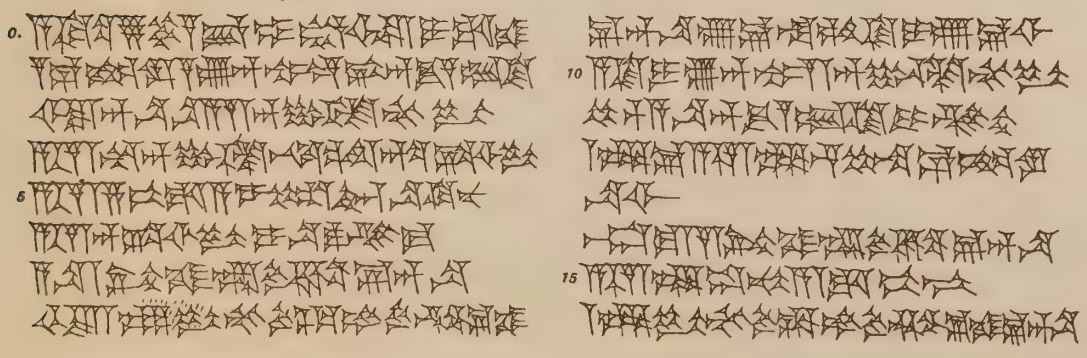

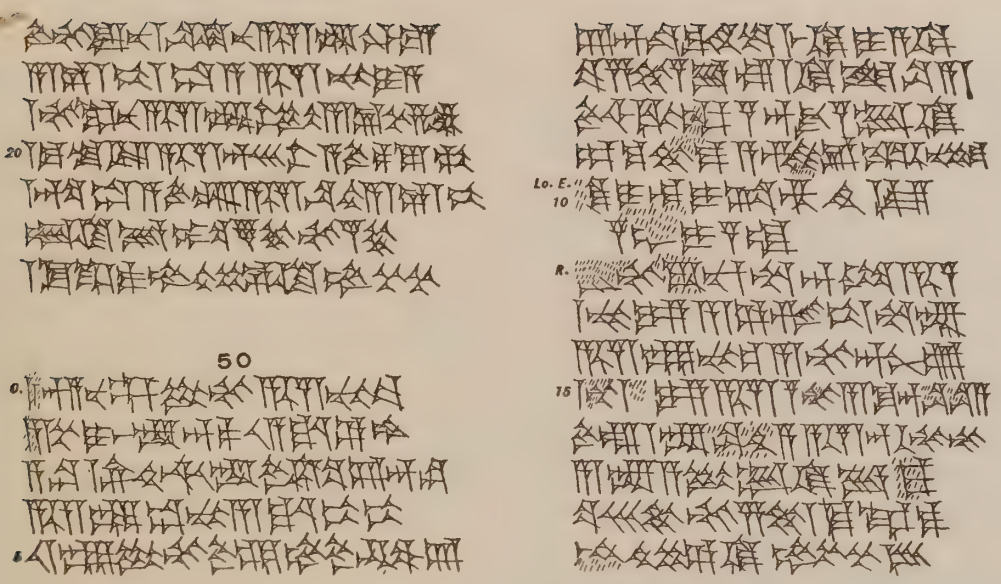

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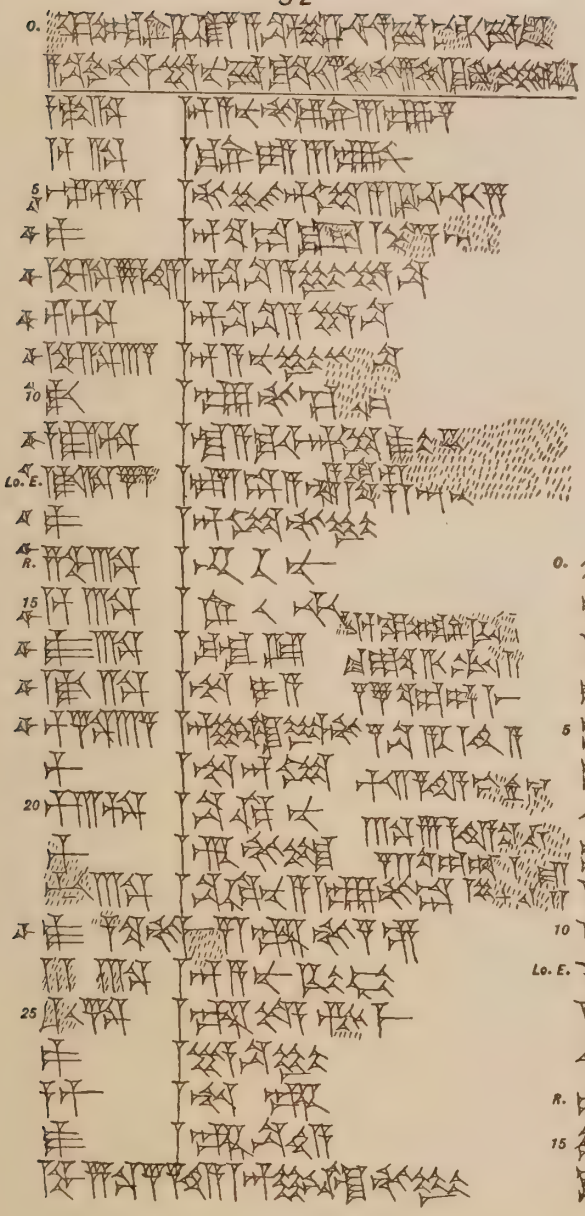

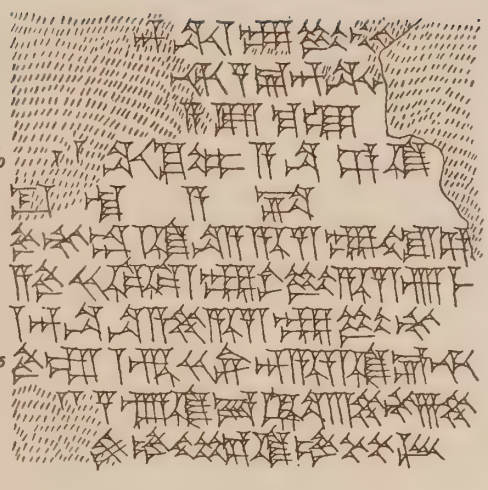

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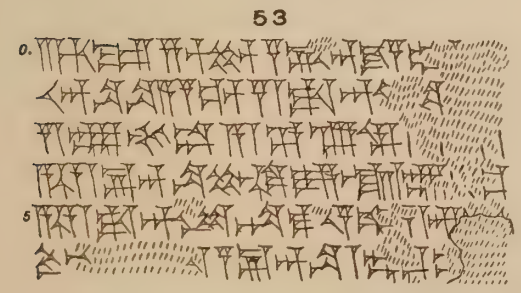

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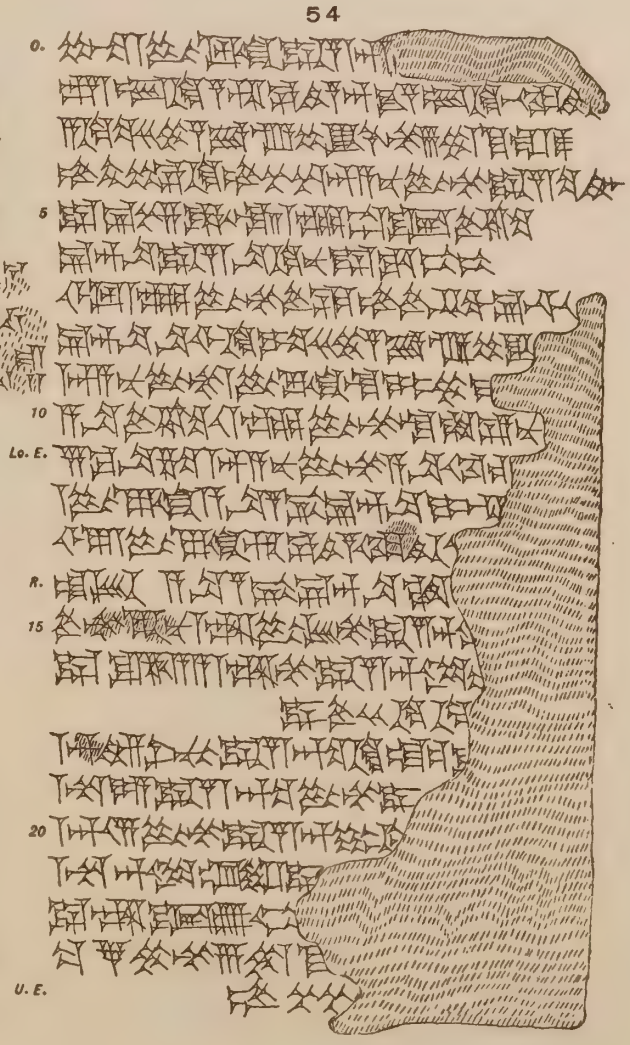

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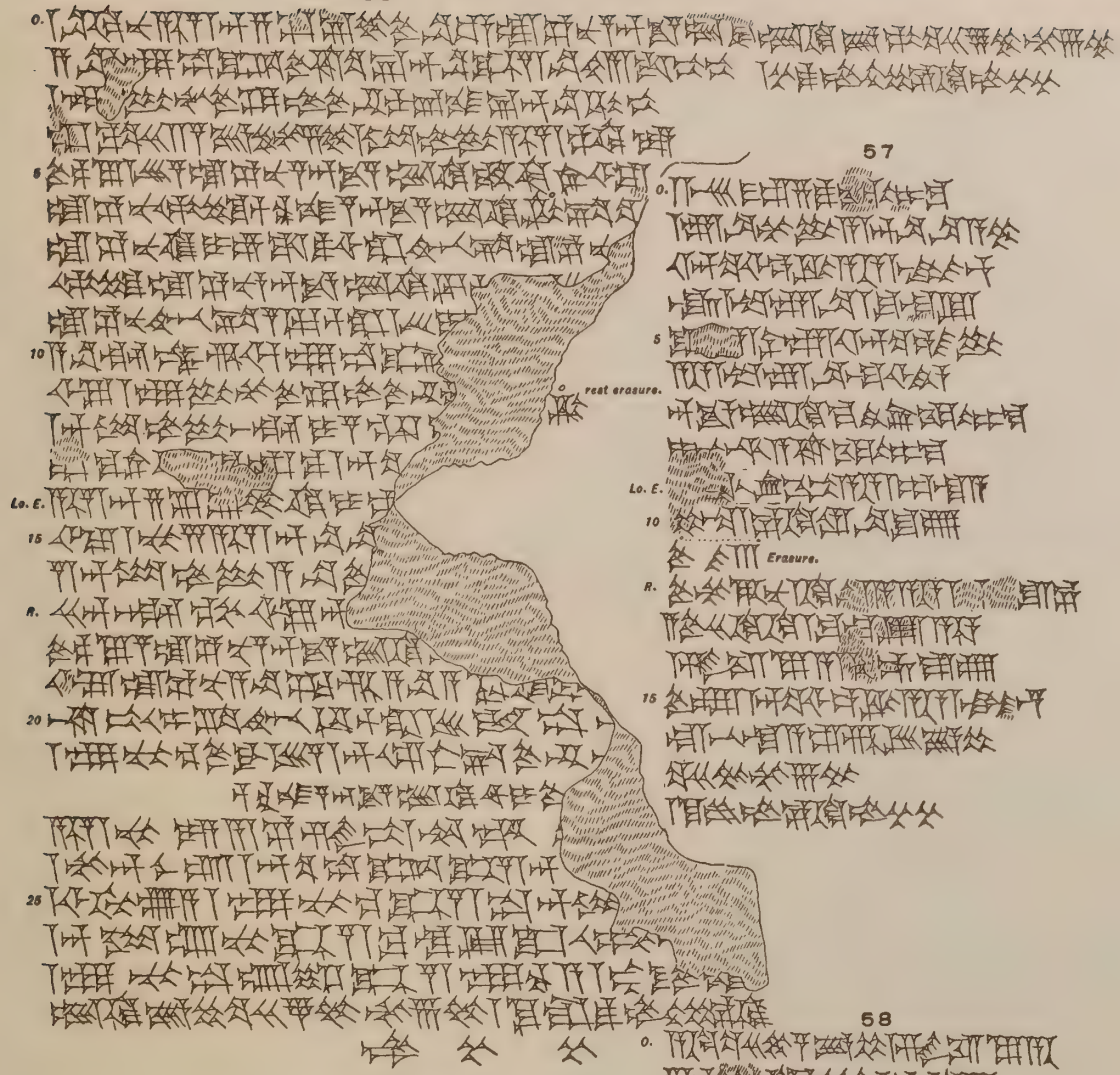
O.
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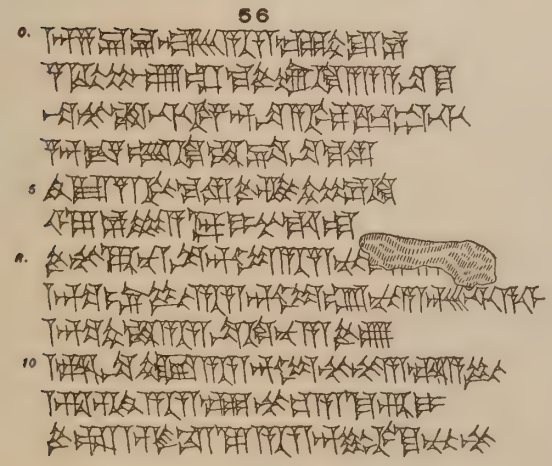
rest erasure.
Lo. E.
15
R.
20
25

57

O.
5
Lo. E.
10
Erasure.
R.
15

56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R.
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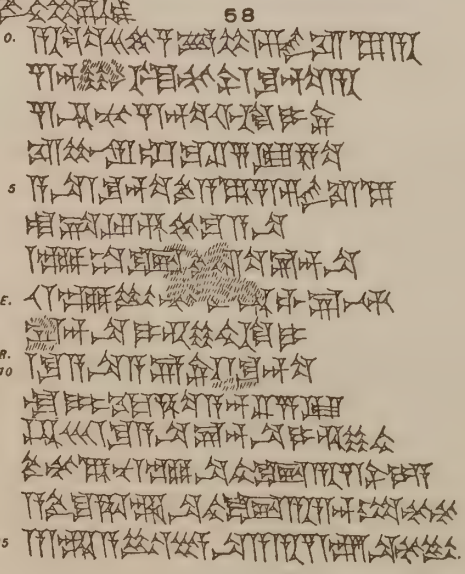
58


O.
5
Lo. E.
R.
10
15

U. E.

59

O.

5

written upon an erasure.

Lo. E.
10

R.

written upon an erasure.

15

Erasure.

20

U. E.

omitted by scribe.

Mistake of scribe for

25

60

O.

5

Lo. E.
10

R.

15

61

O.

5

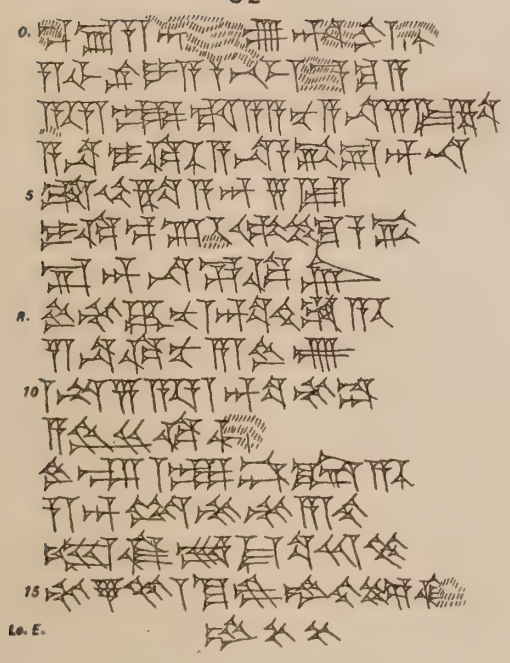
Lo. E.
10

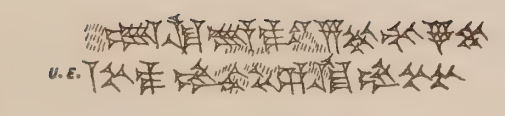
R.

15

20

62





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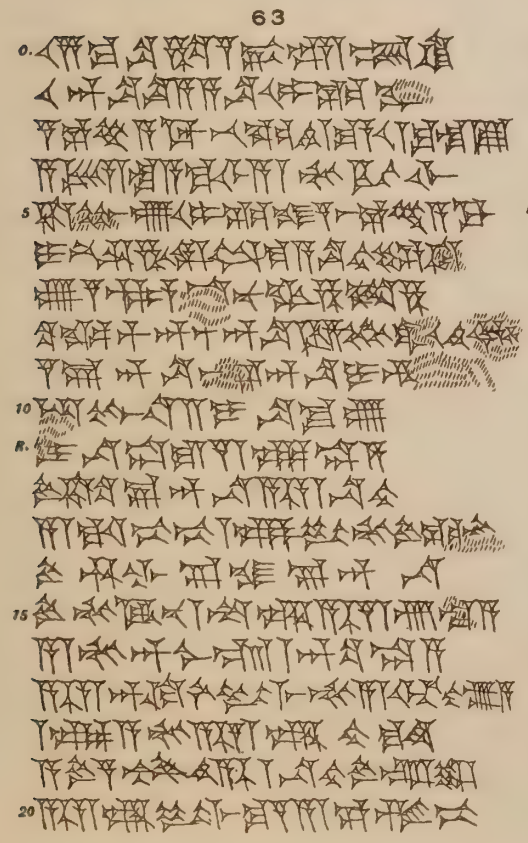

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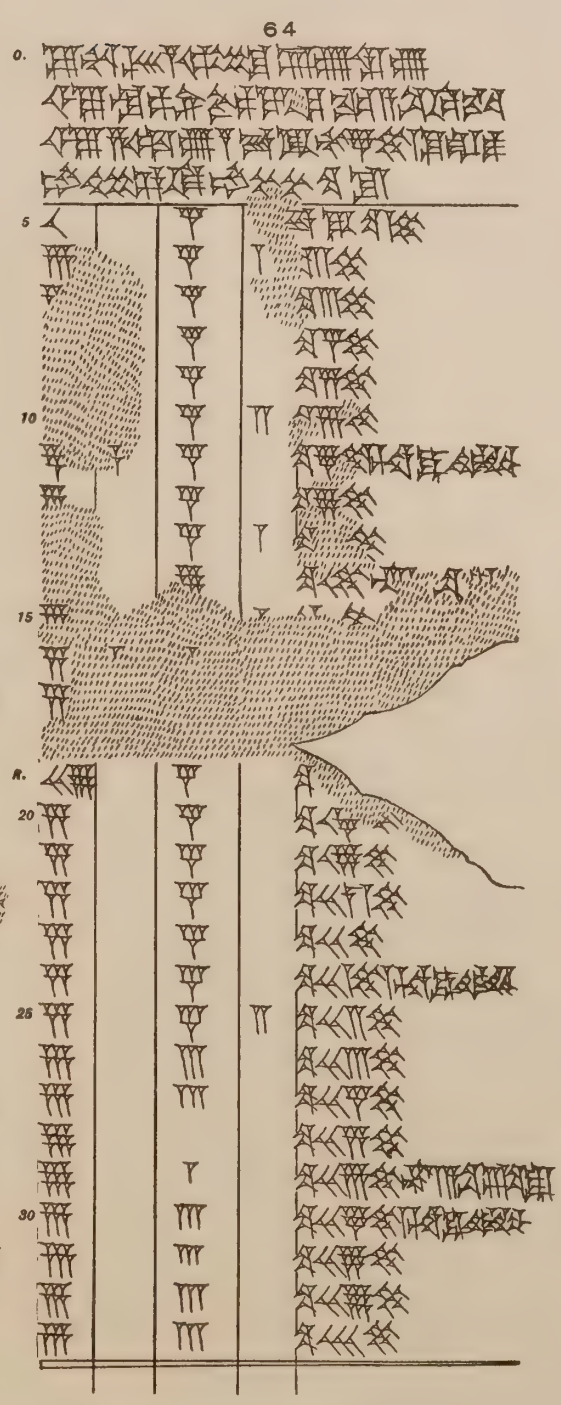

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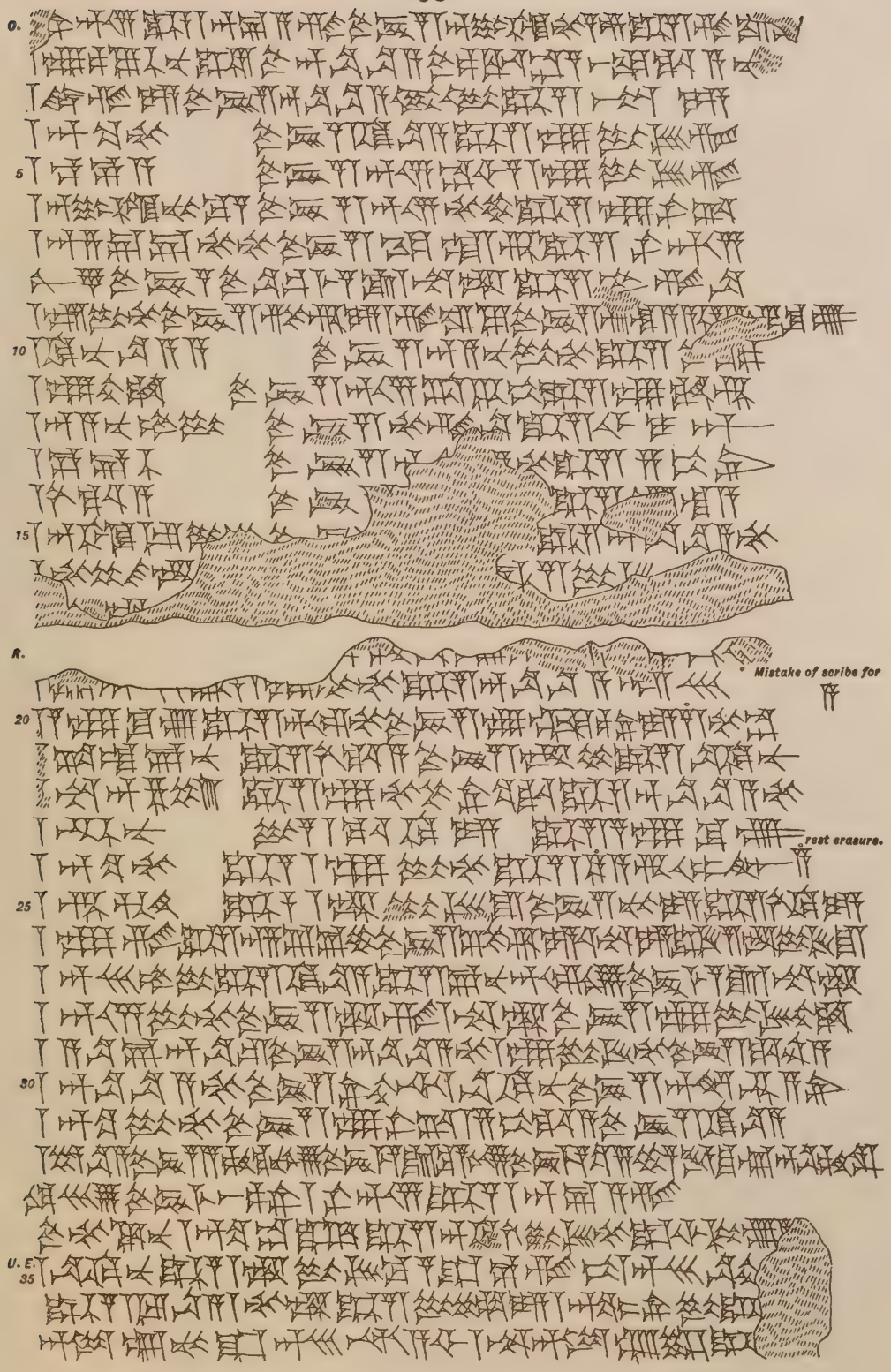

rest erasure.

L. E.

40

rest erasure.

66

O.

5

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Lo. E.

15

R.

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67

O.

68

O.

5

Lo. E.

R.

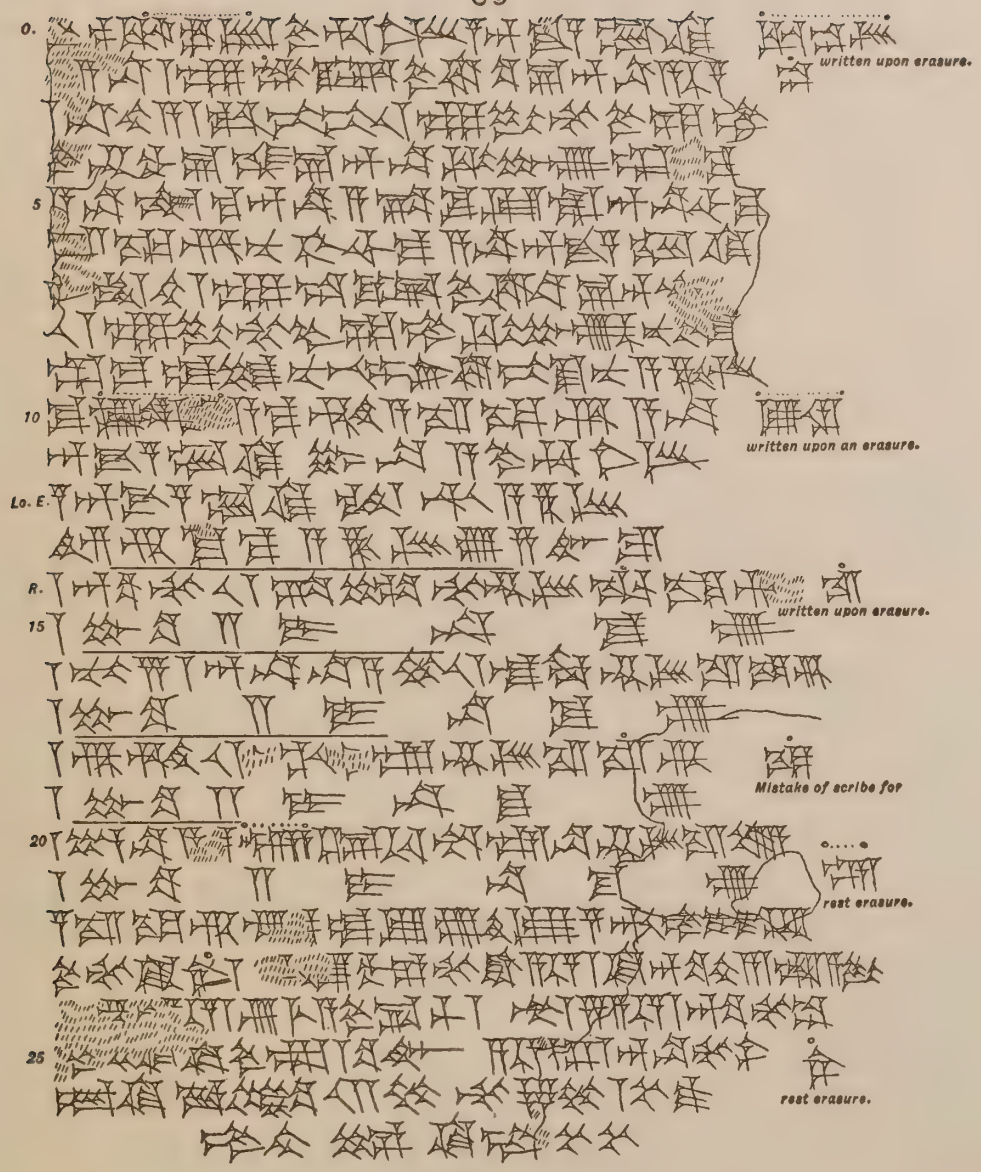
10

15

U. E.

L. E.

69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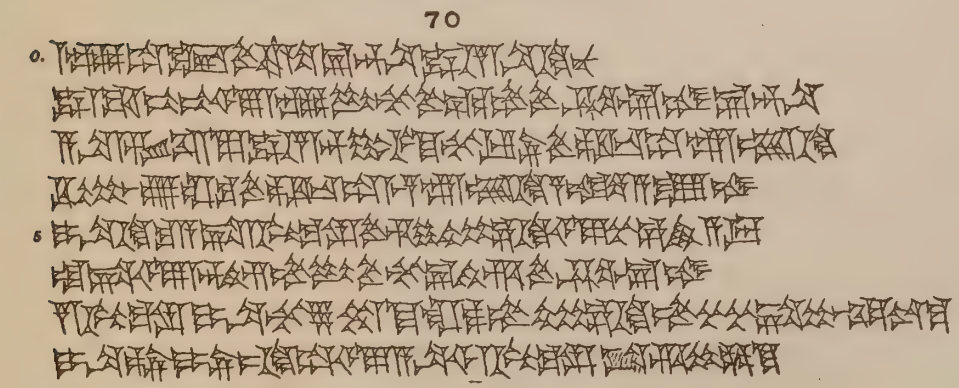
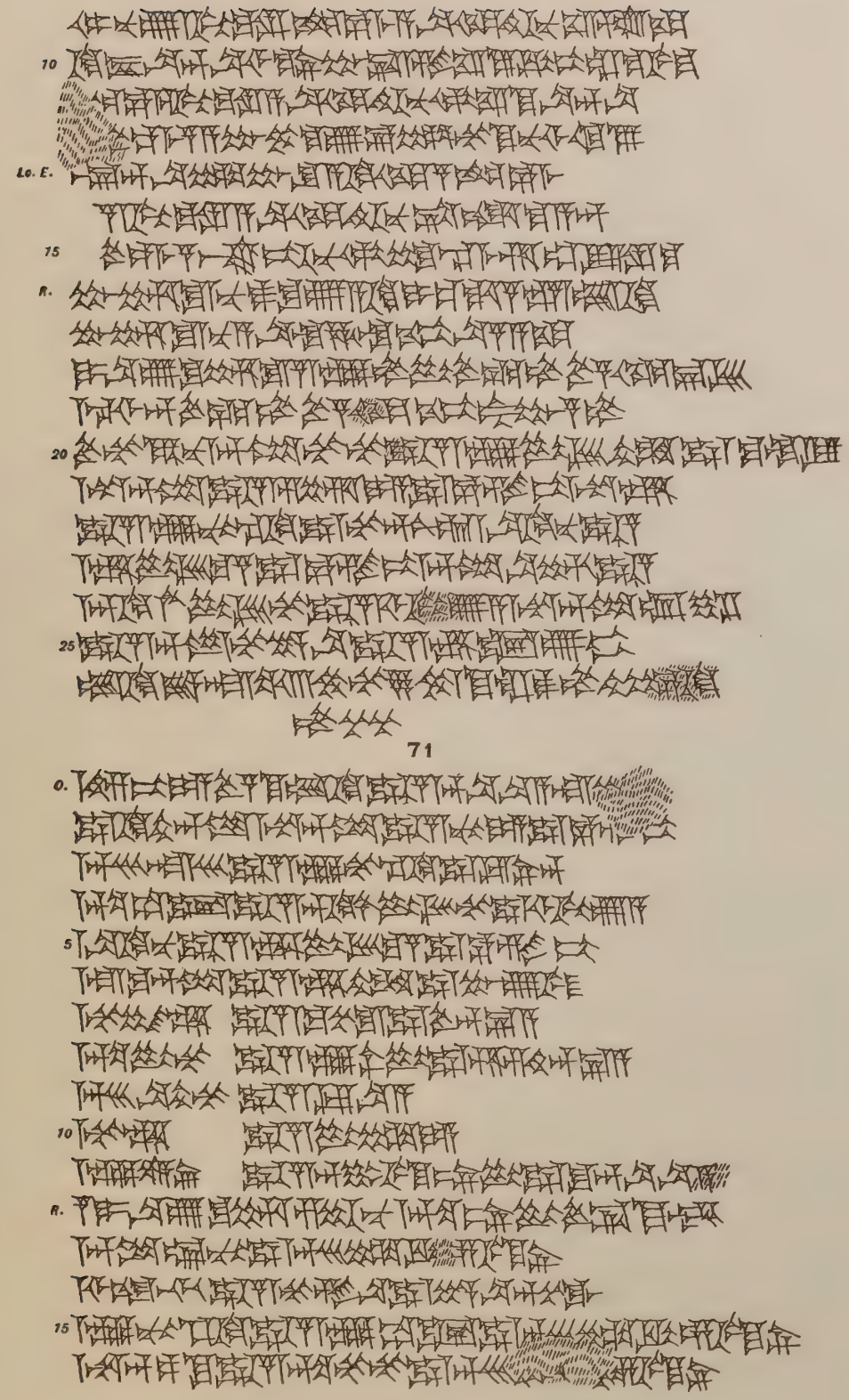
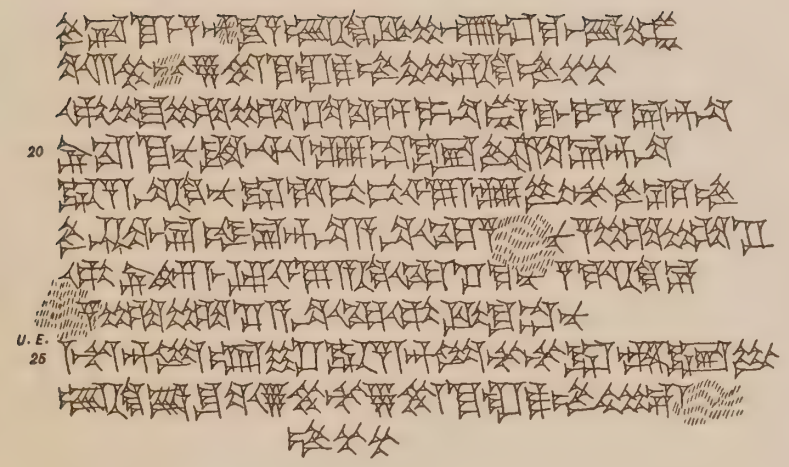
written upon an erasure.
written upon erasure.
Mistake of scribe for
rest erasure.
rest erasure.

70




Lo. E.
R.
71
O.
R.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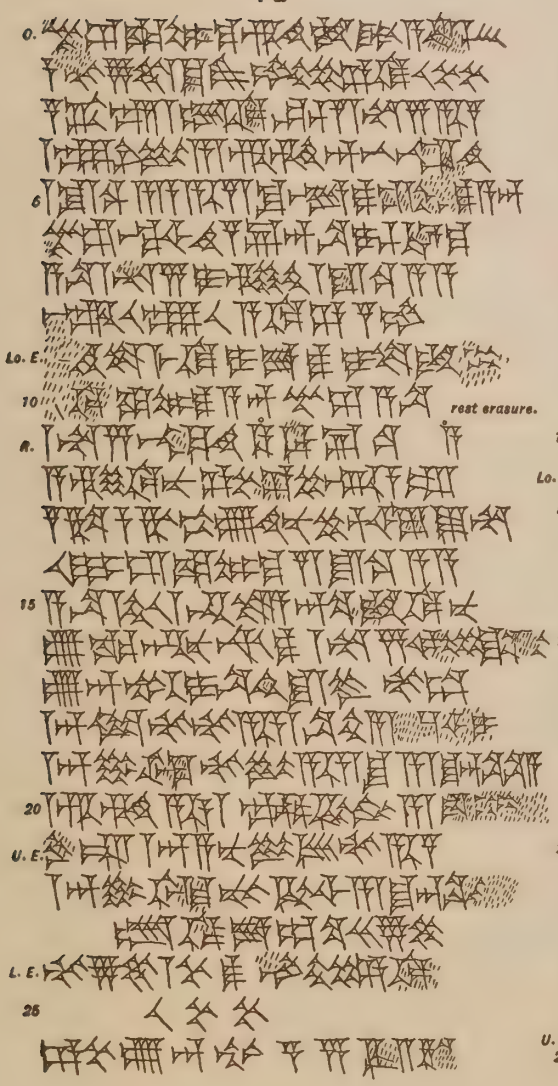
U. E.
25

72


O.
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Lo. E.
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rest erasure.
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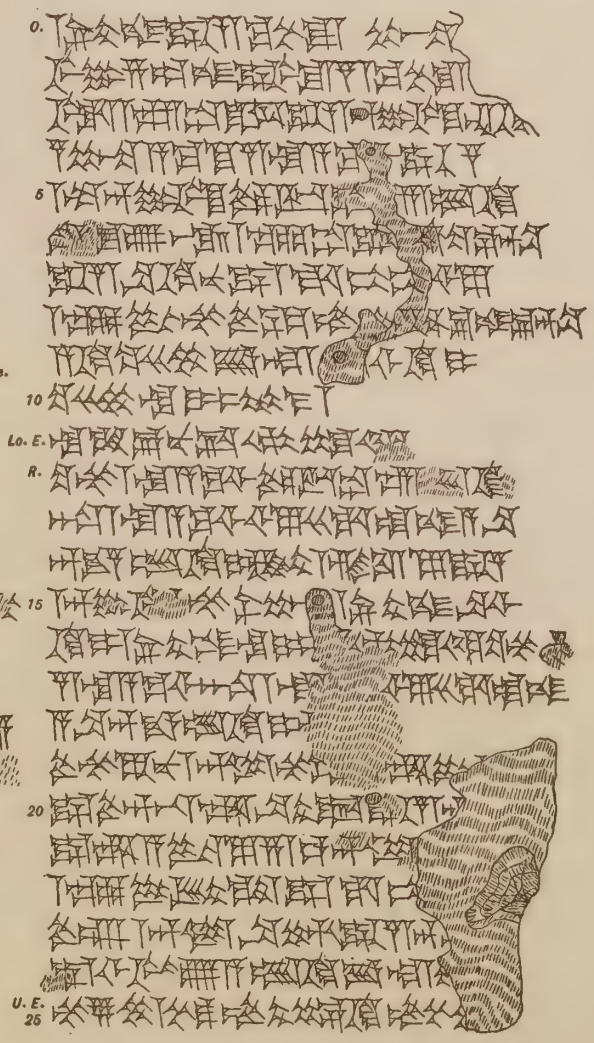
U. E.
L. E.
25

73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Lo. E.
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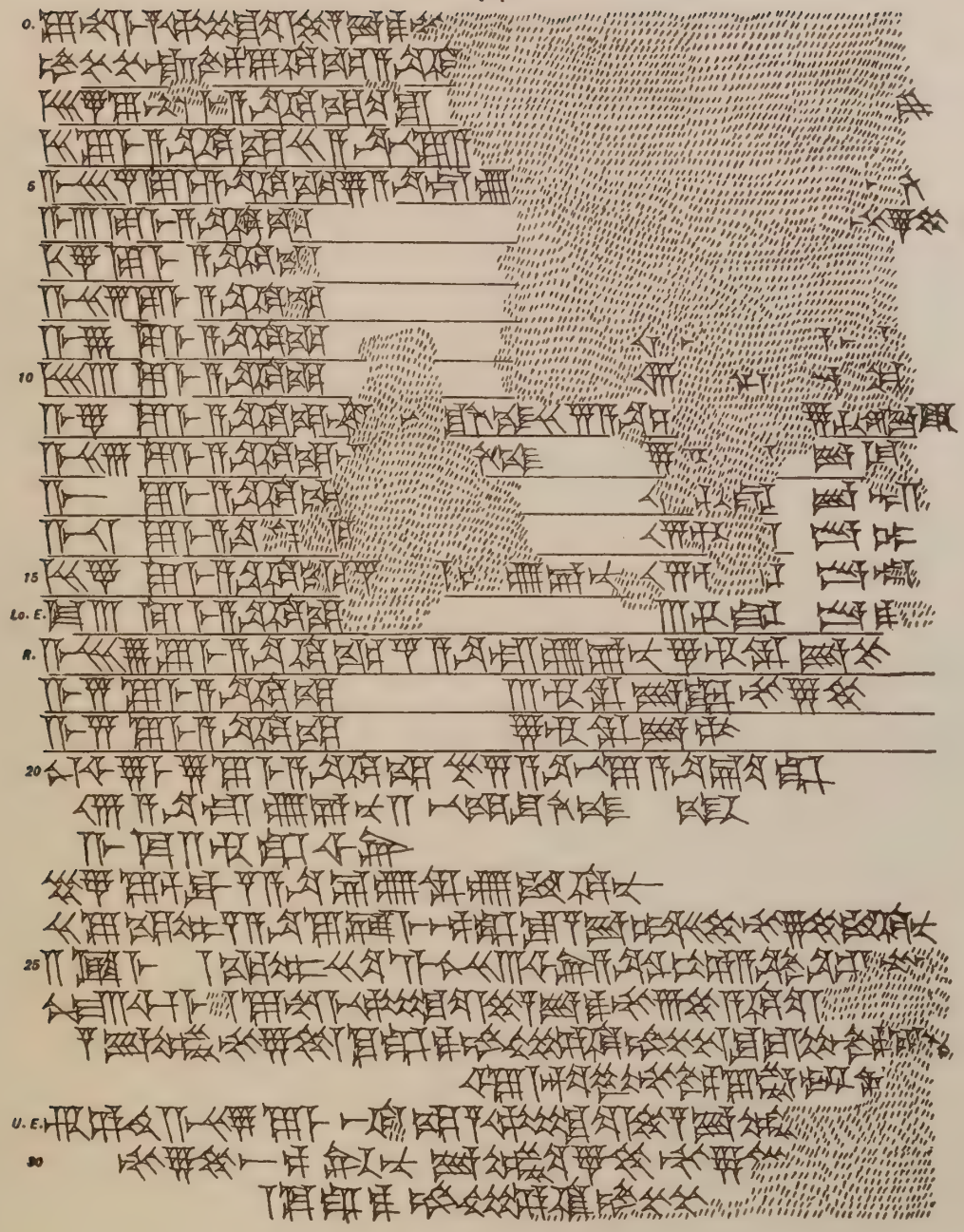
74



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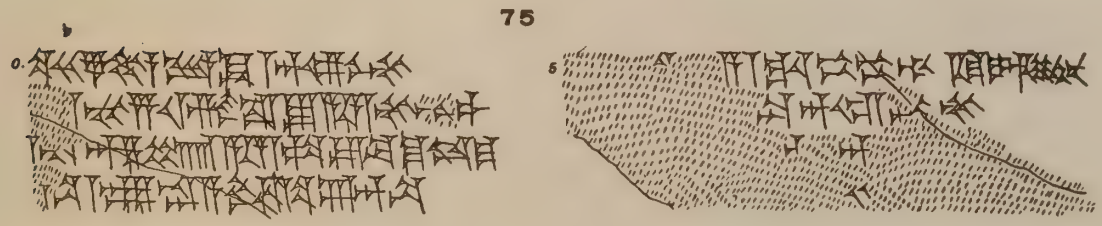

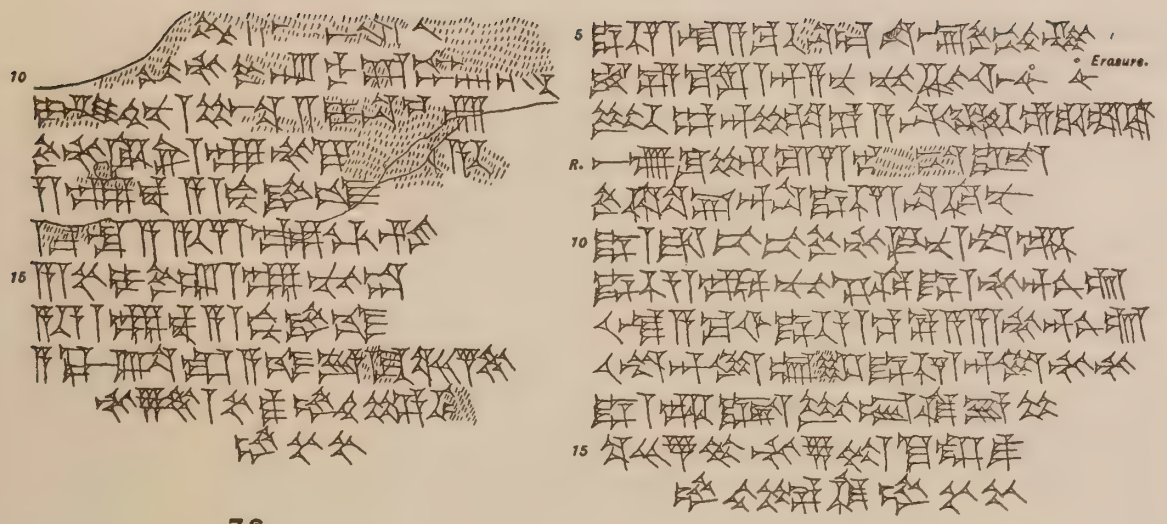

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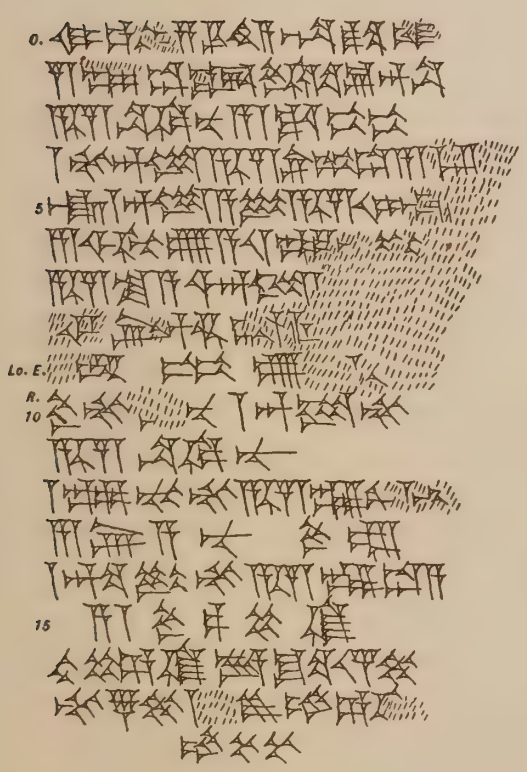

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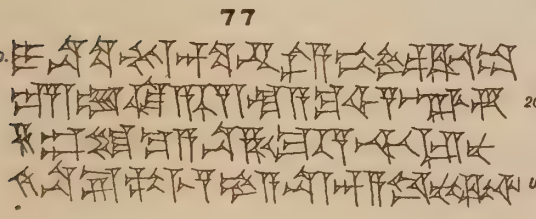

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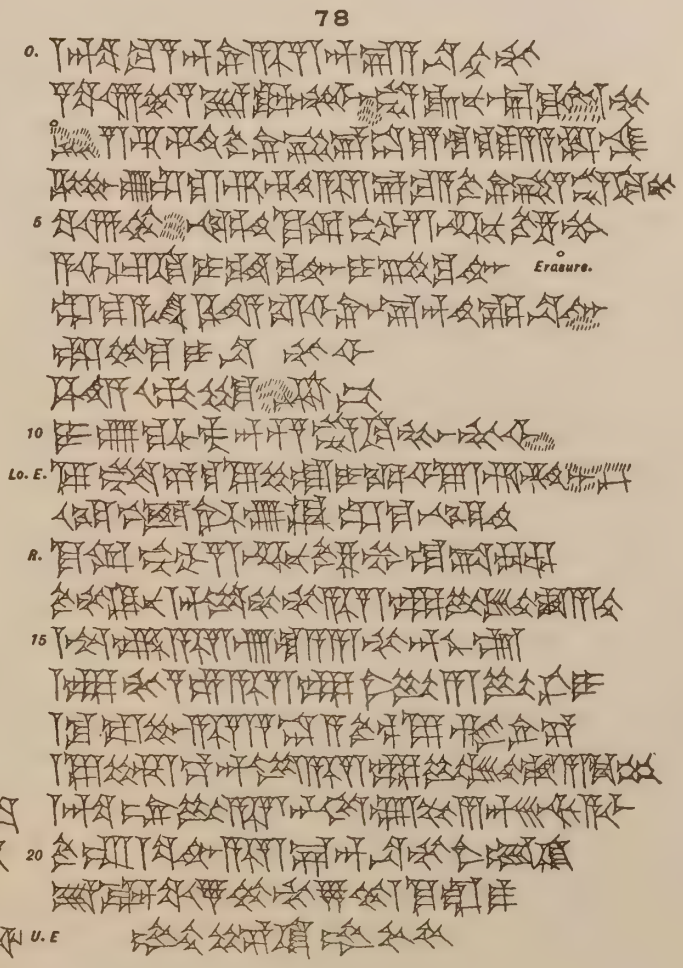

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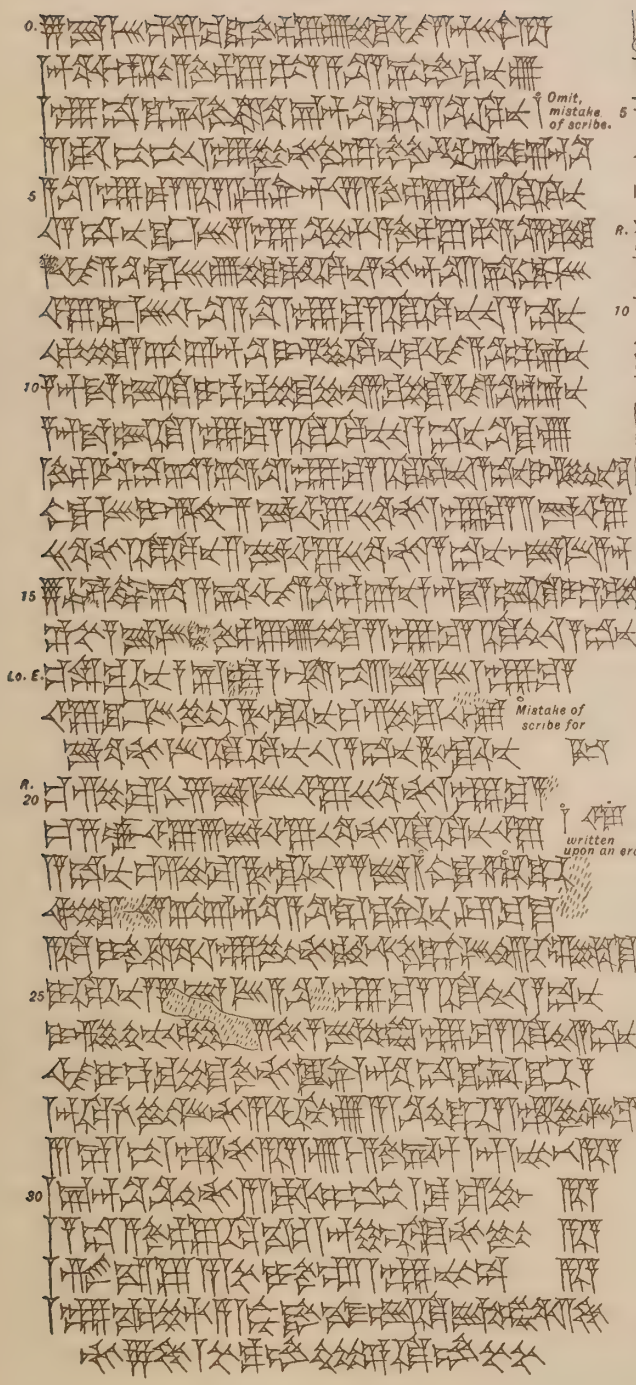
O.
Omit, mistake of scribe.
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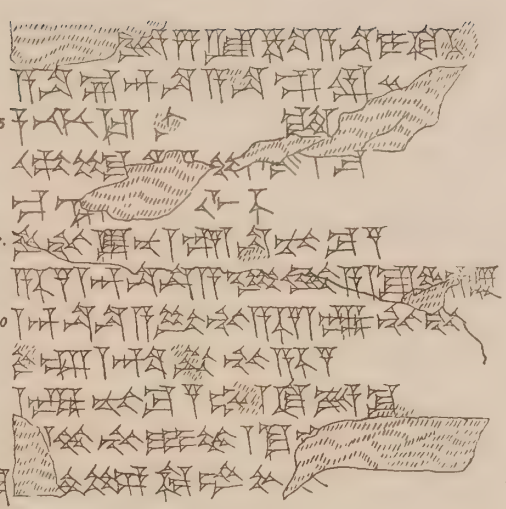
Lo. E.
Mistake of scribe for
R.
20
written upon an erasure.
25
30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R.
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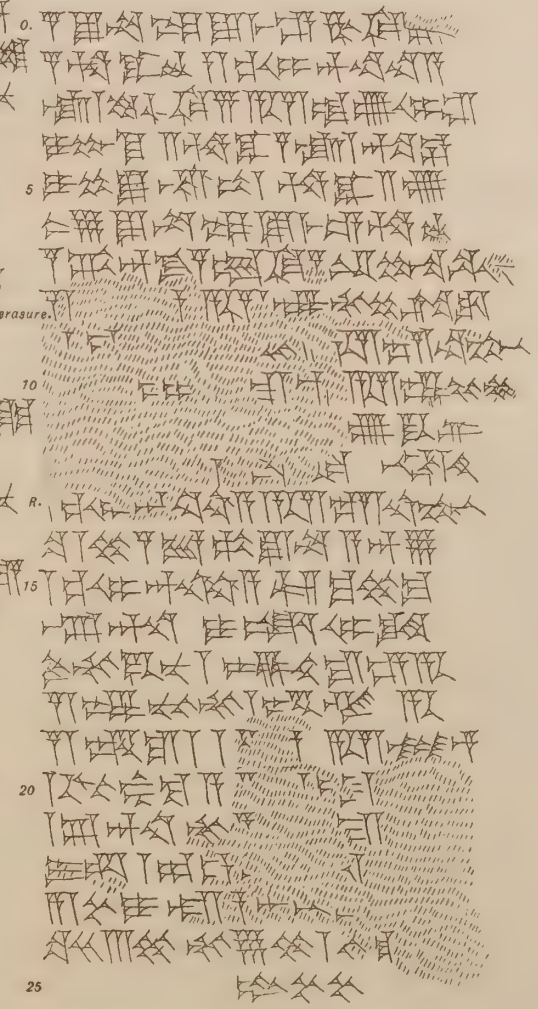
81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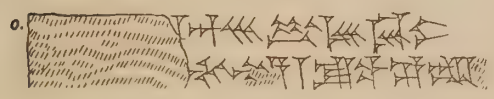
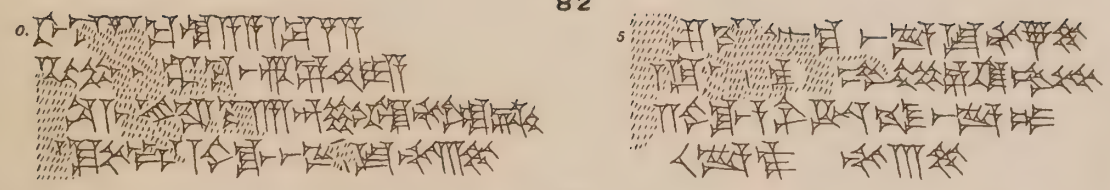
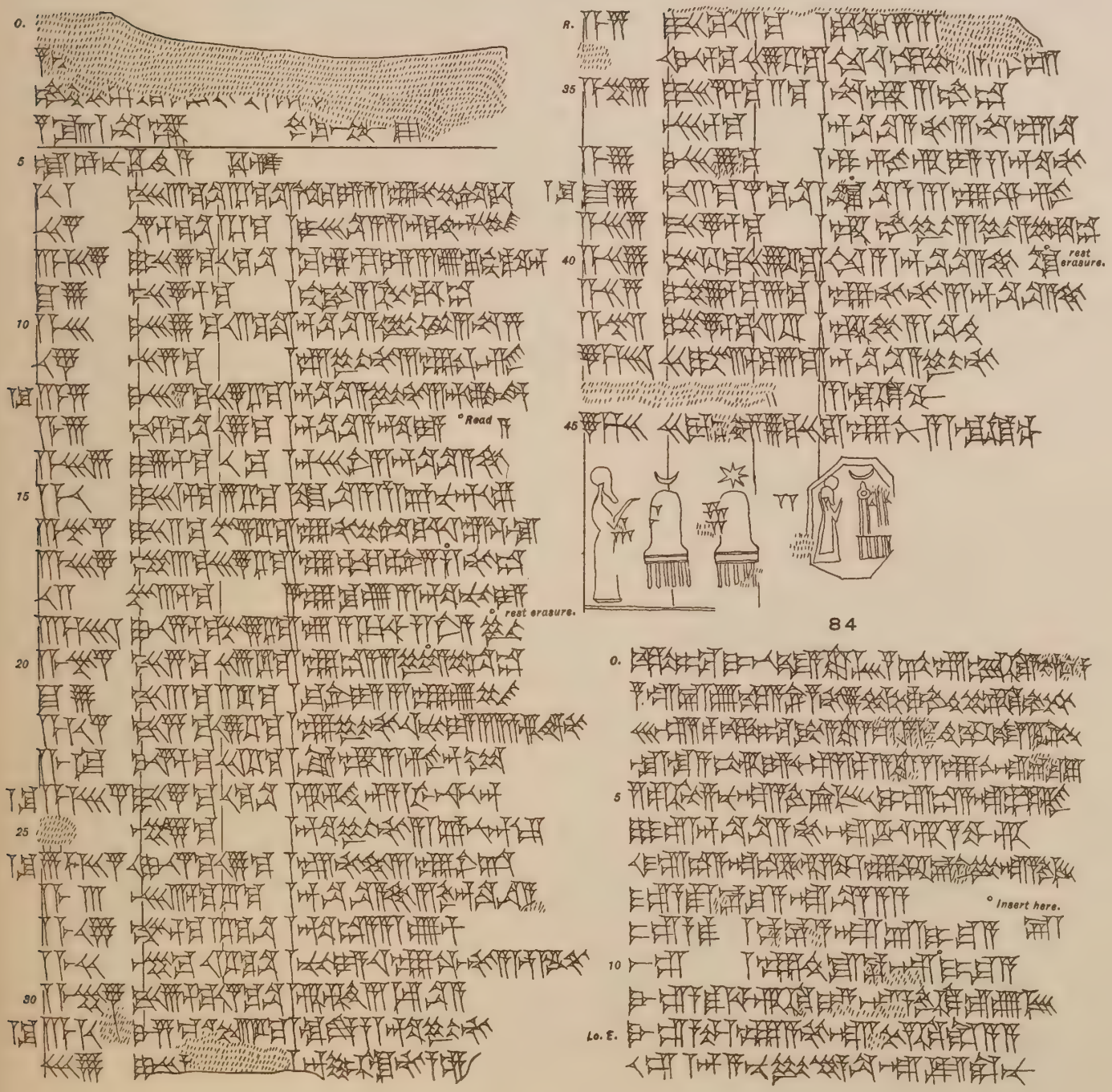
80


O.

82



83



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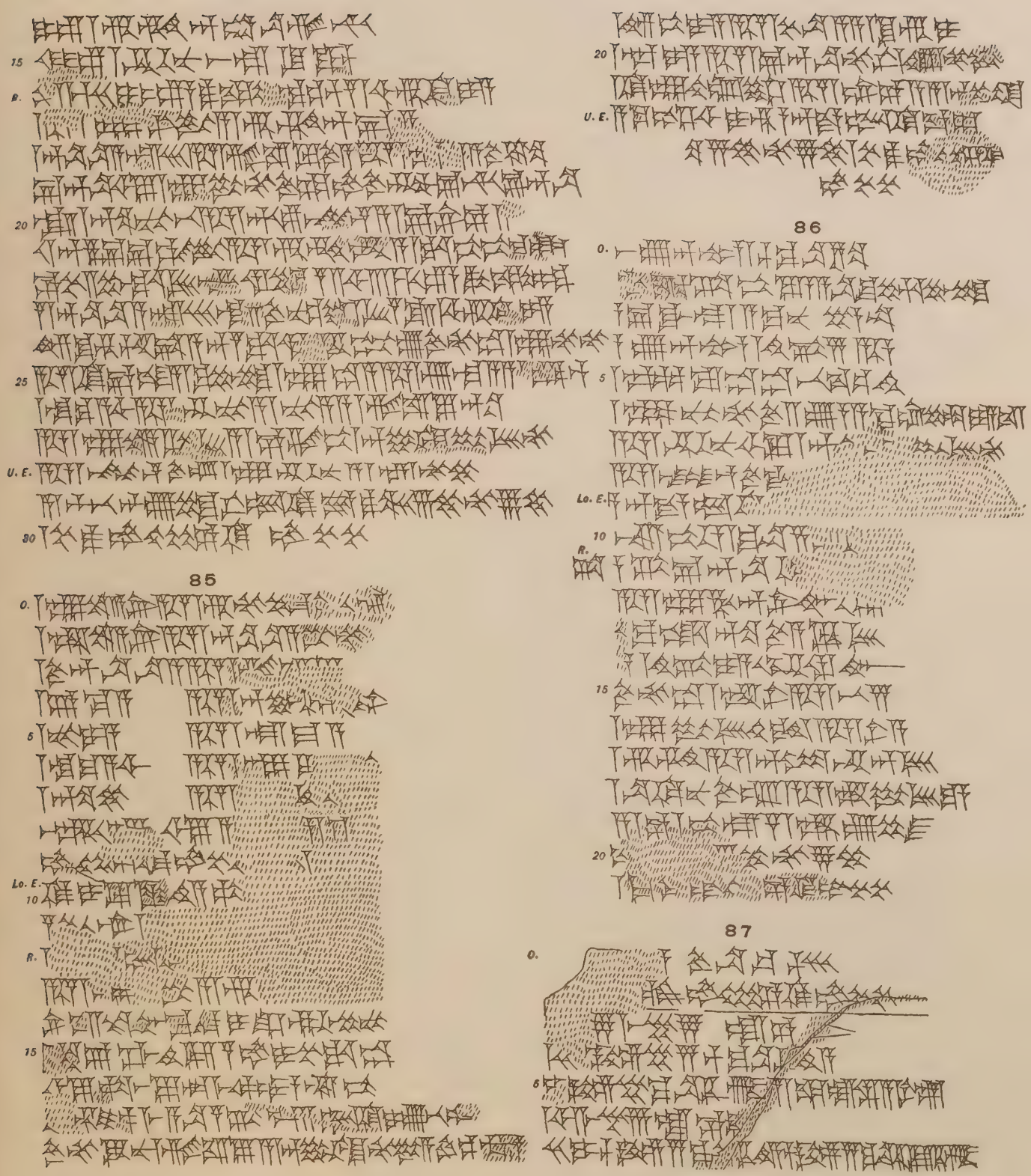
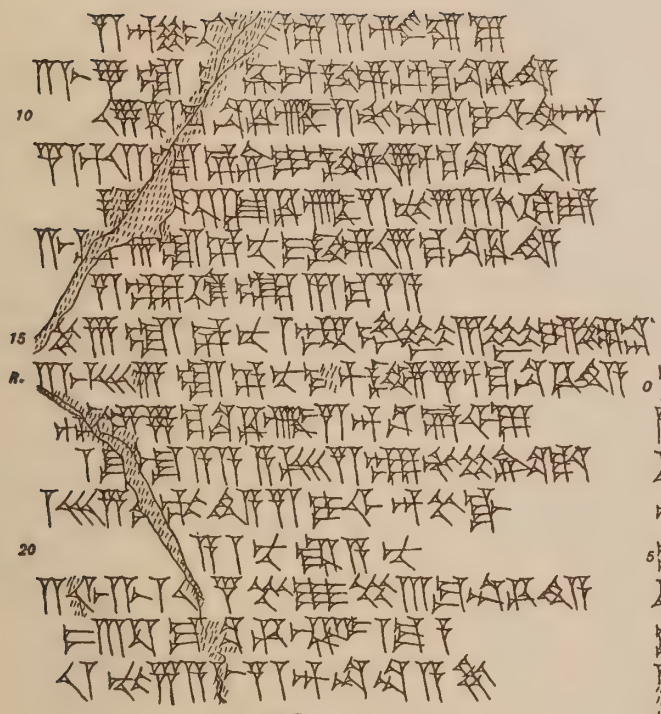

85
86
87
O.
R.
U. E.
Lo. E.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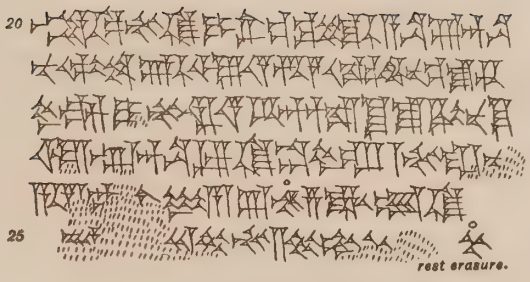
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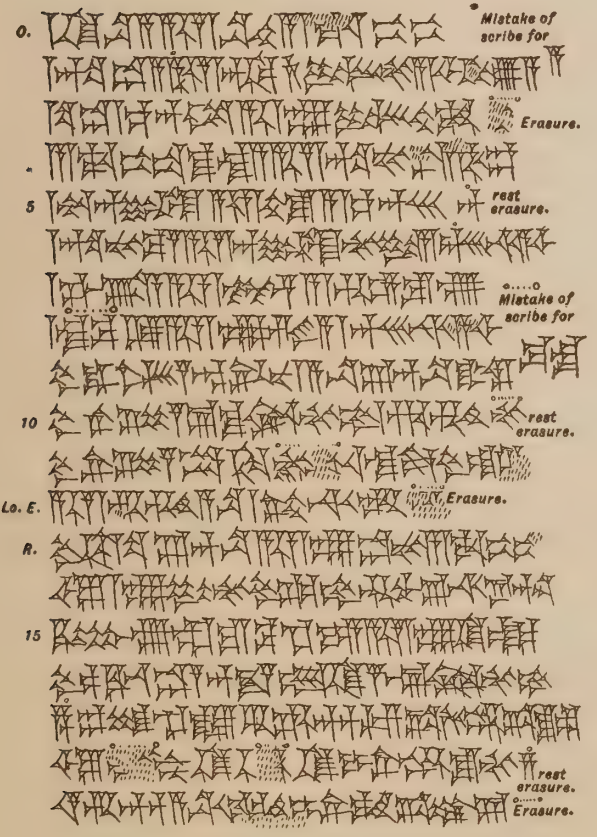
rest erasure.

88


O.
Mistake of scribe for
Erasure.
5
rest erasure.
Mistake of scribe for
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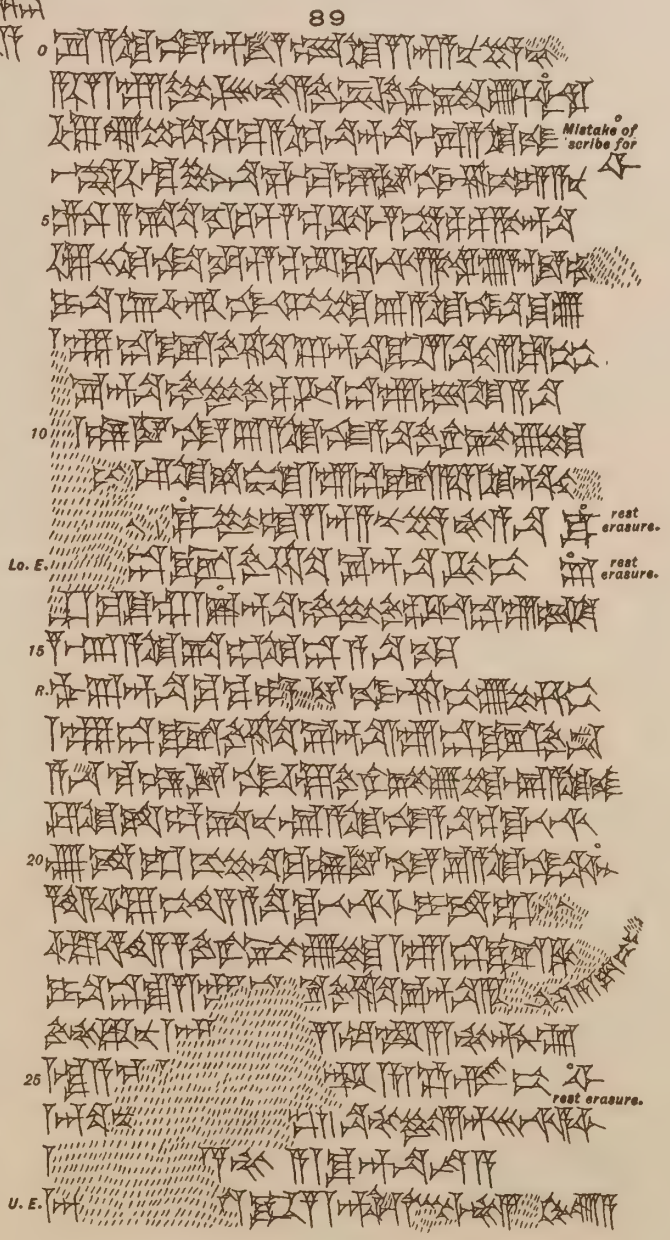
rest erasure.
Lo. E.
Erasure.
R.
15
rest erasure.
Erasure.

89


O
Mistake of scribe for
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rest erasure.
Lo. E.
rest erasure.
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rest erasure.
U. E.

90

rest erasure.

rest erasure.

Omit, mistake of scribe.

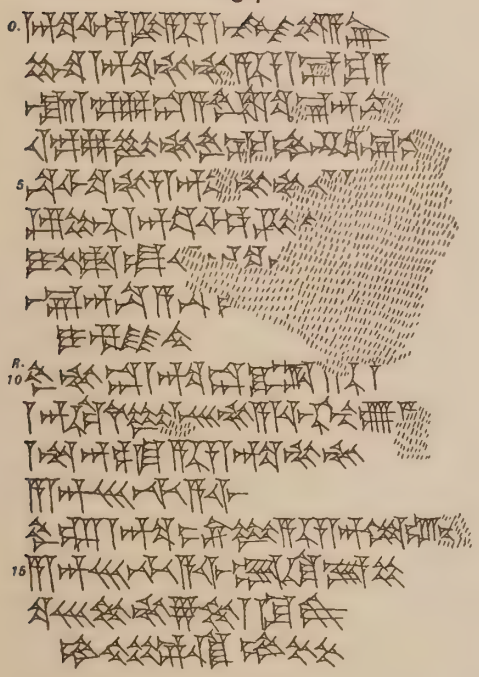
91

92

93

Erasure.

94



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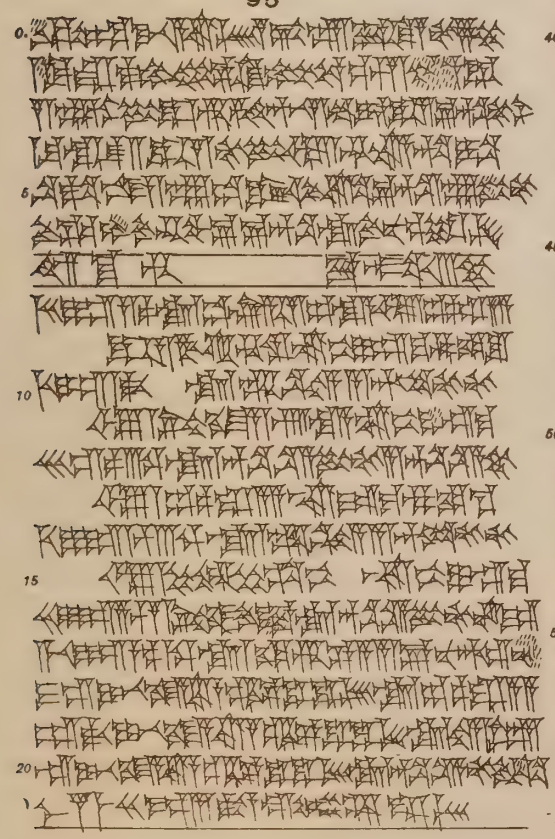

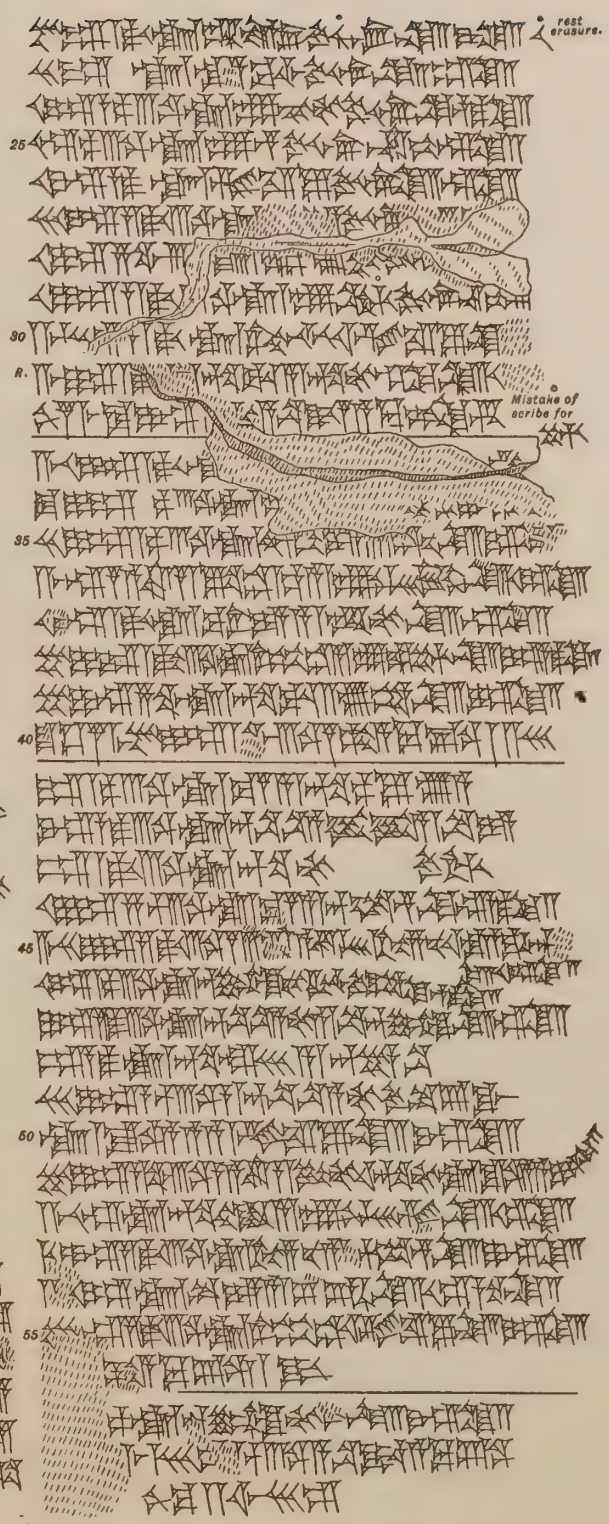

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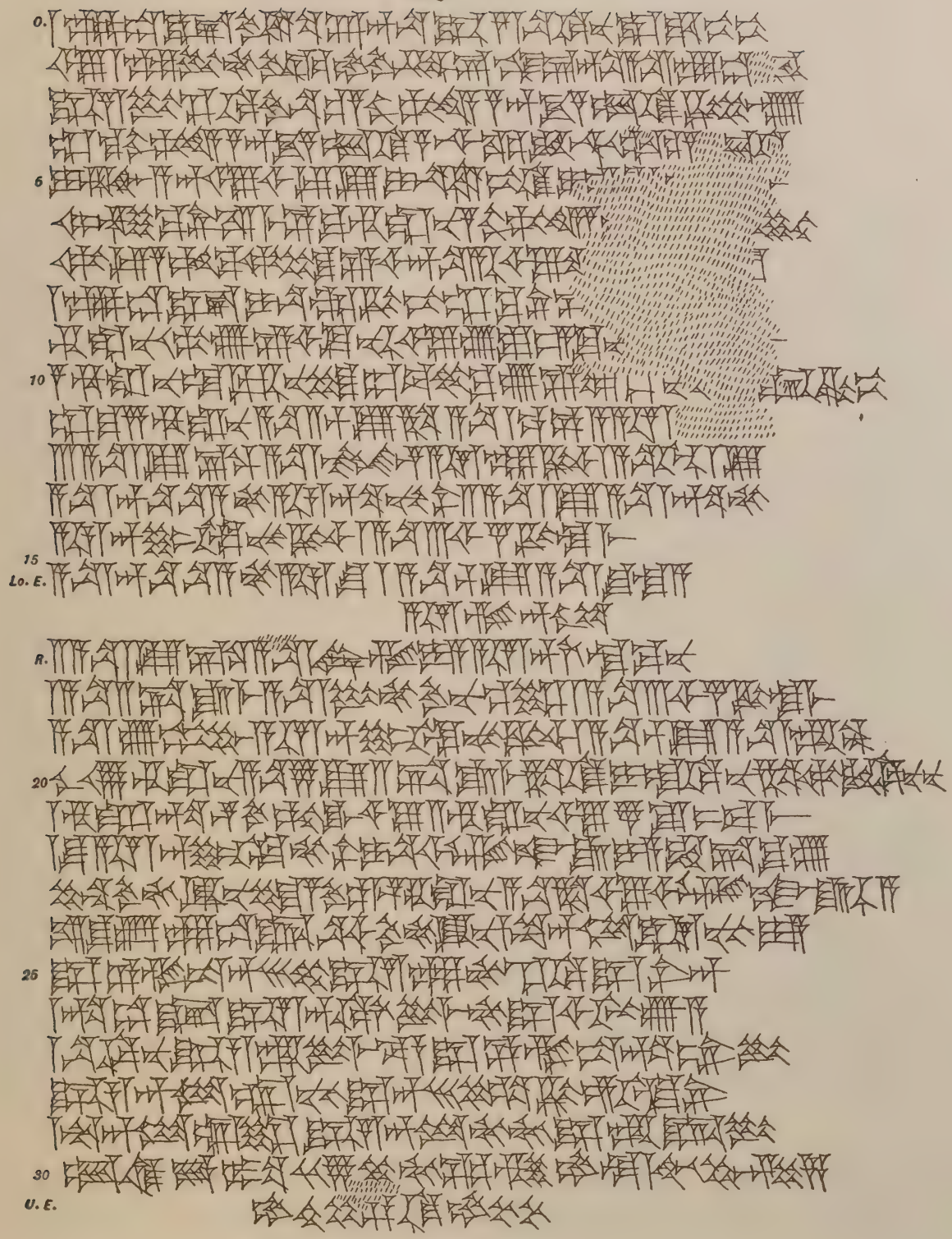

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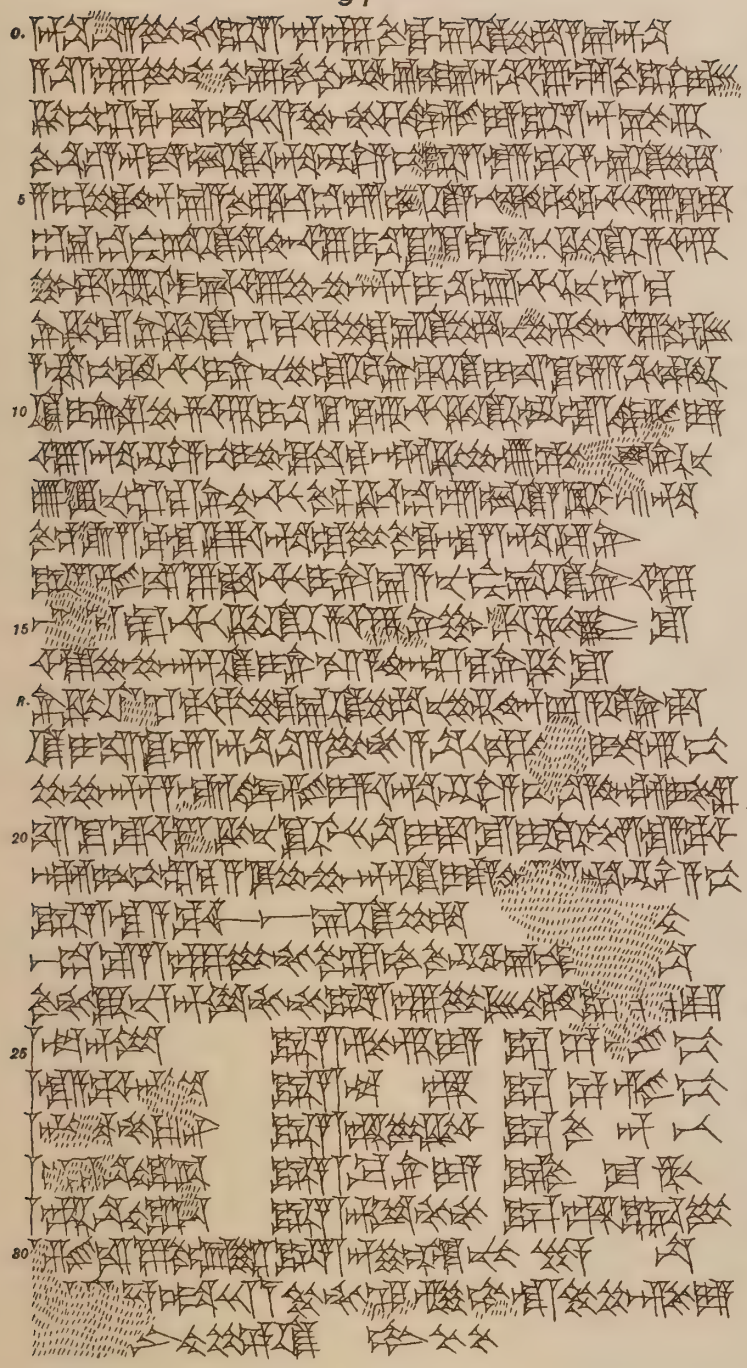

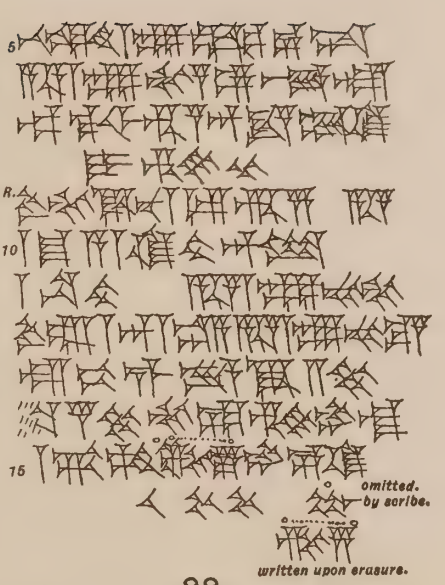
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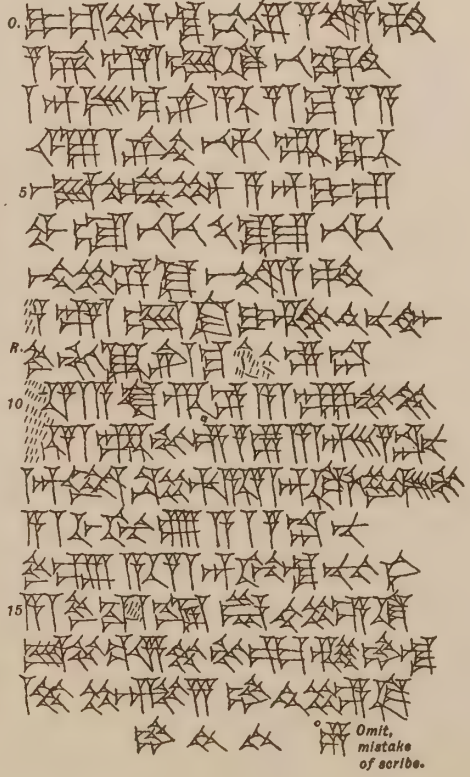
99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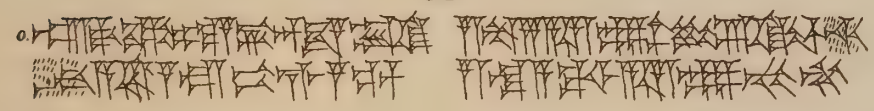
98



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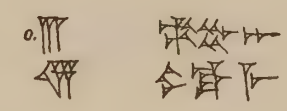

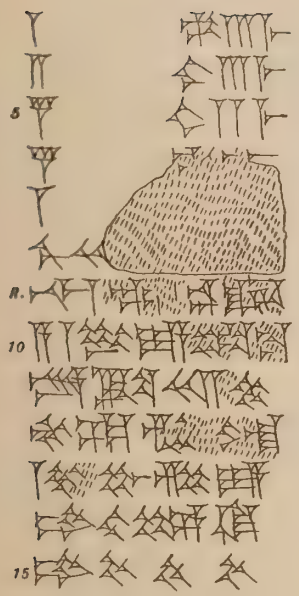
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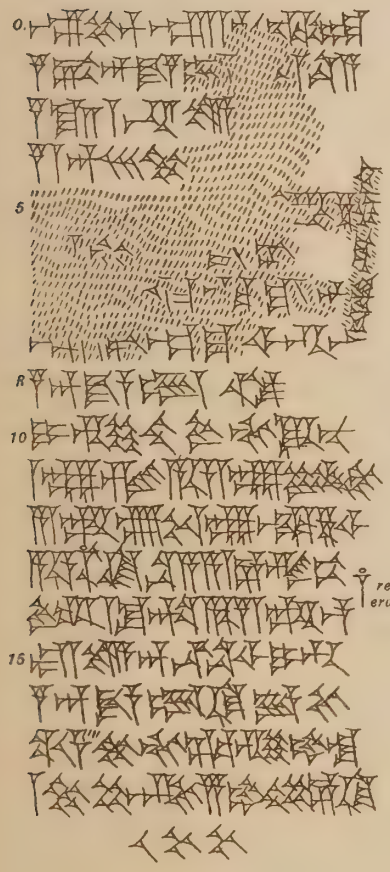
101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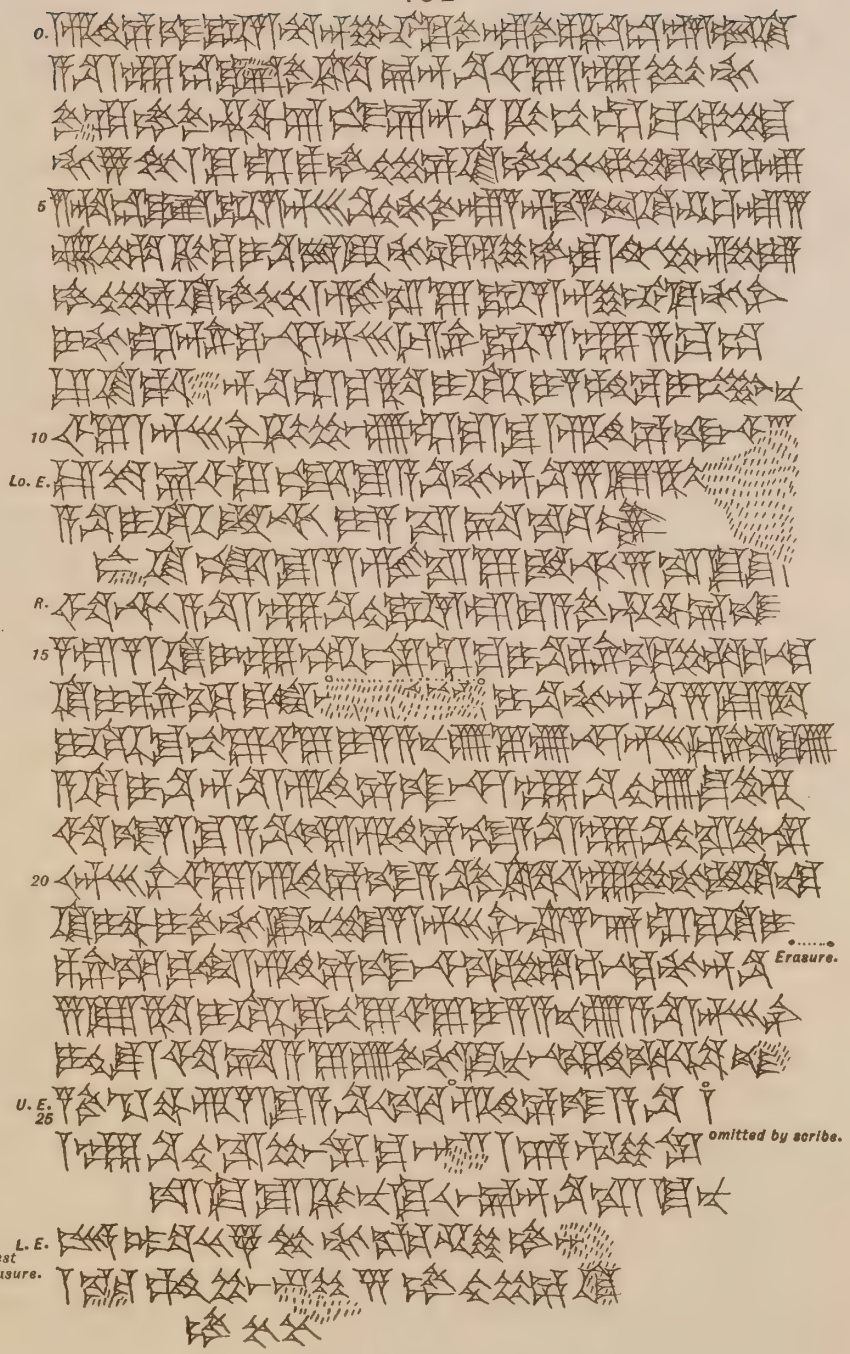
102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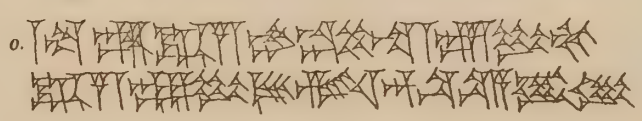
103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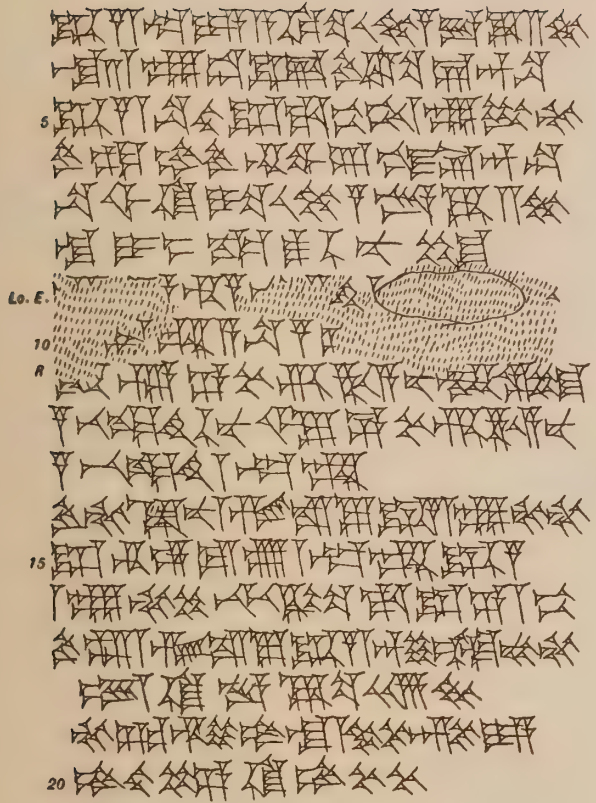

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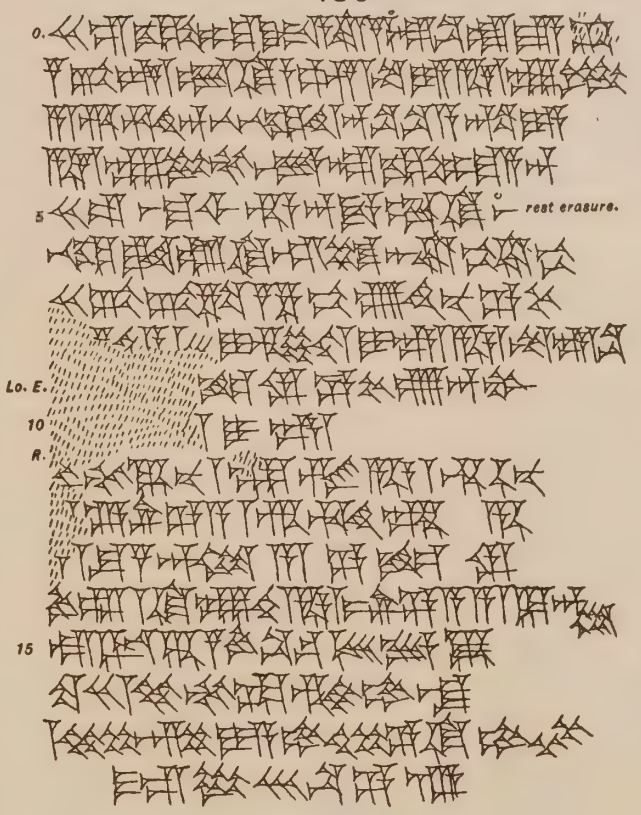

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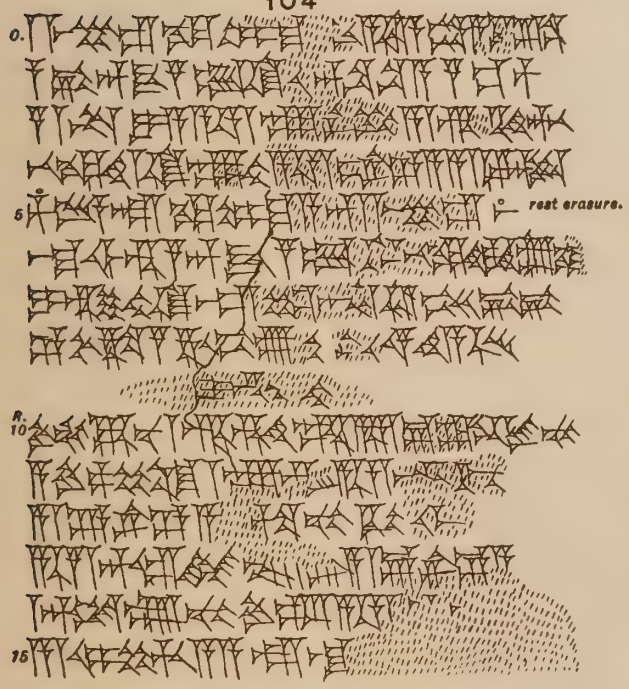

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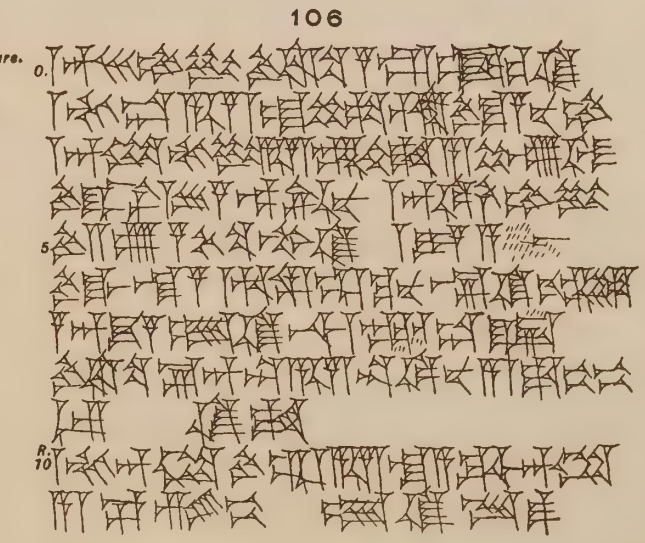

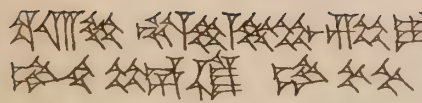

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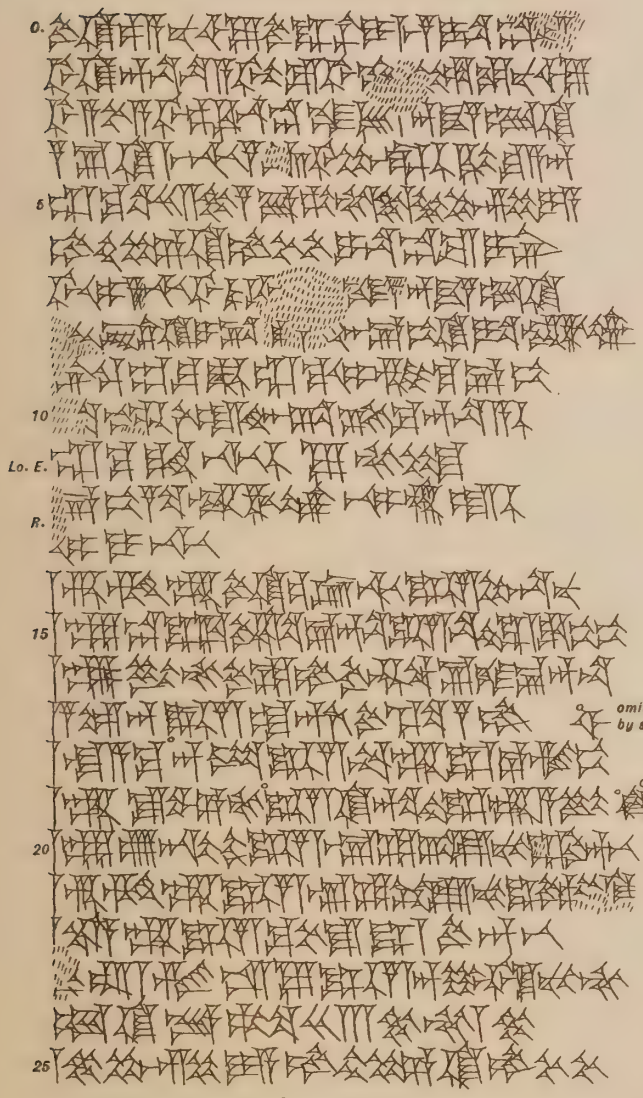
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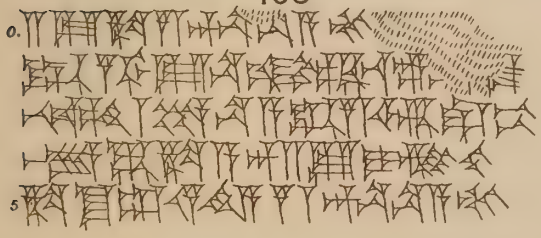
108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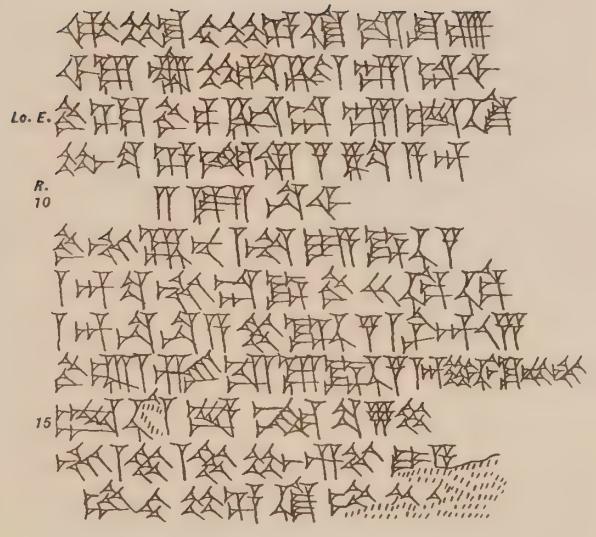
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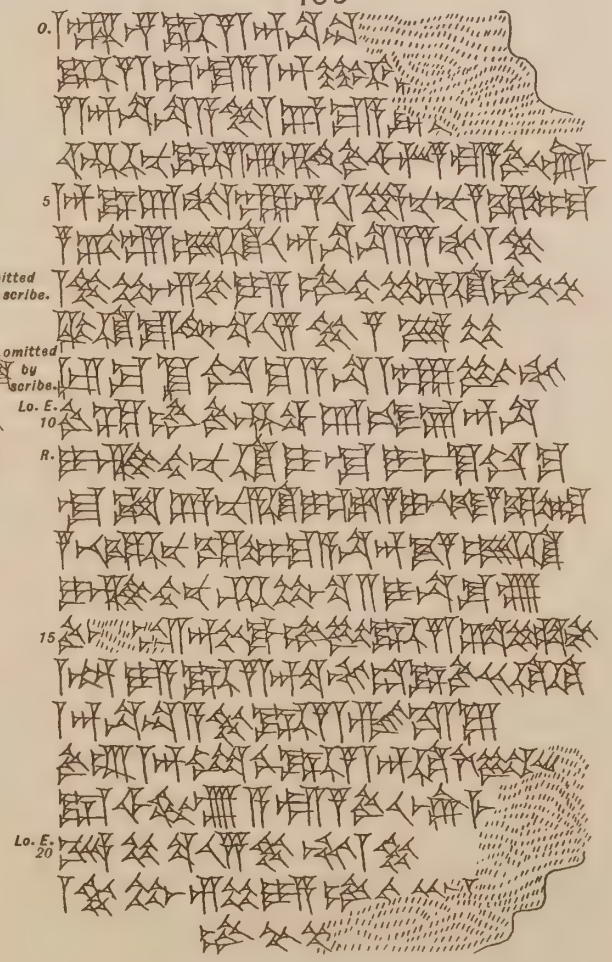
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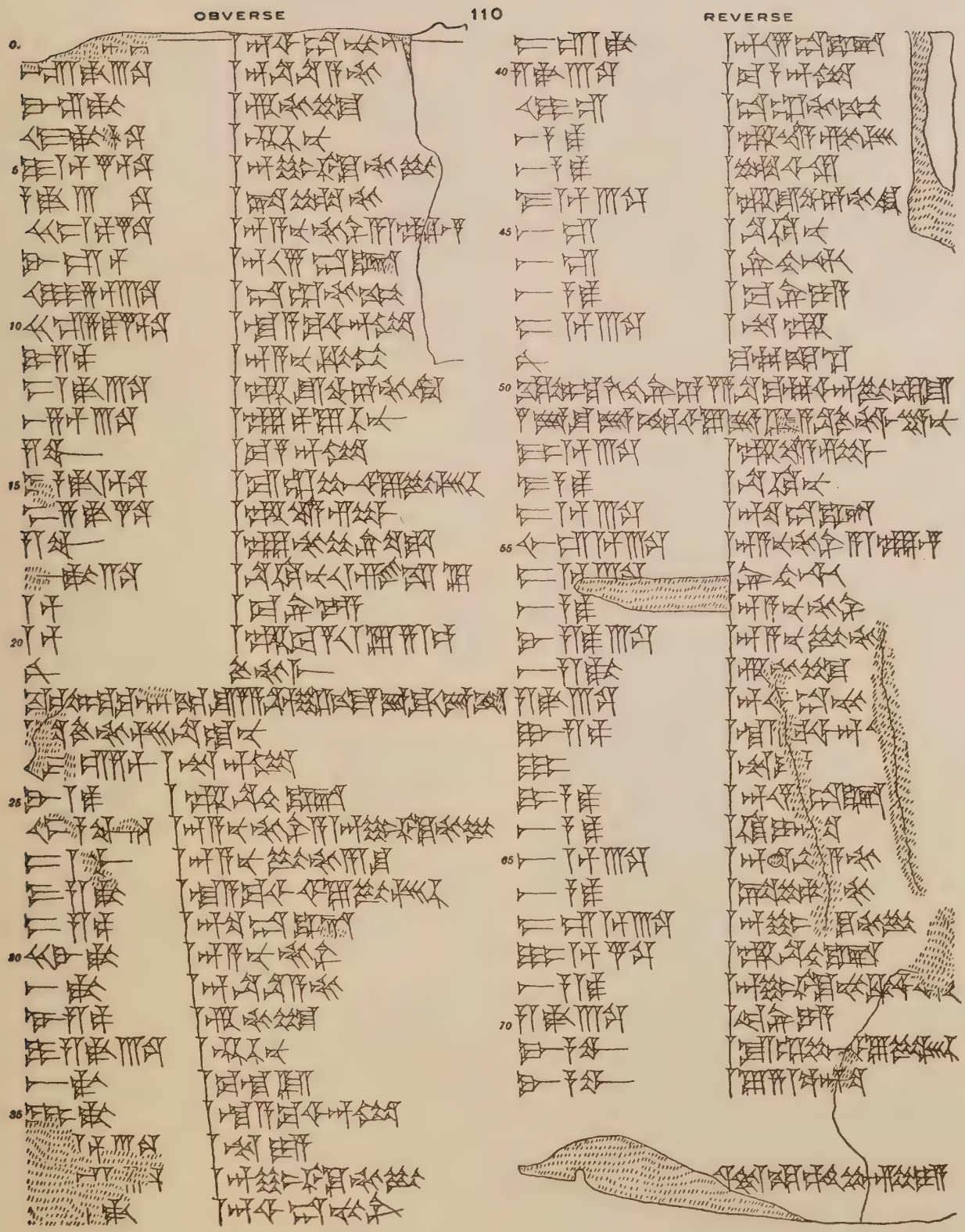
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110
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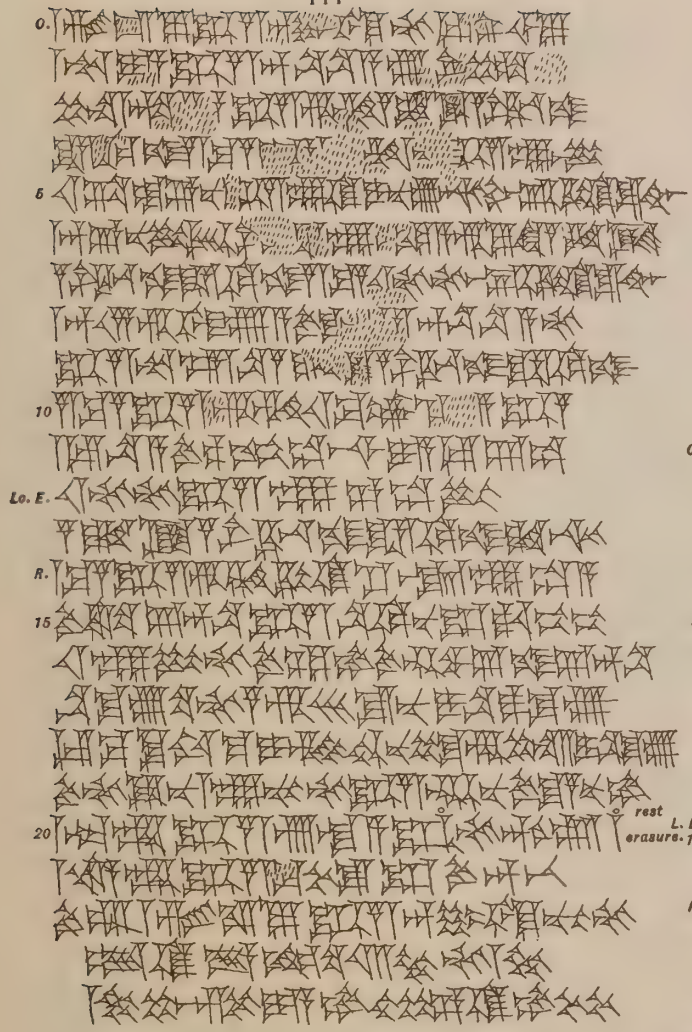
111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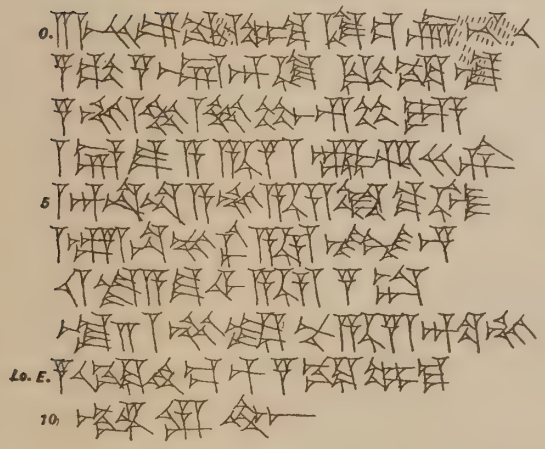
112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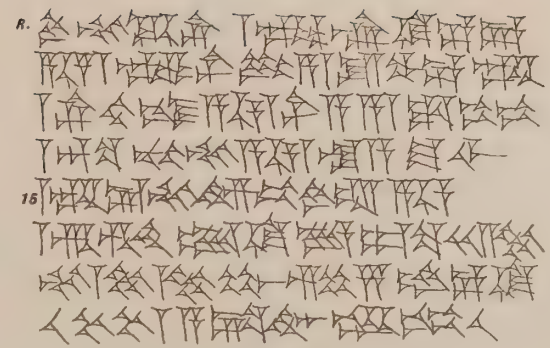
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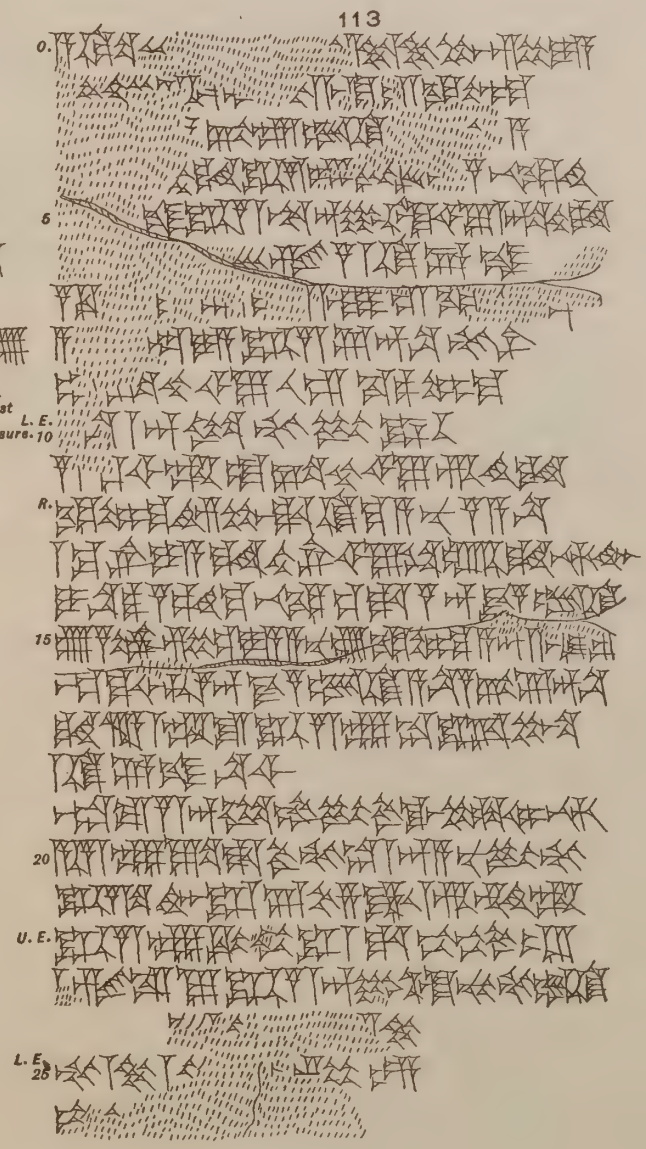
113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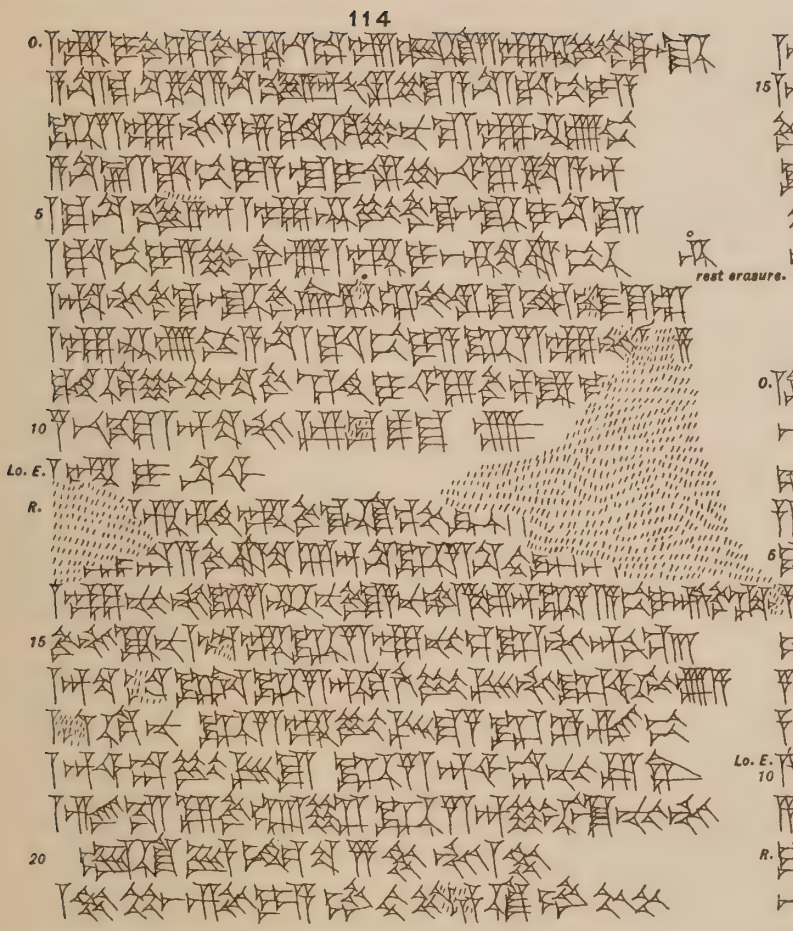
114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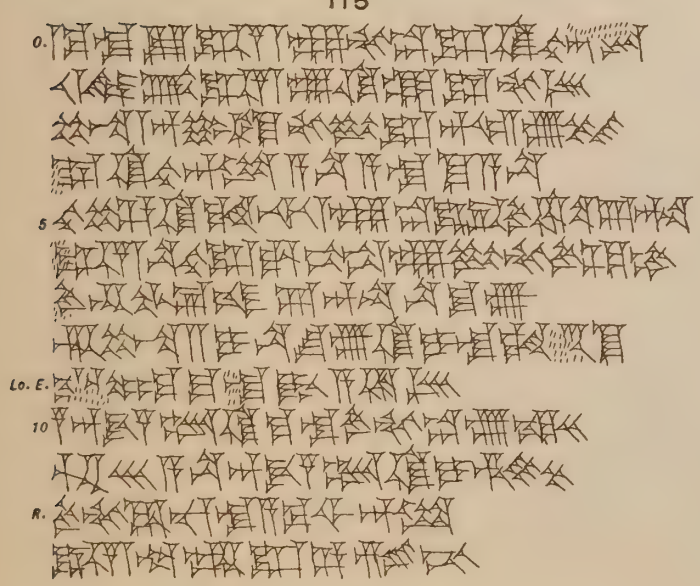
115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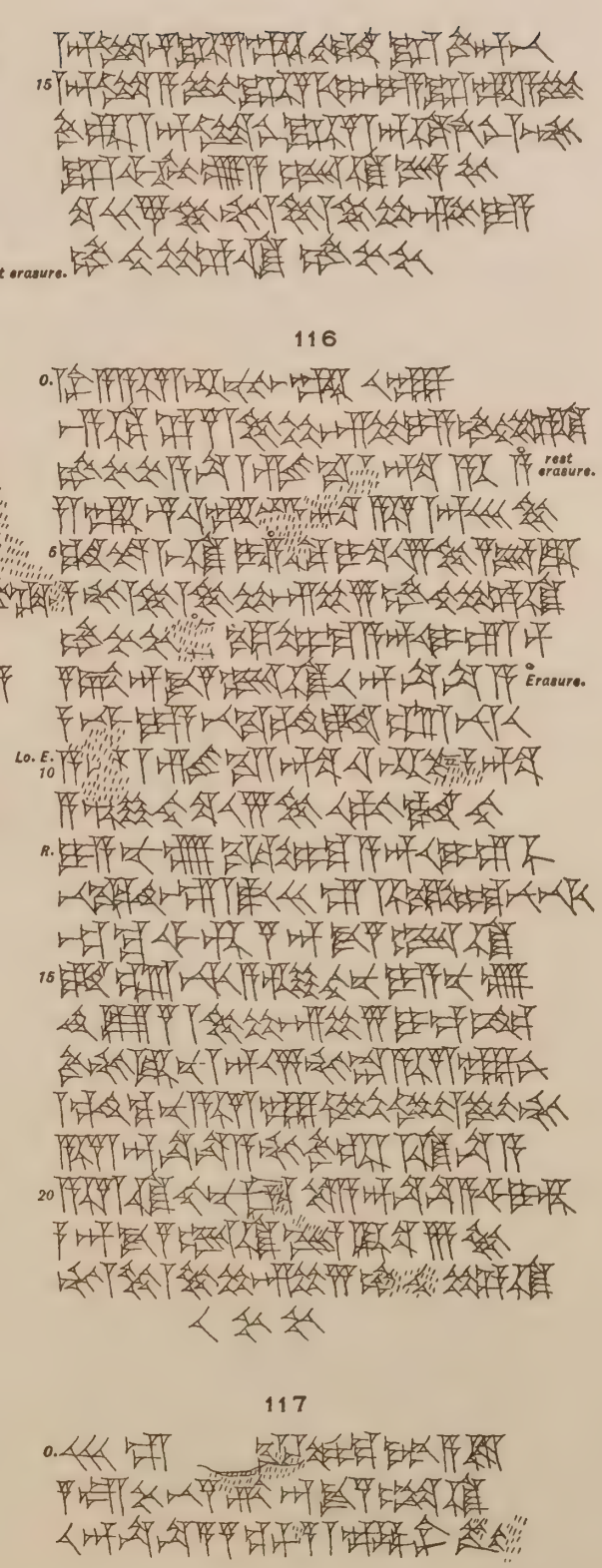
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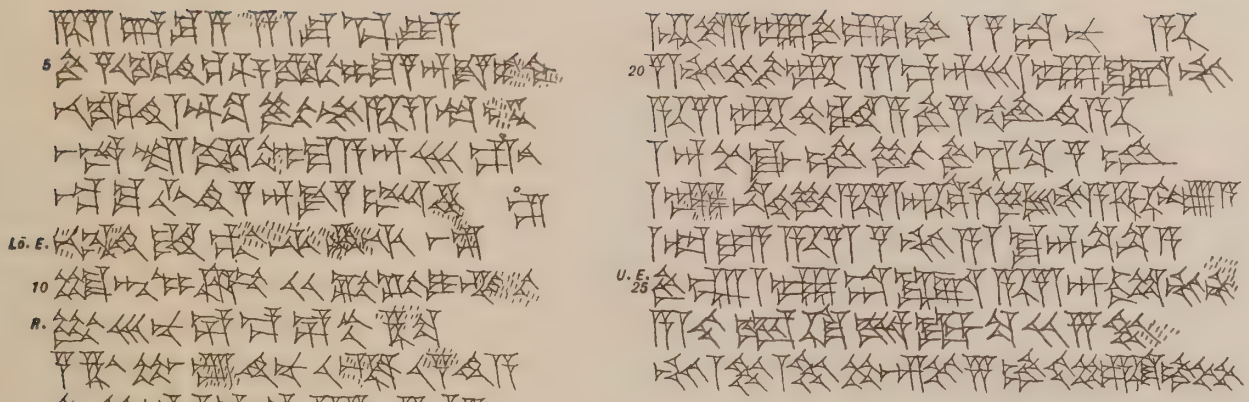
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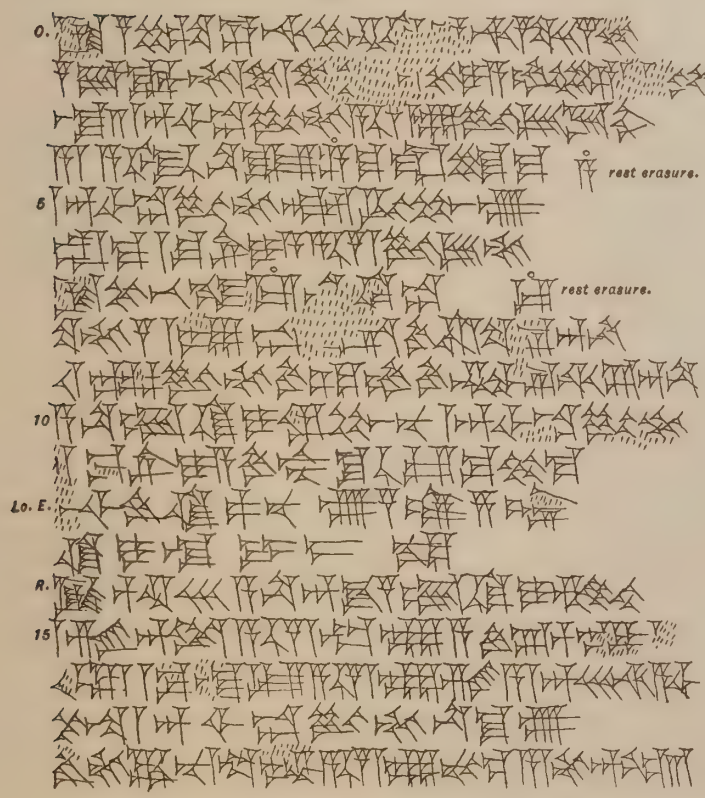
118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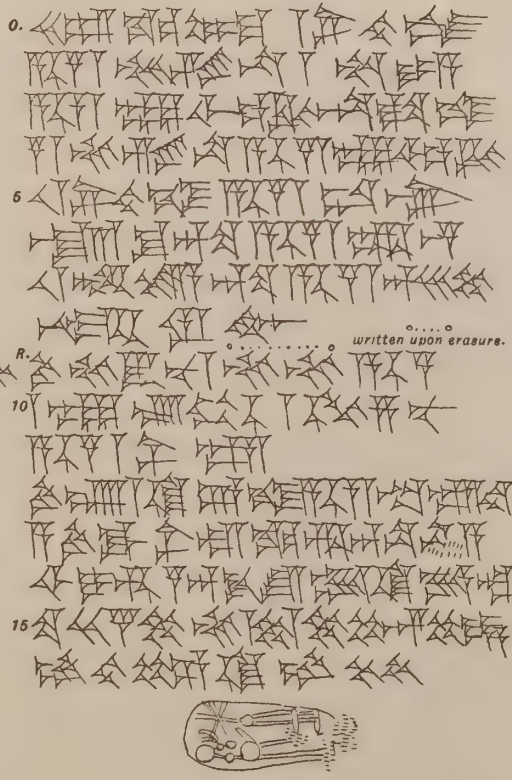
119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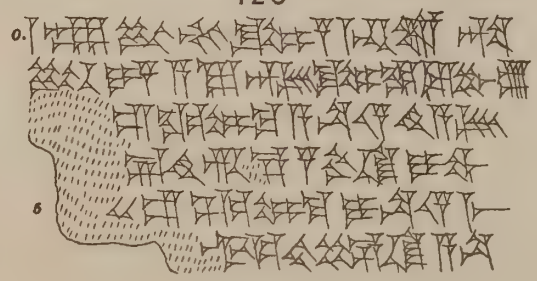
120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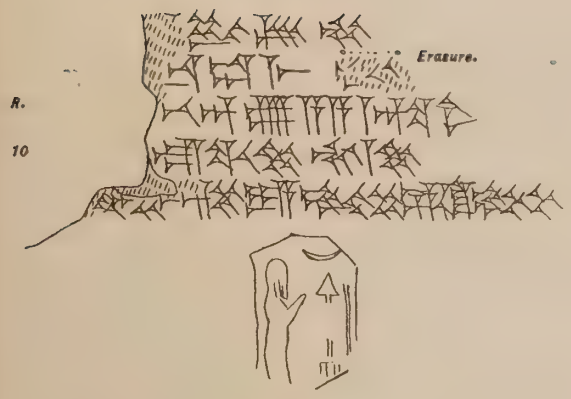
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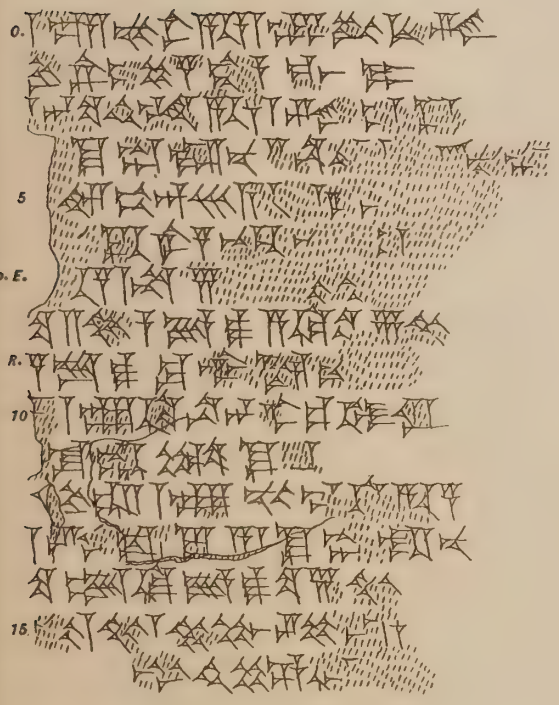
121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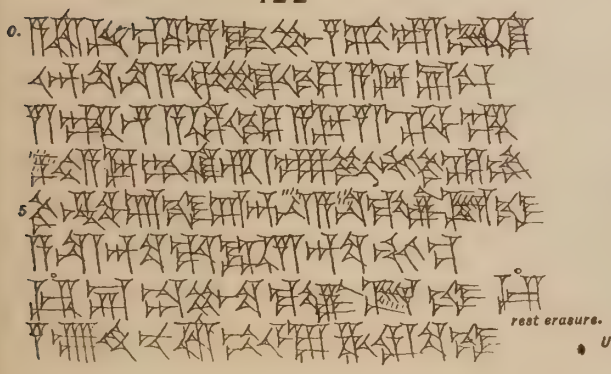
122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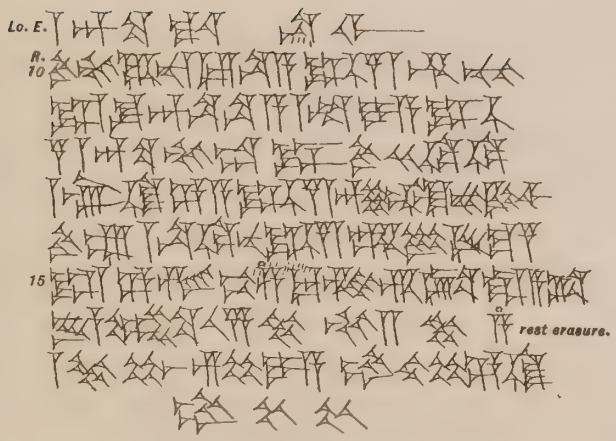
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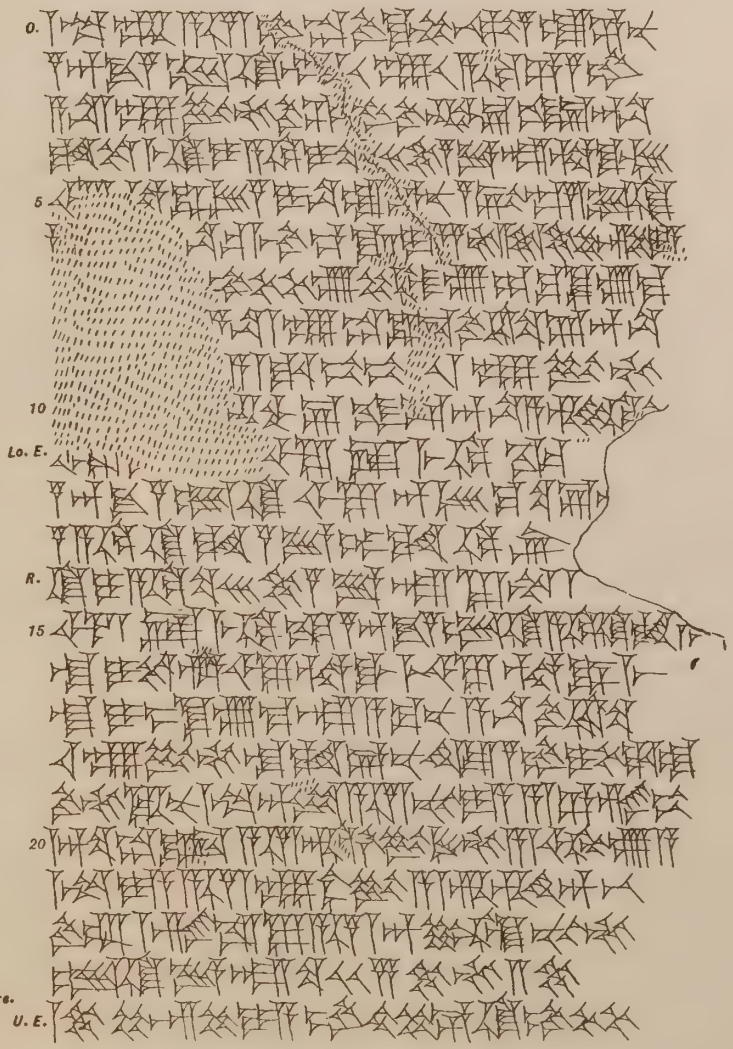
123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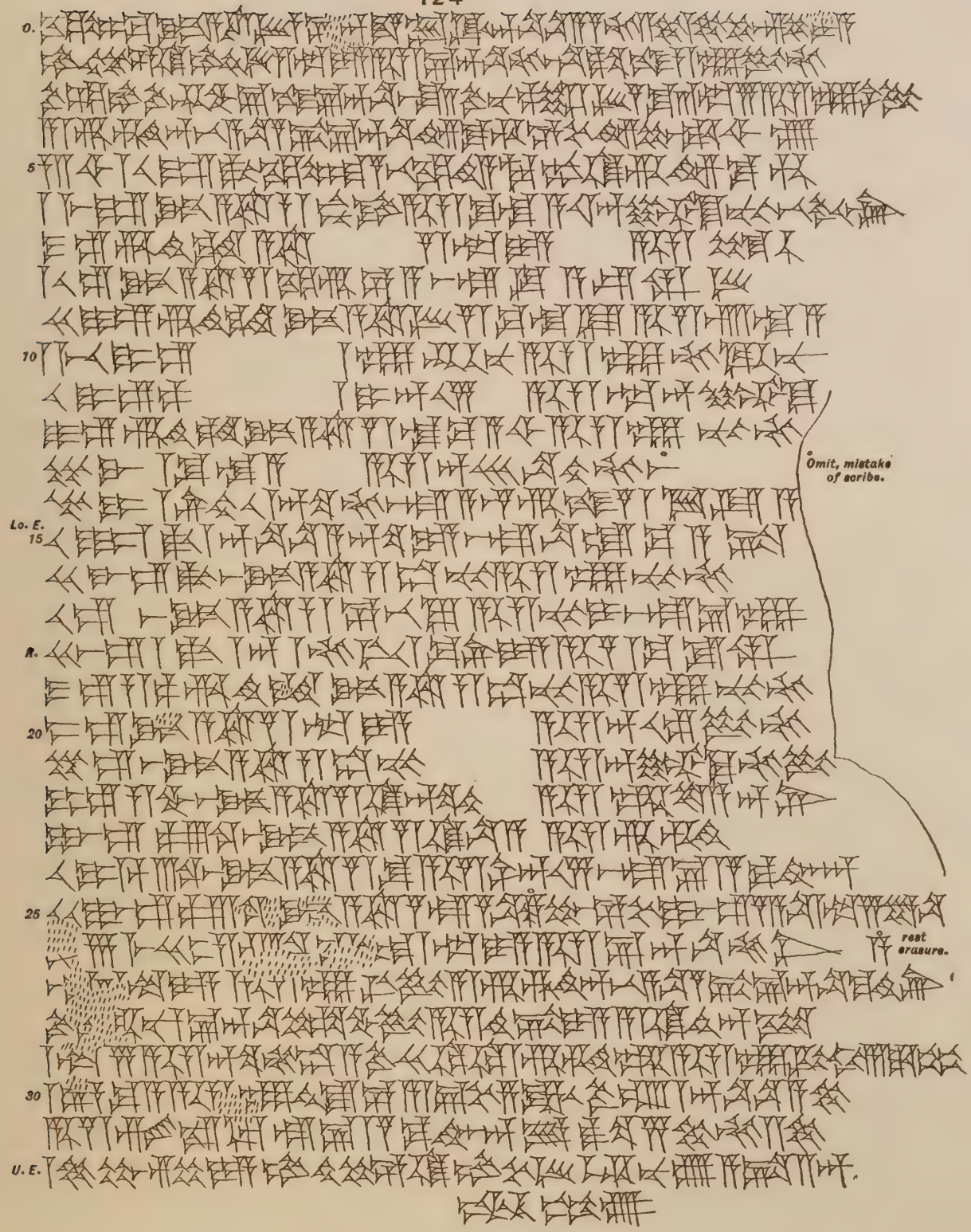
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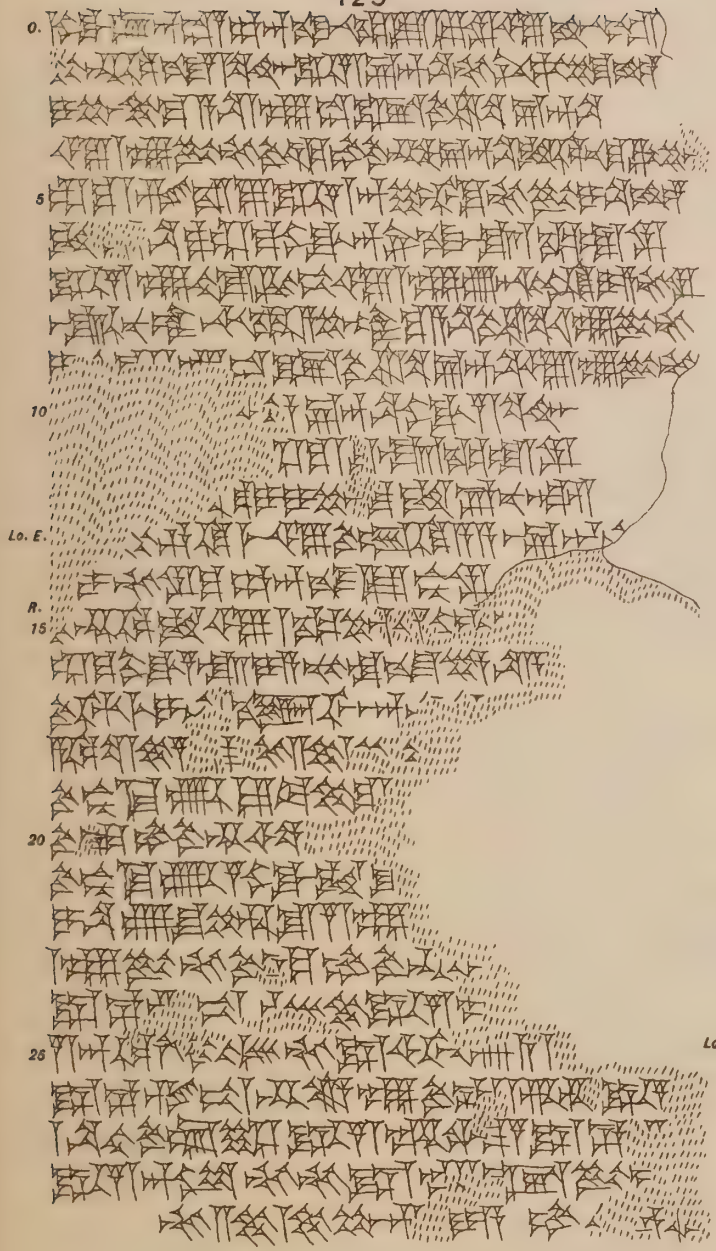
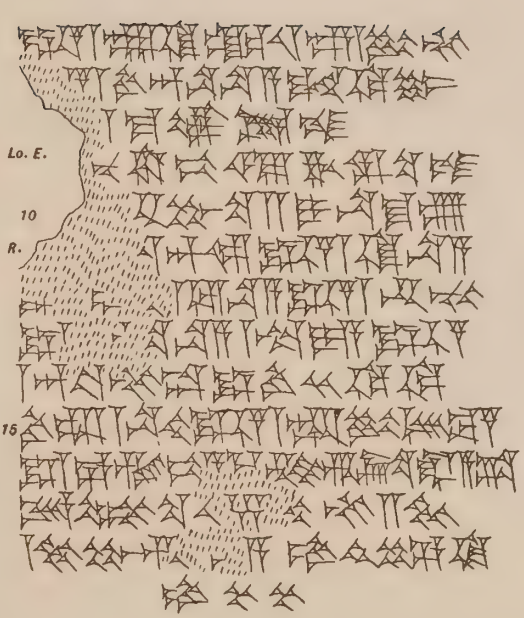
125





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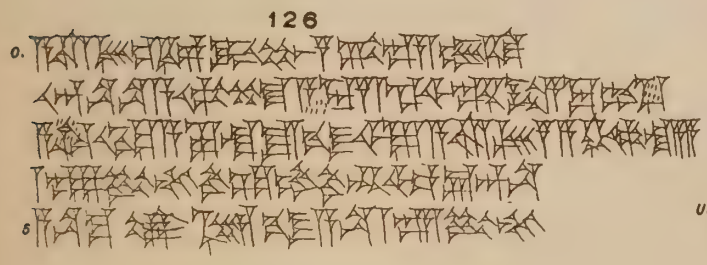
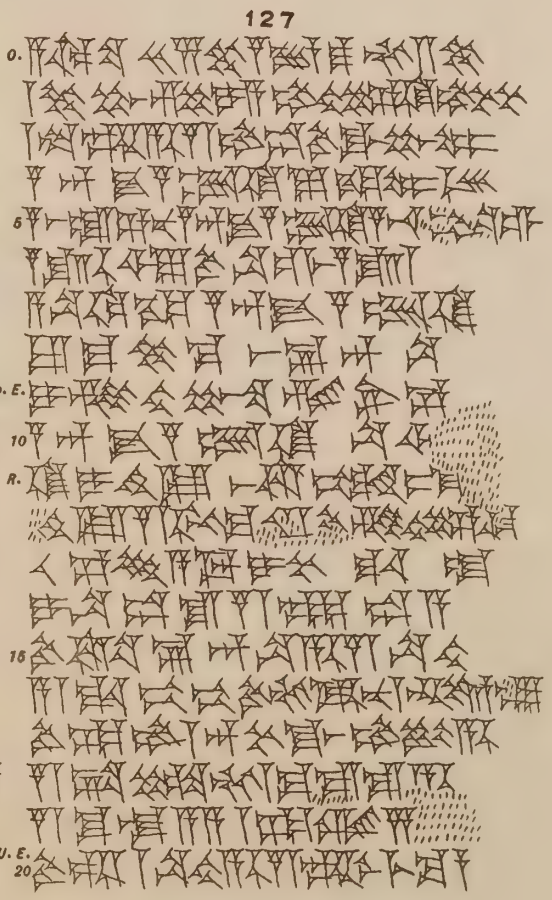
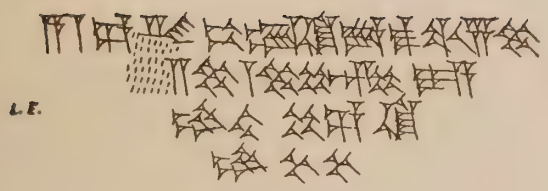
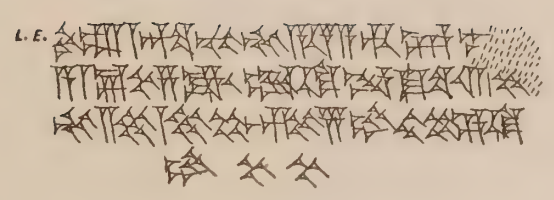


127







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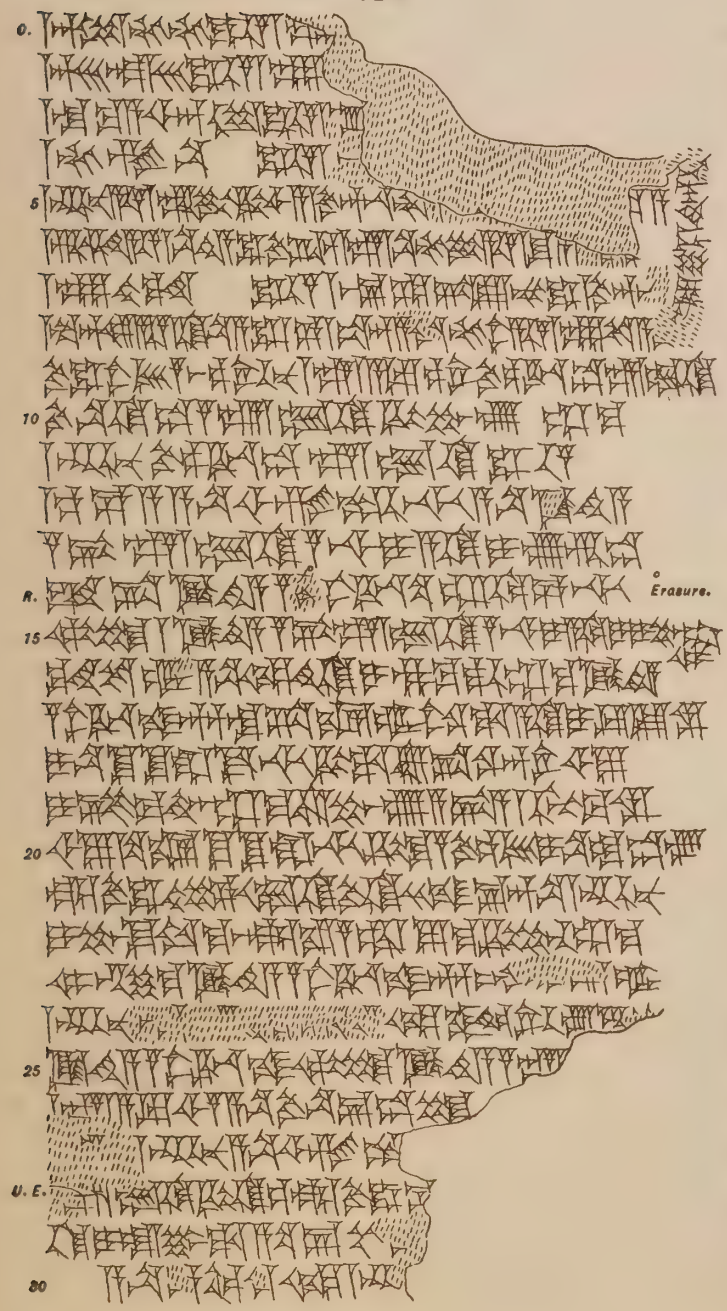

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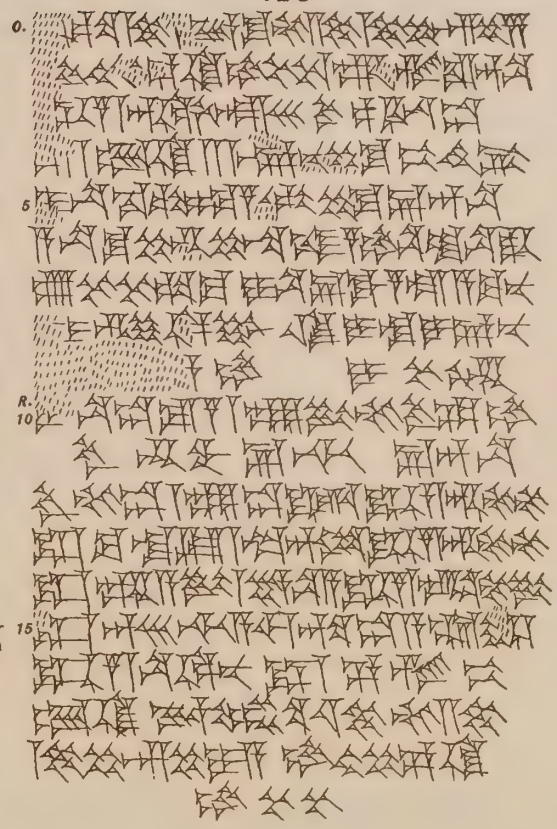

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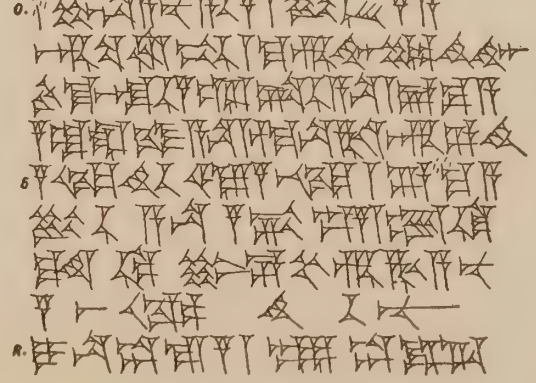

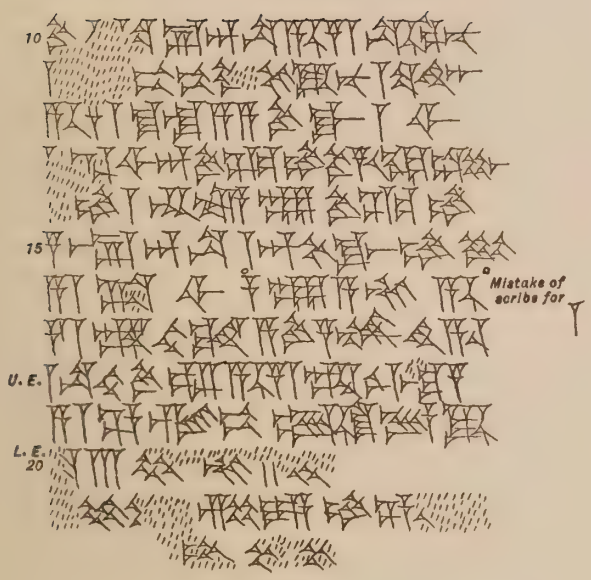
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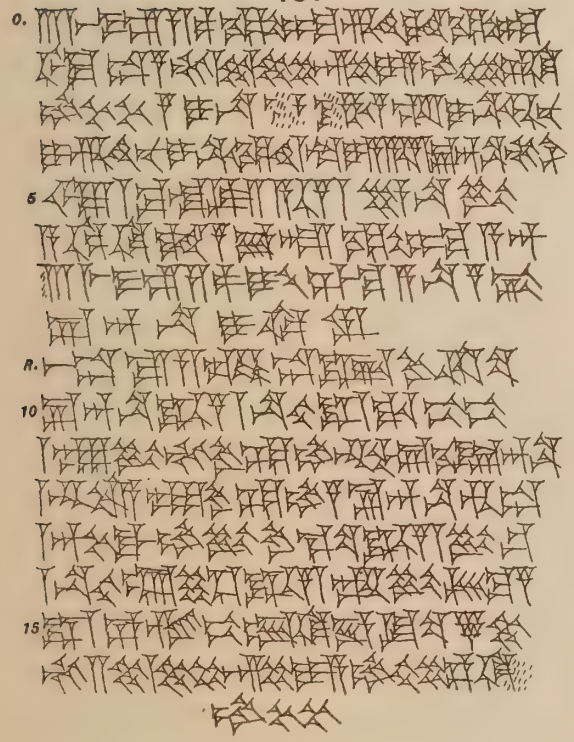
131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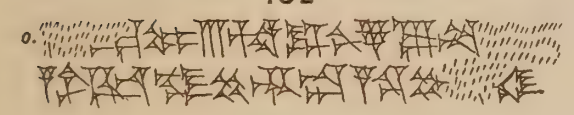
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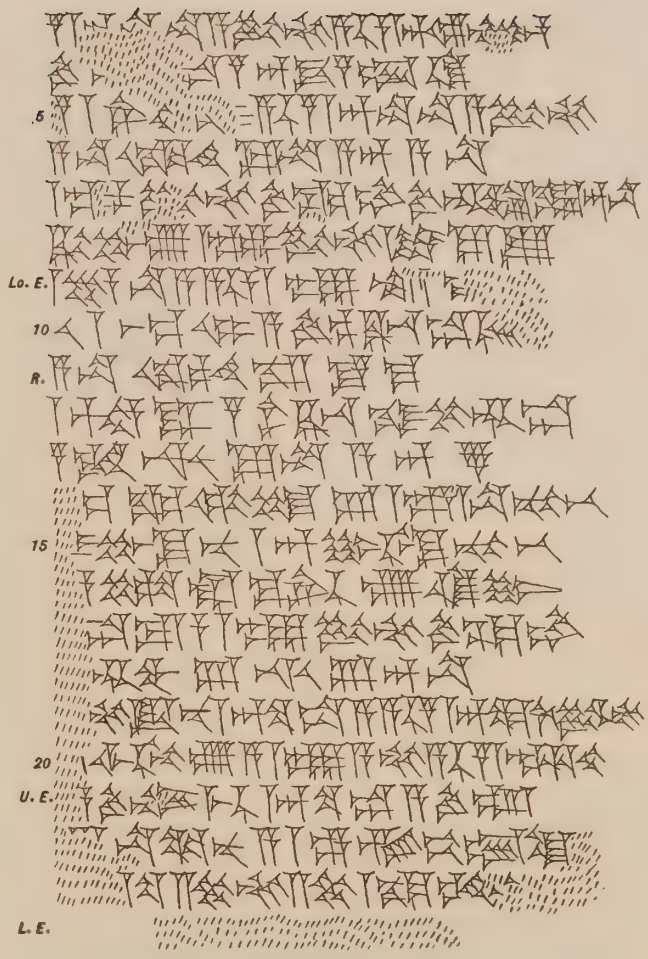
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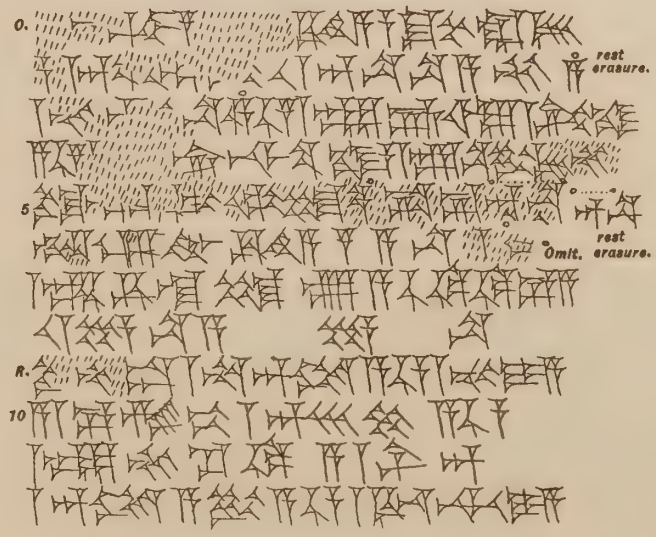
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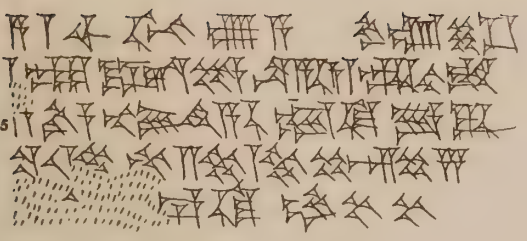

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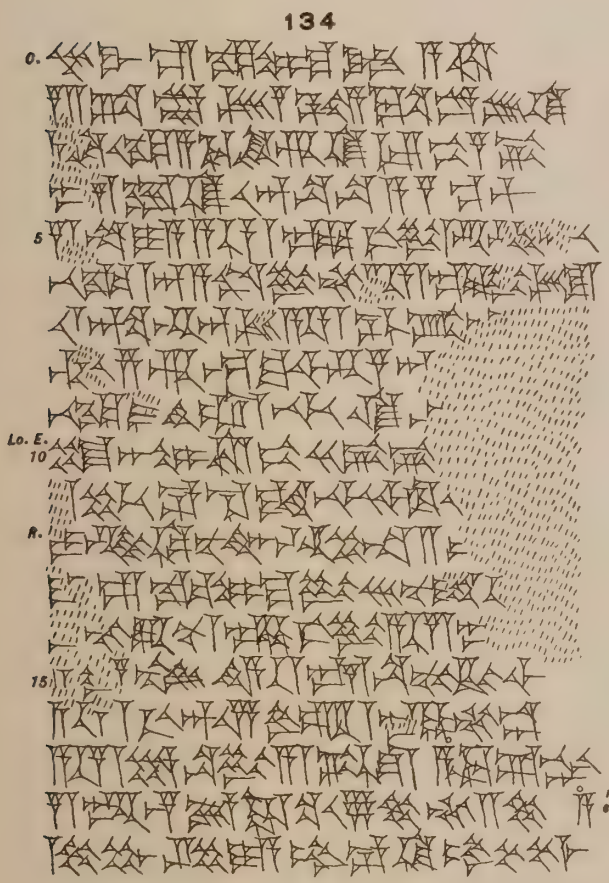

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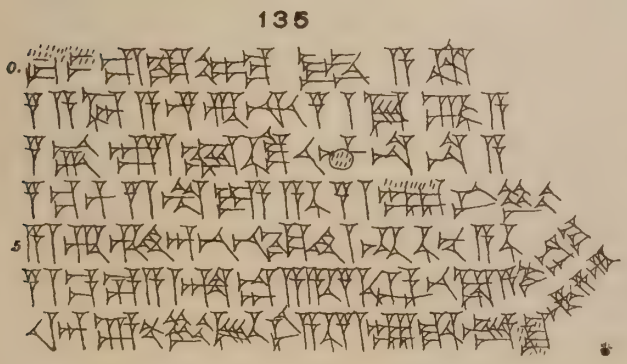

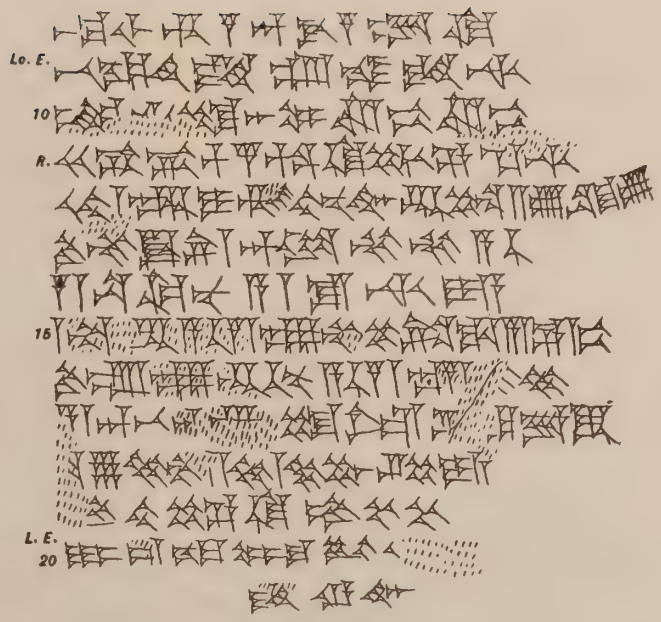

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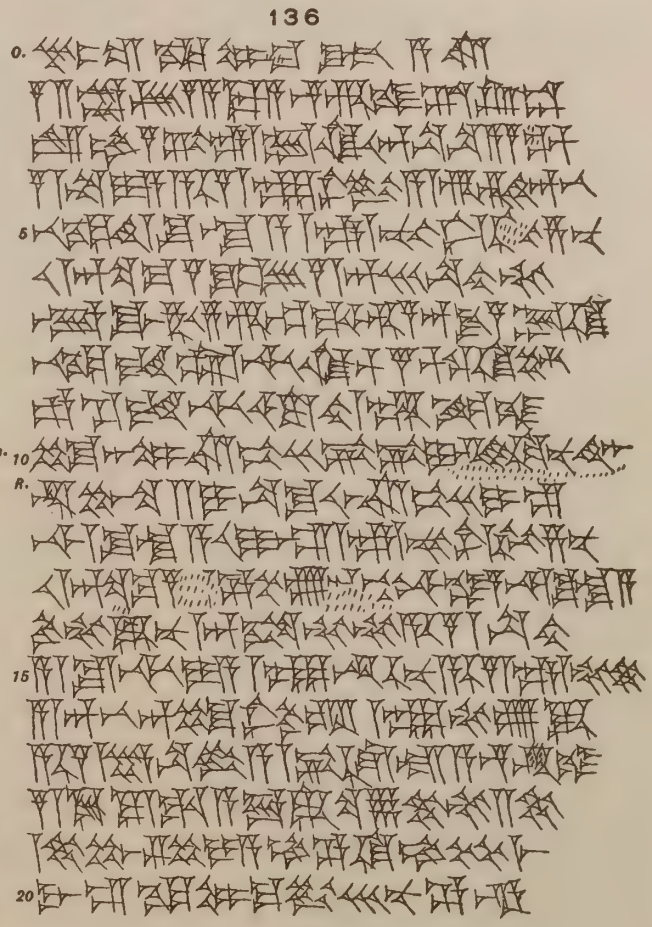

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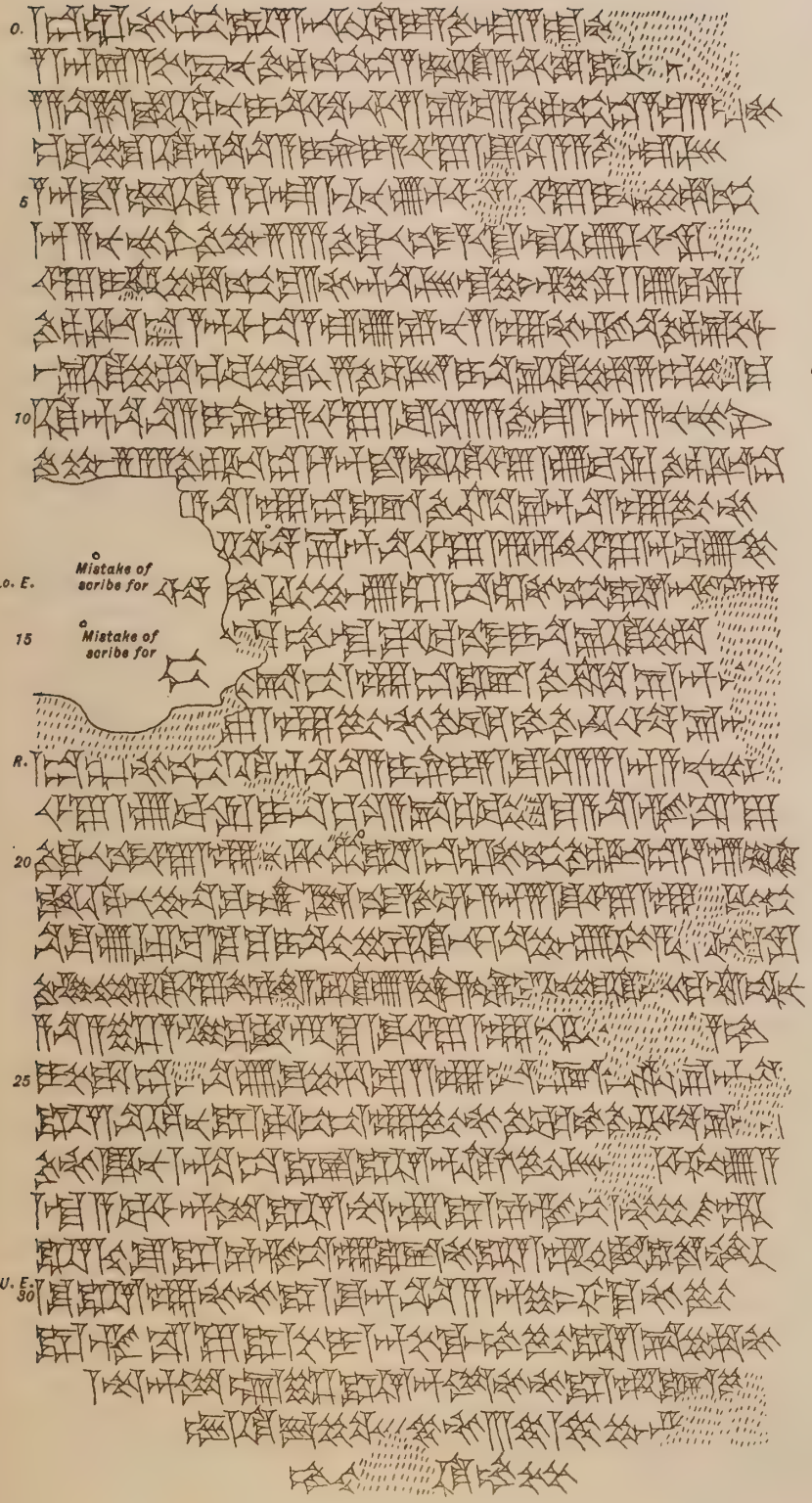
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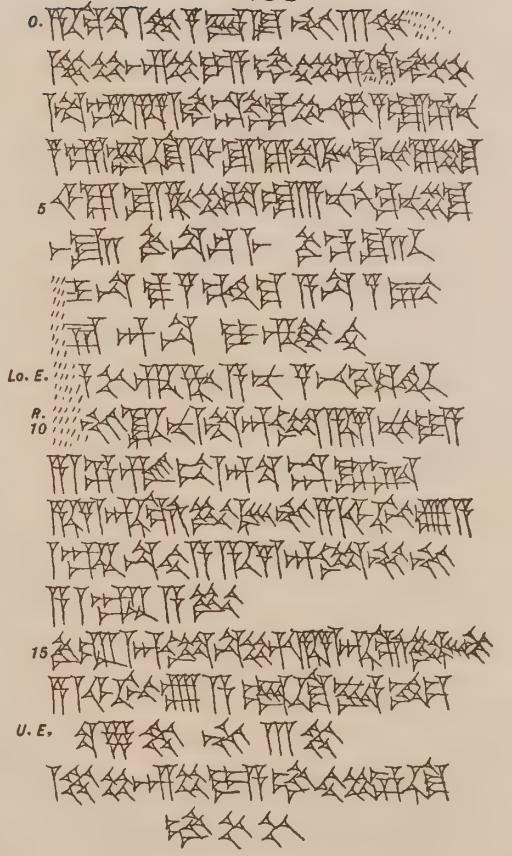
138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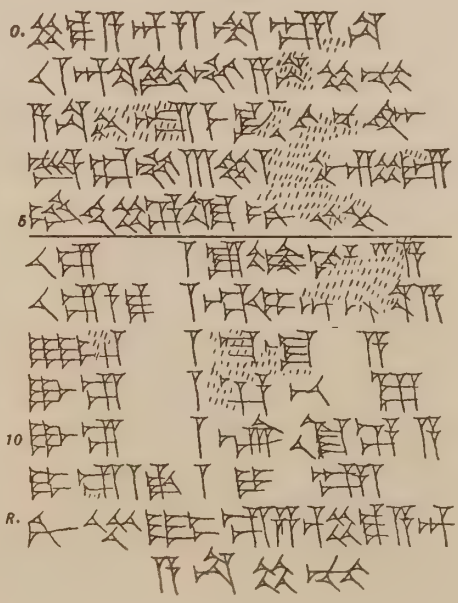
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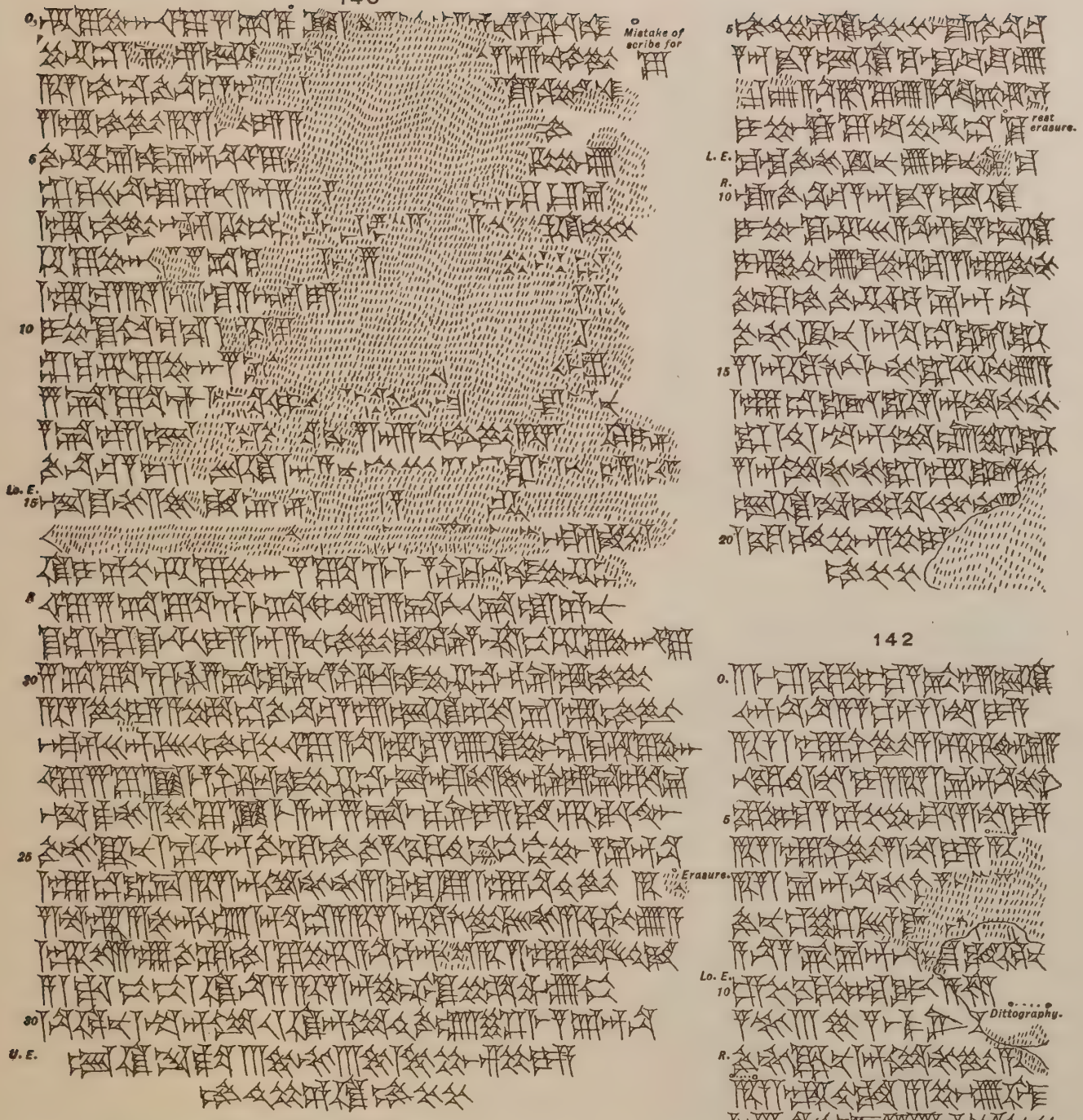
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142

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141

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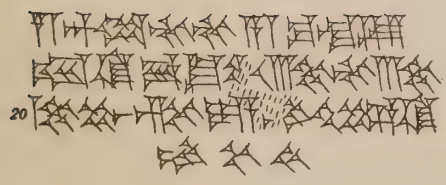

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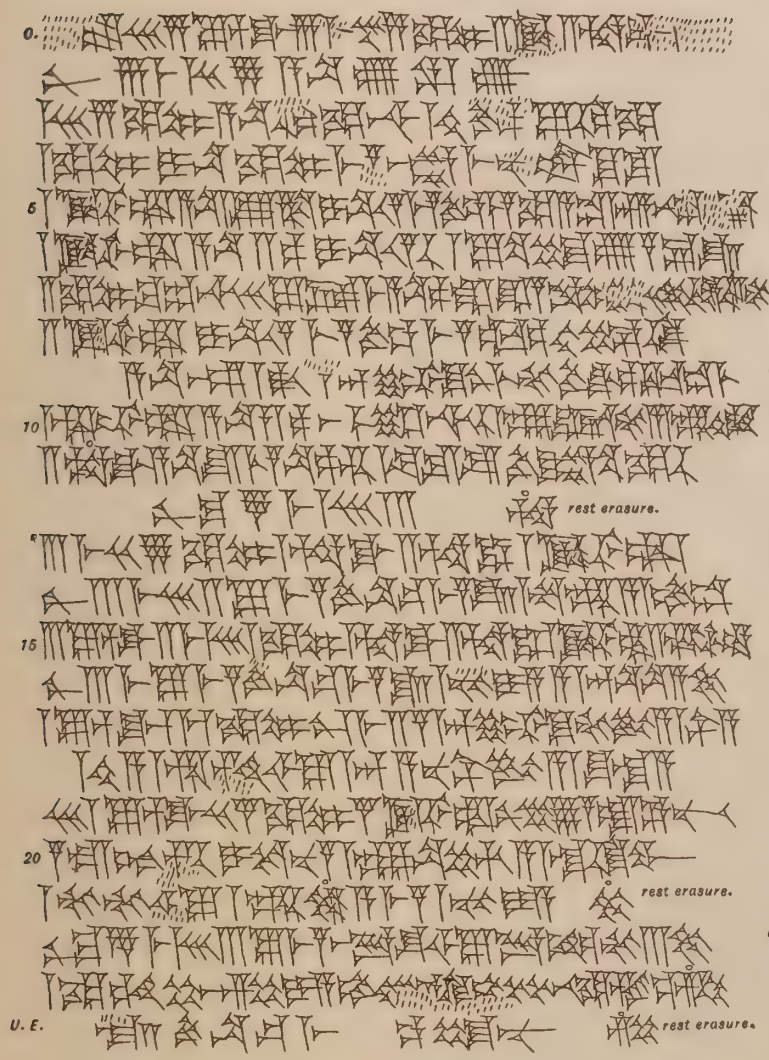
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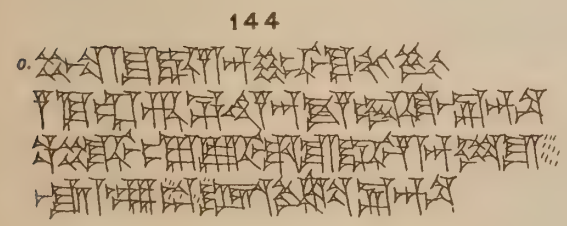
144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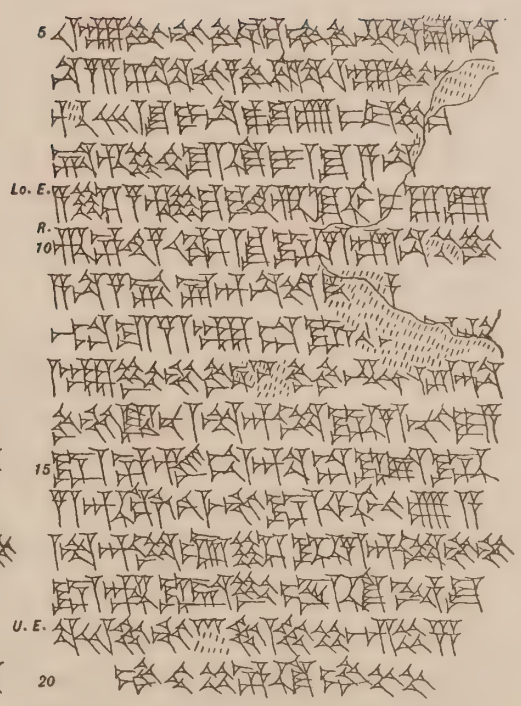
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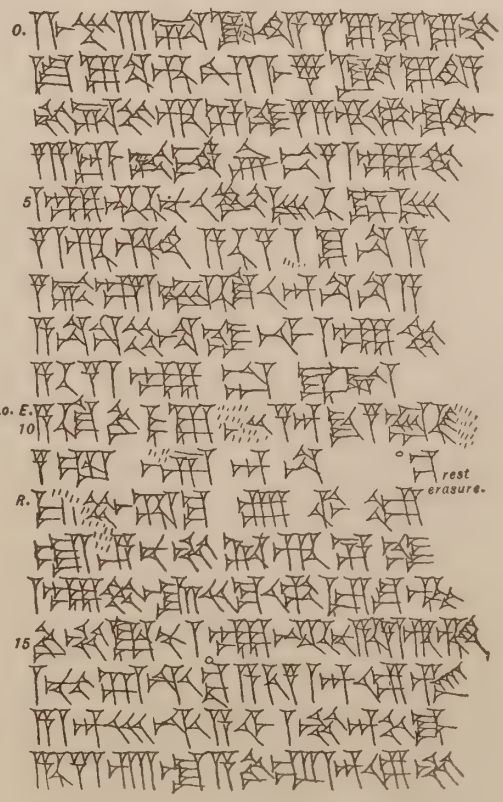
145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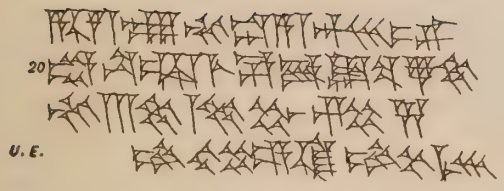
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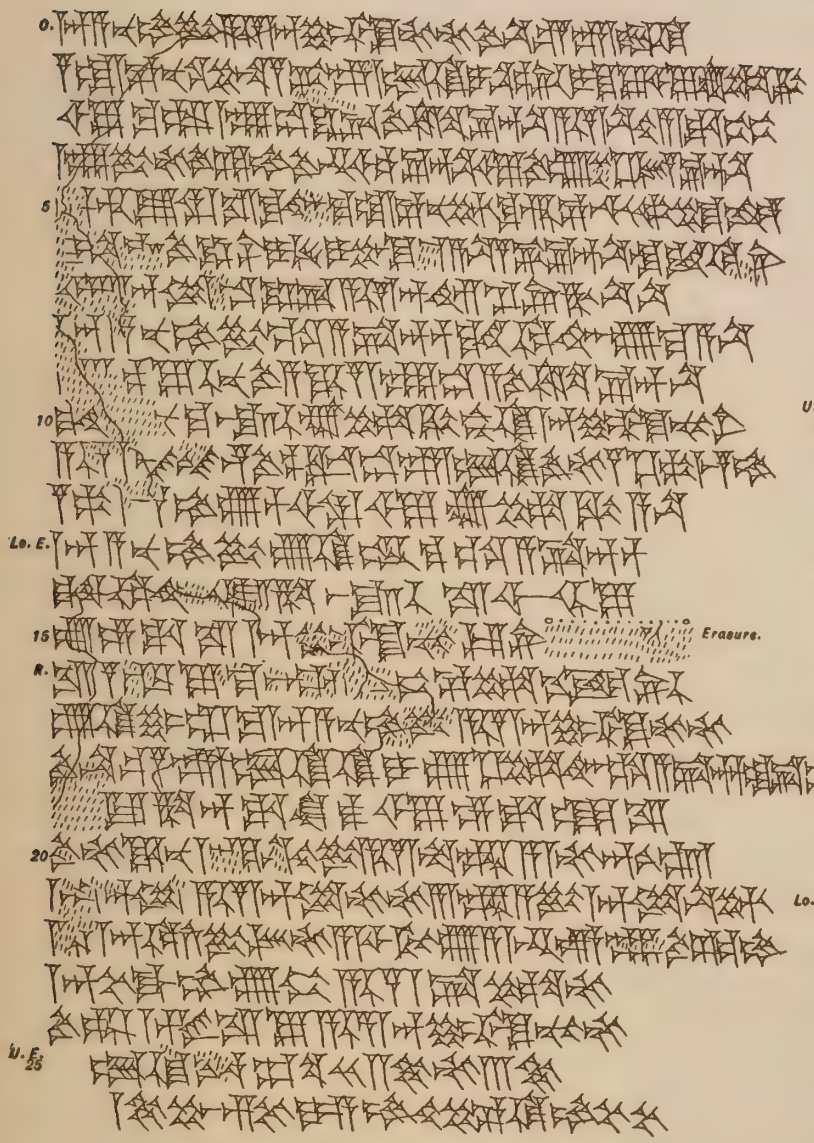
146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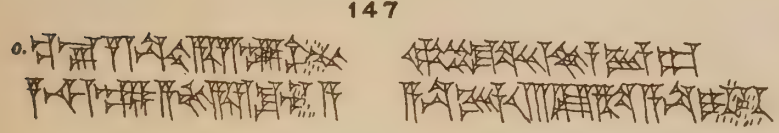
147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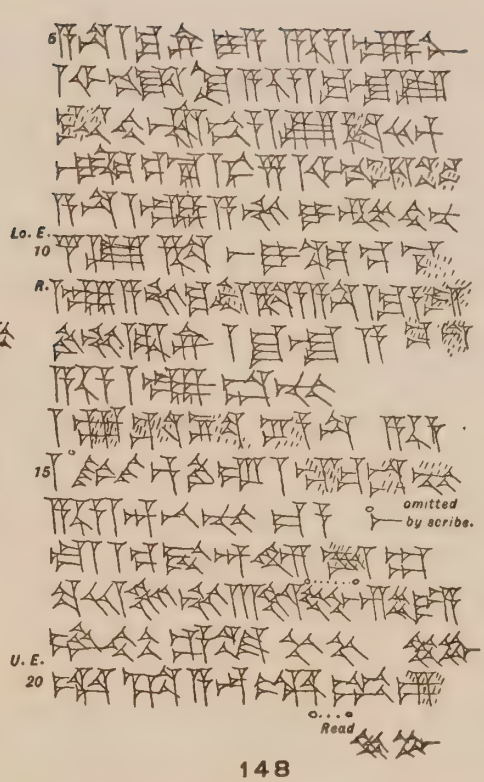
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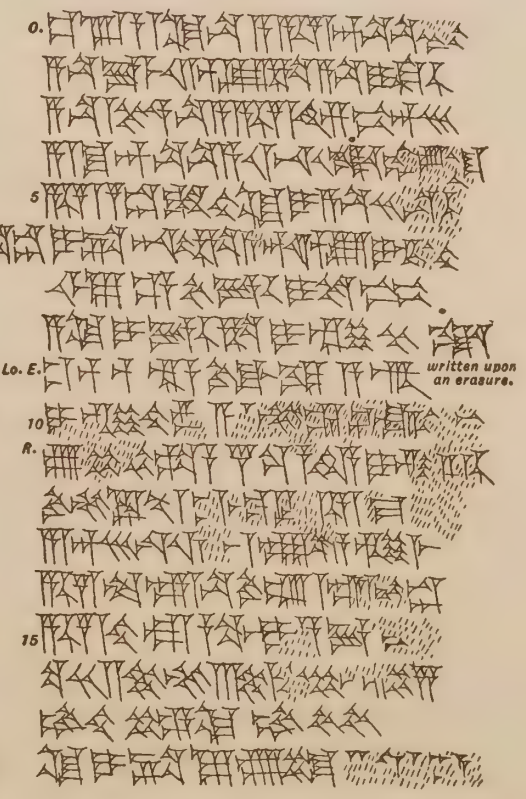
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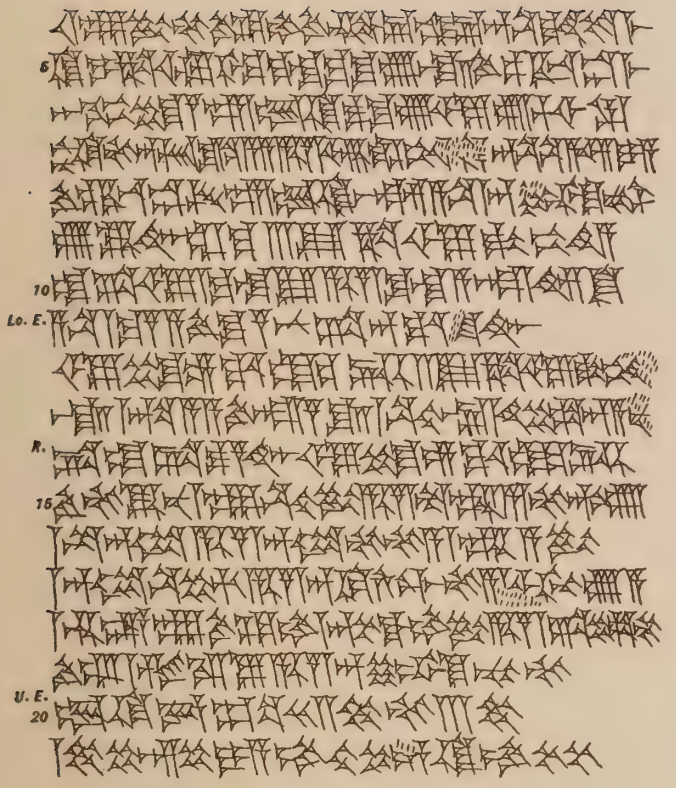

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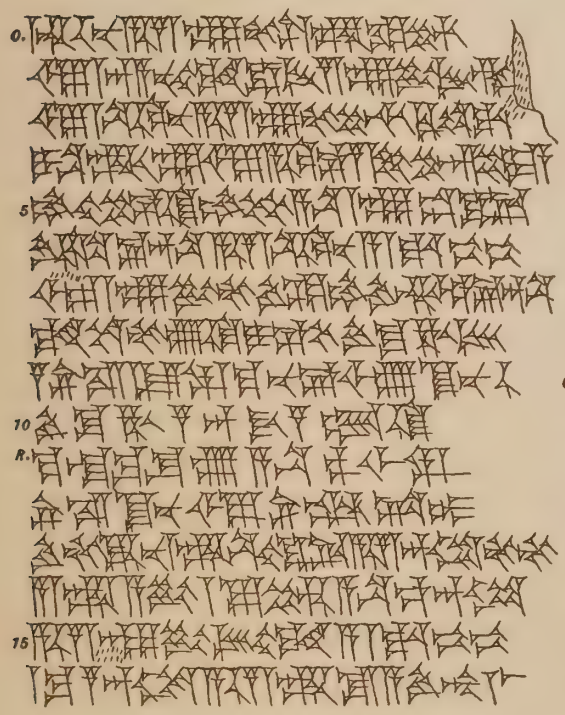

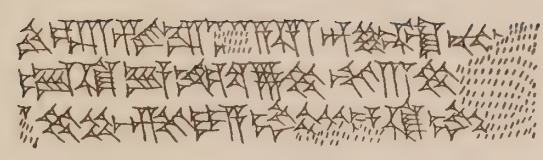

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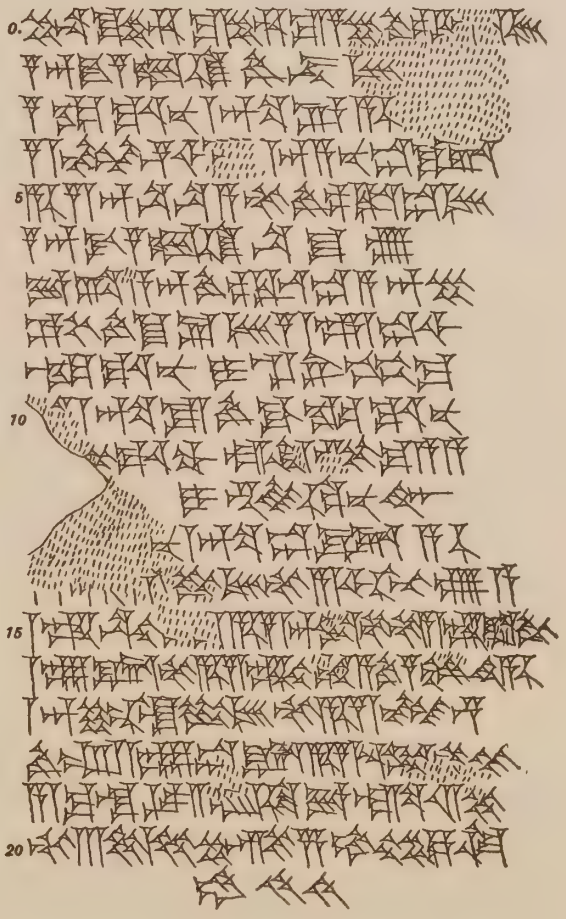

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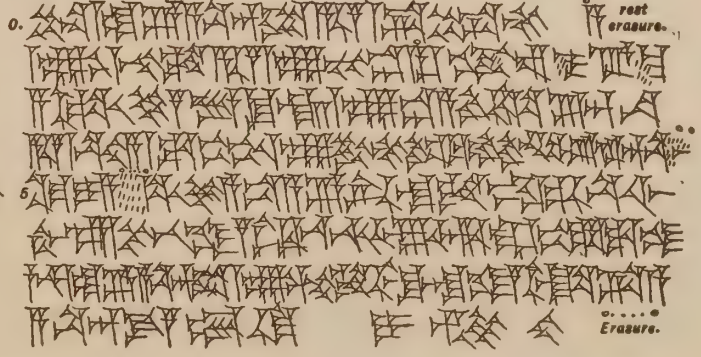

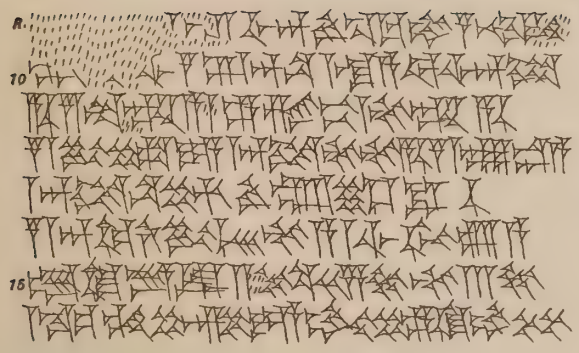

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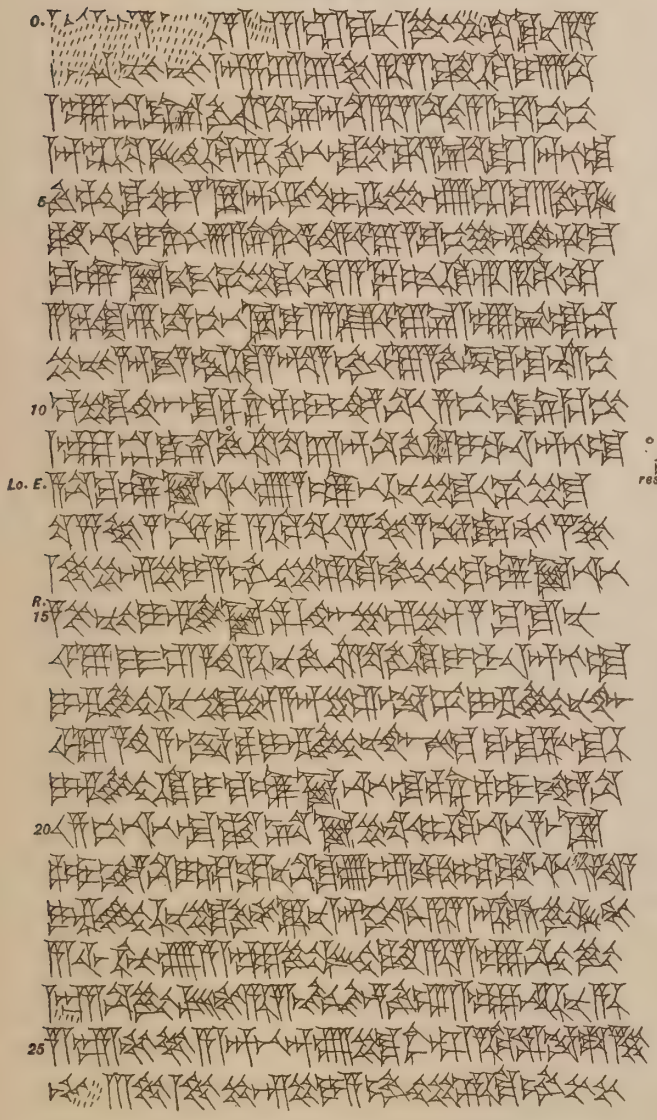

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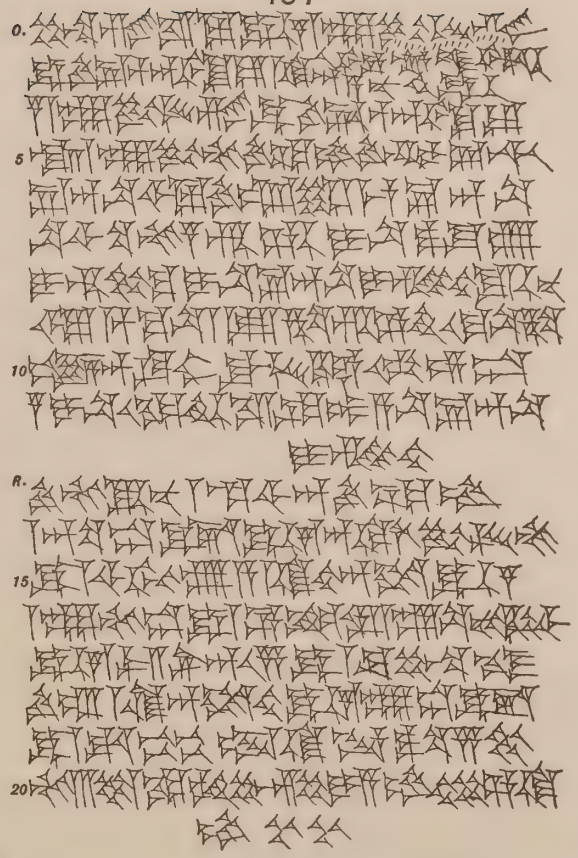

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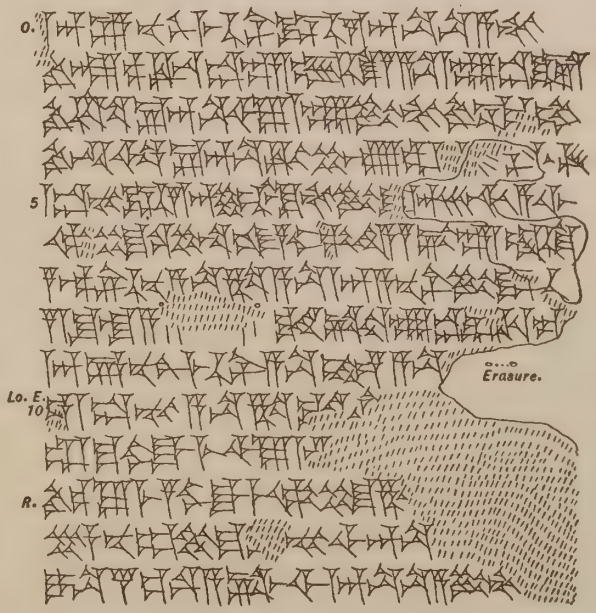

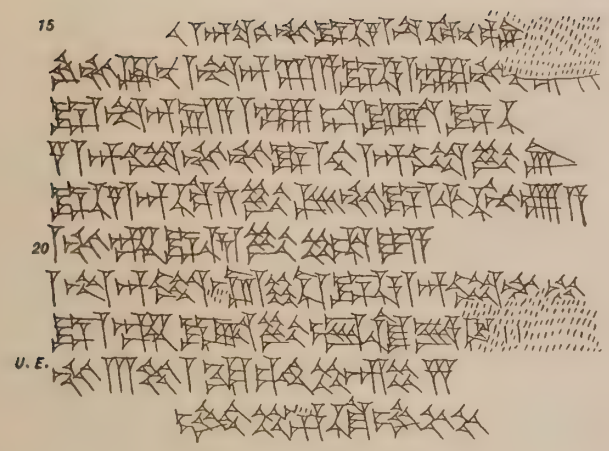

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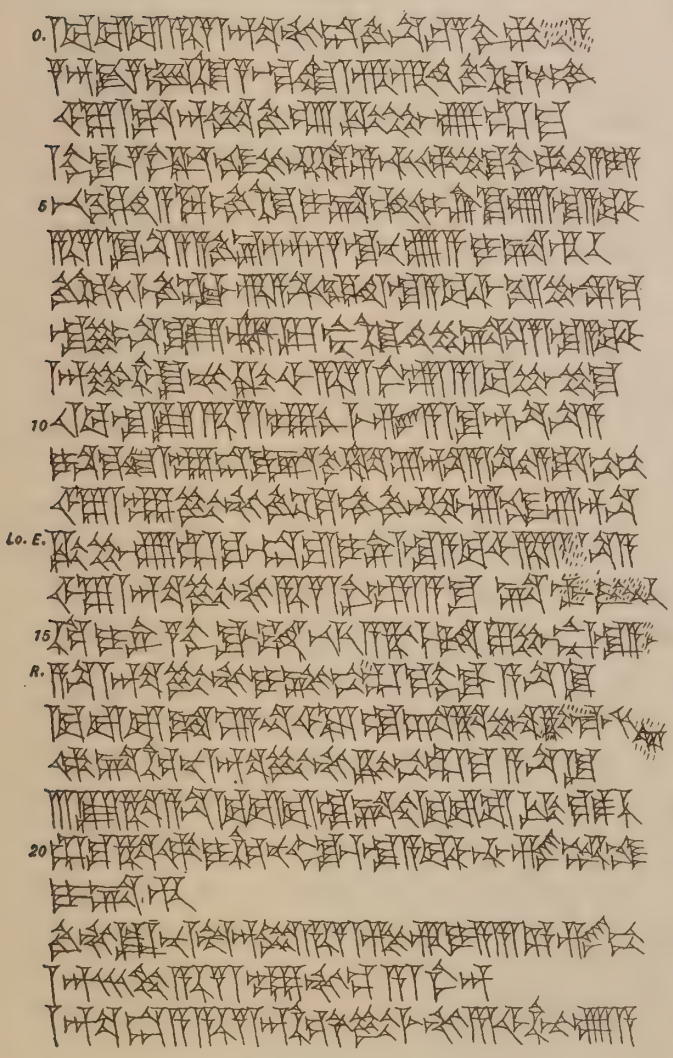

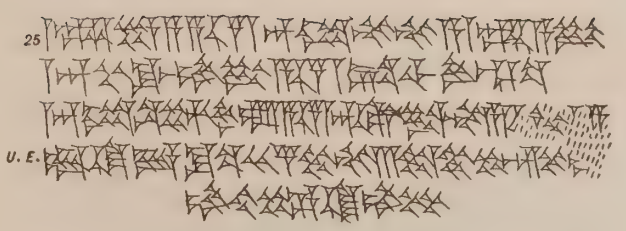

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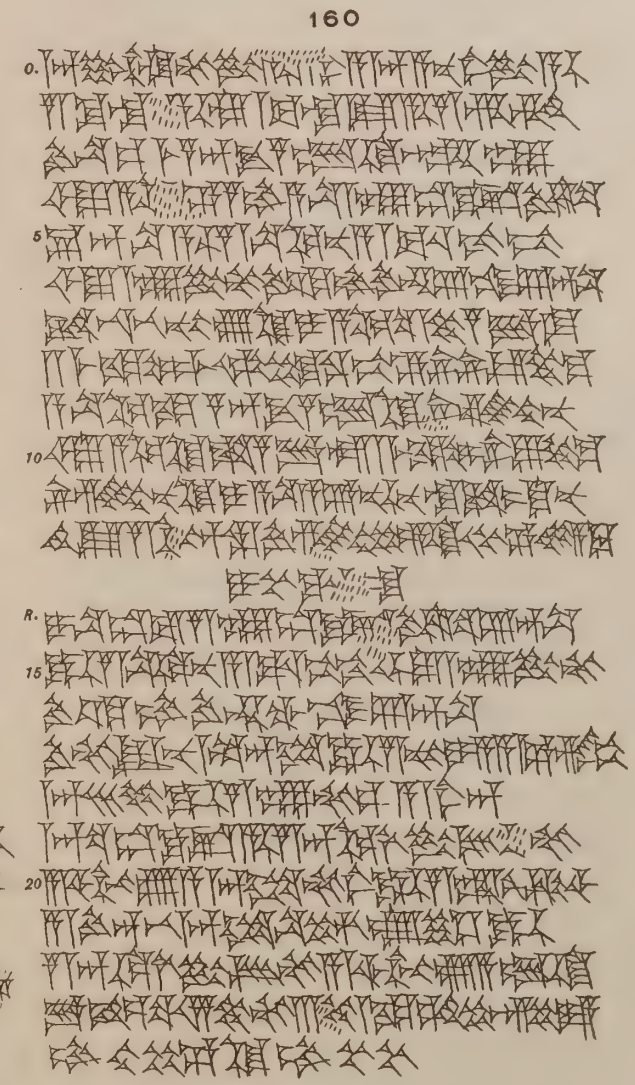

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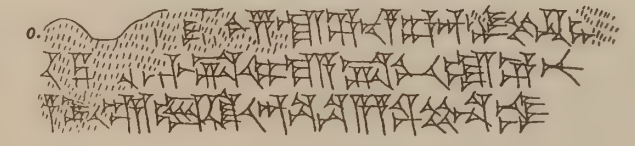

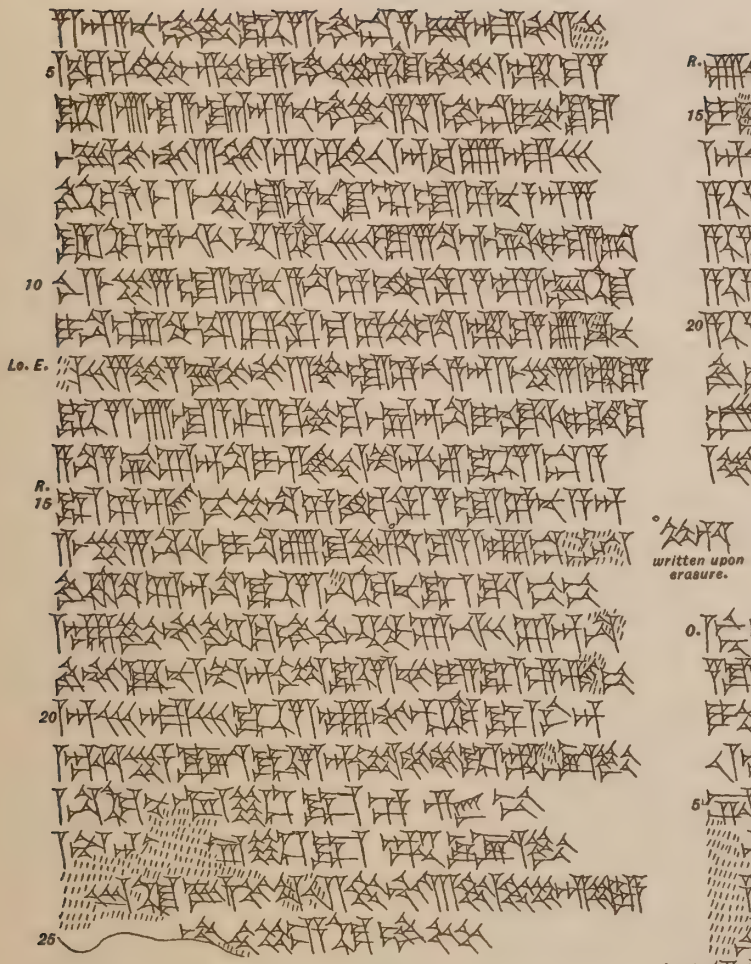
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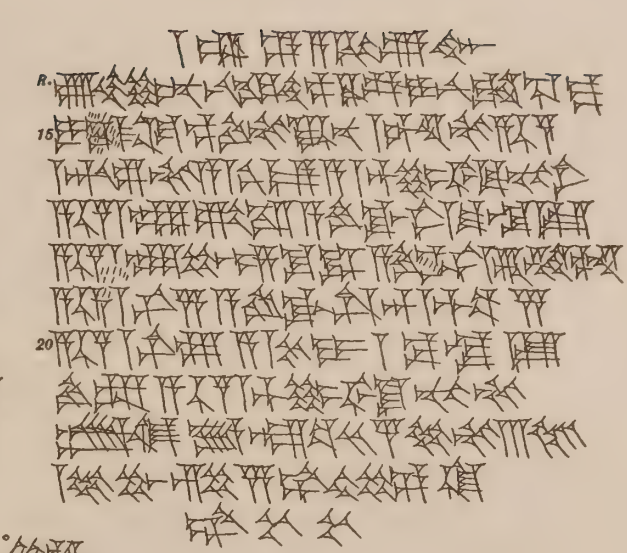
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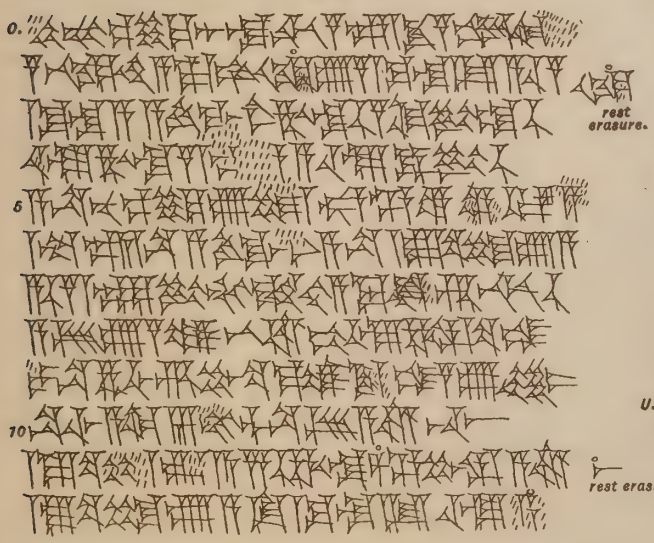
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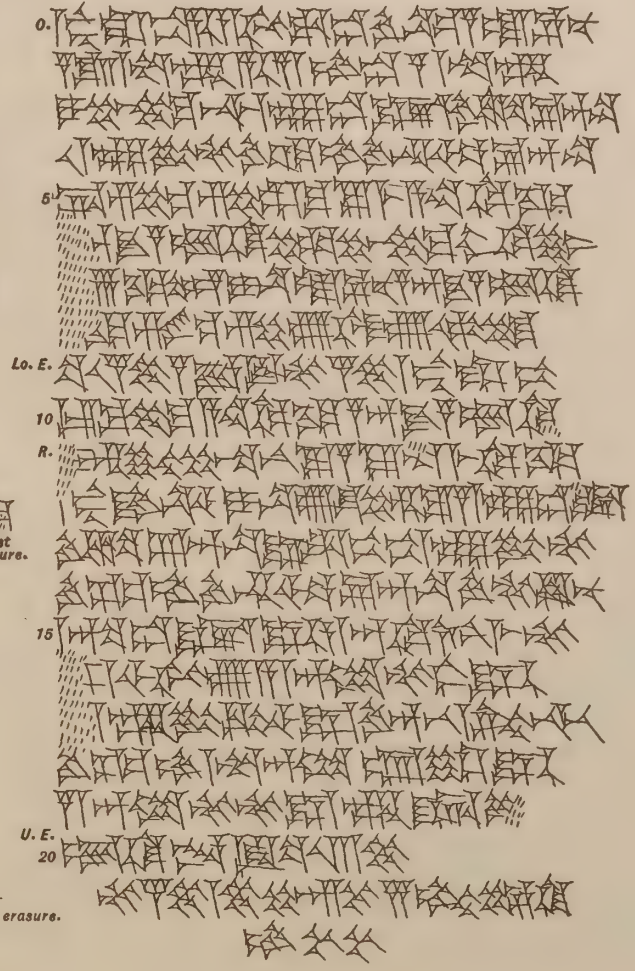
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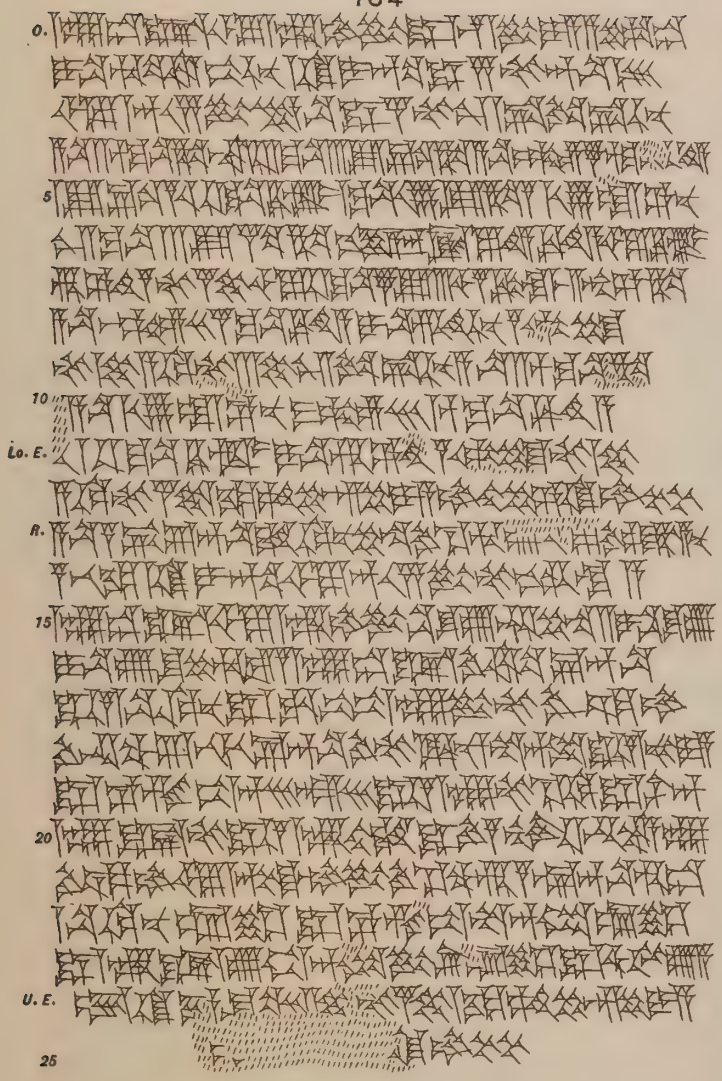

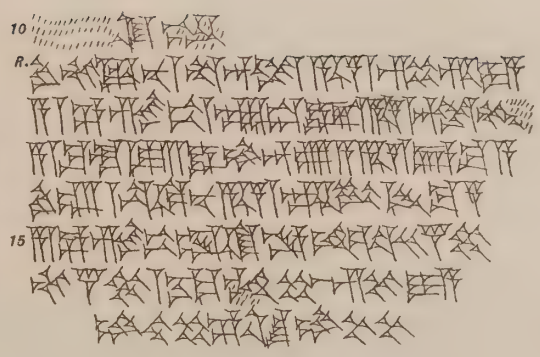

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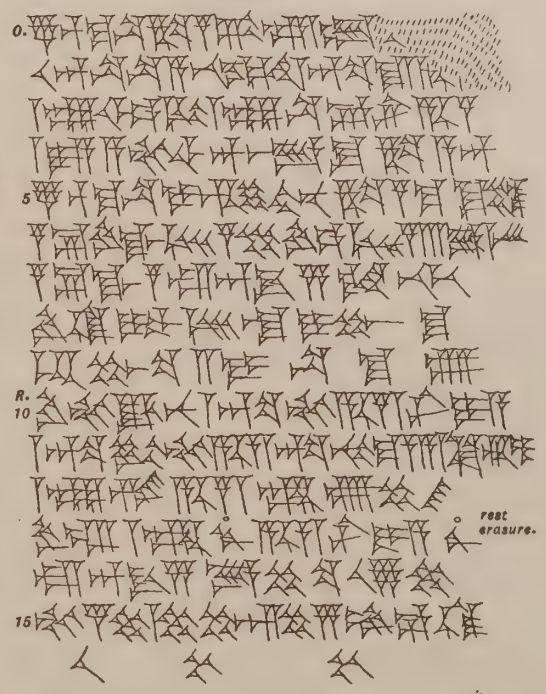

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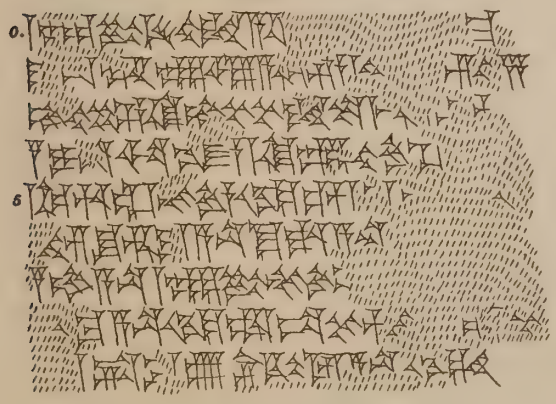

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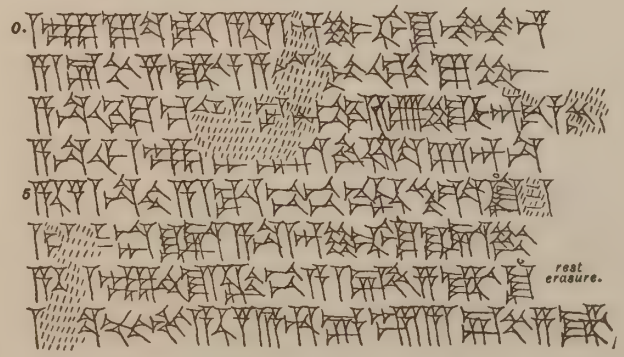

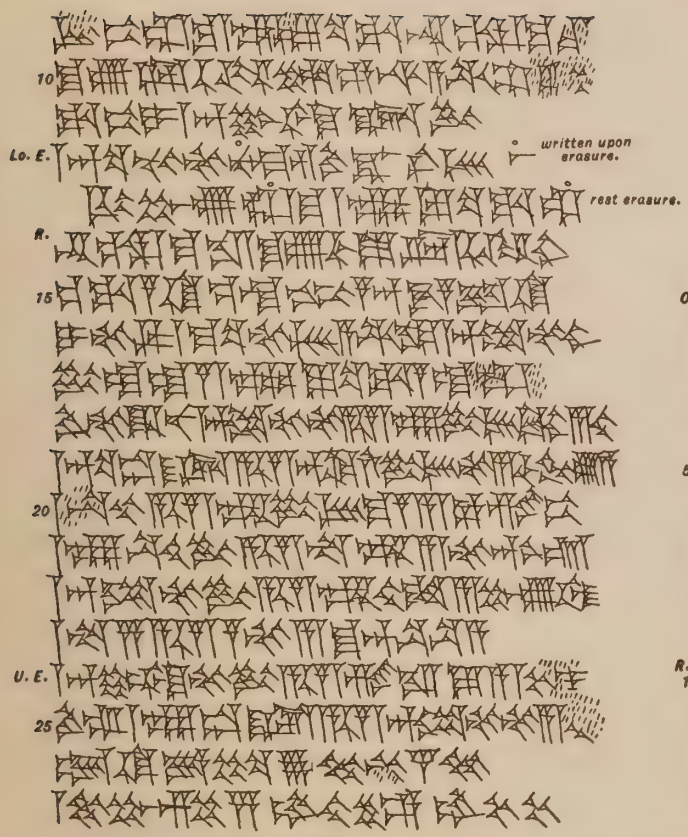
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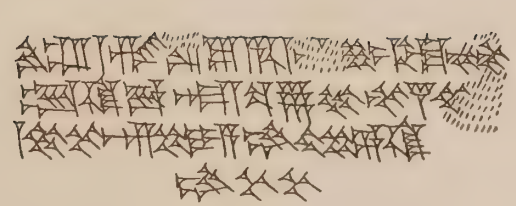

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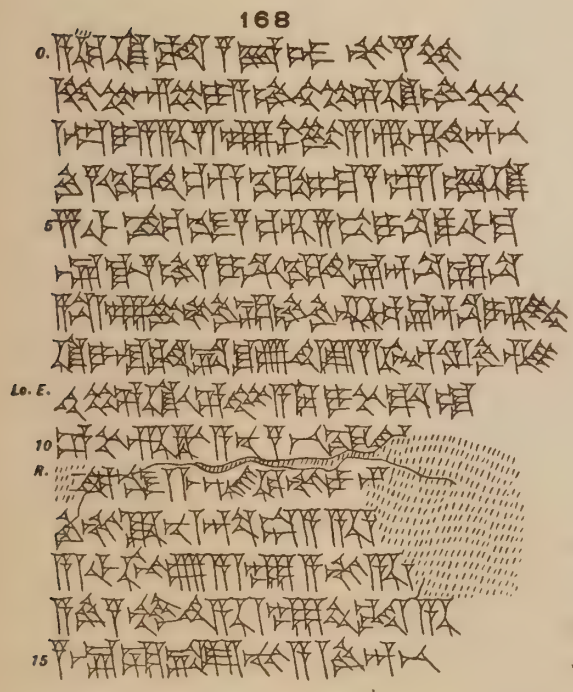
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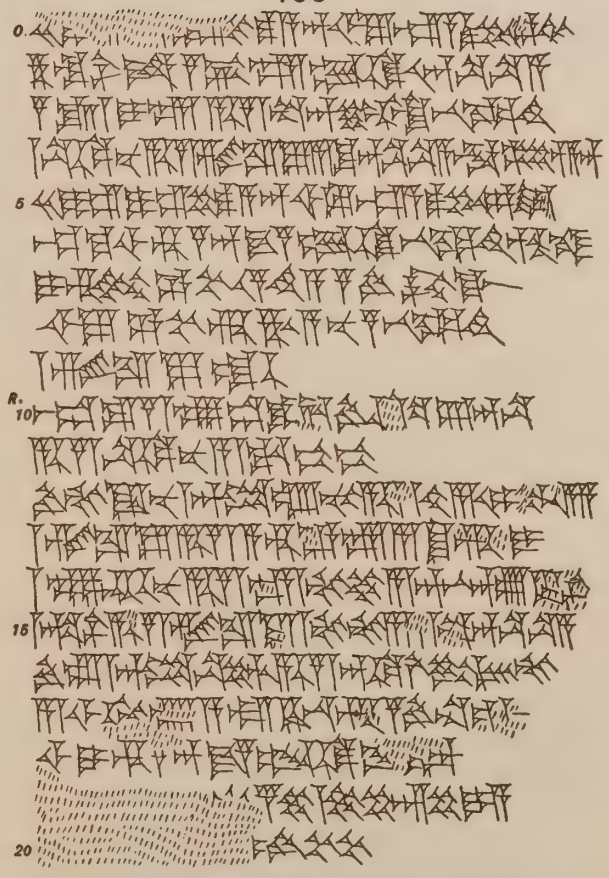
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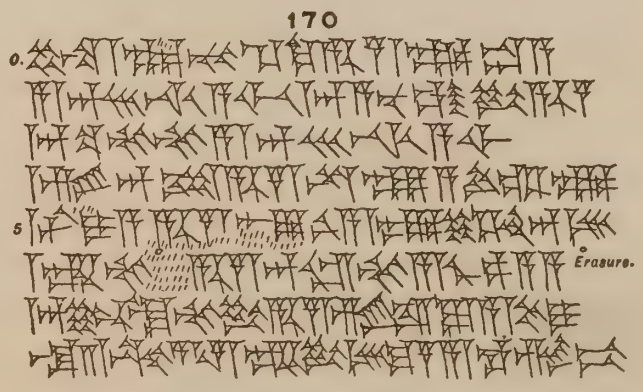
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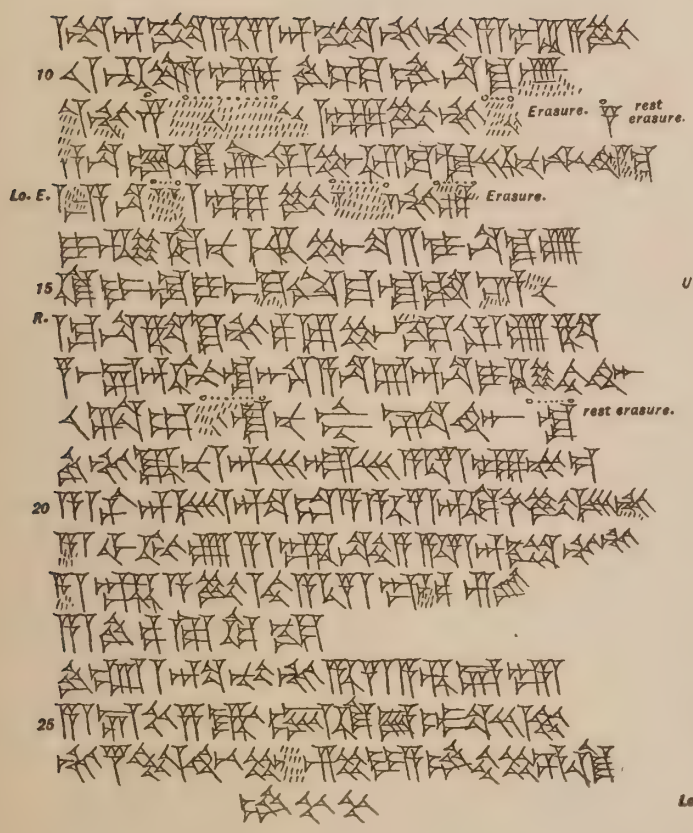
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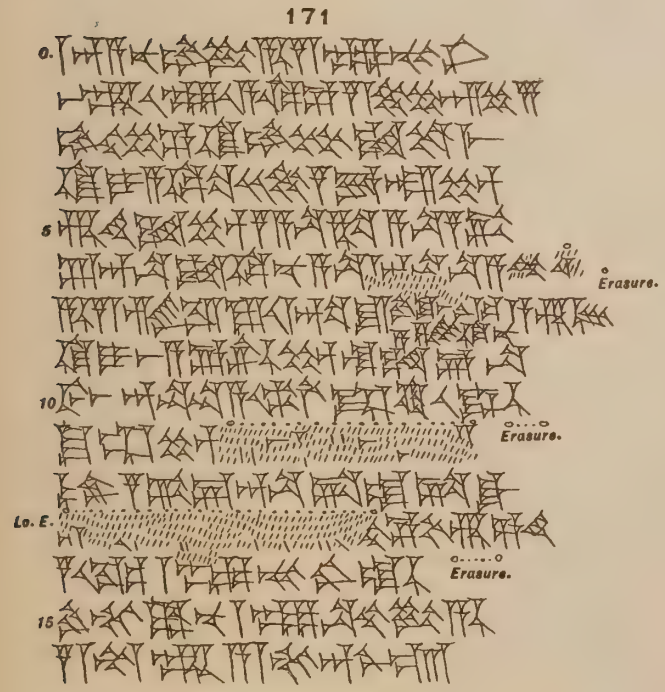
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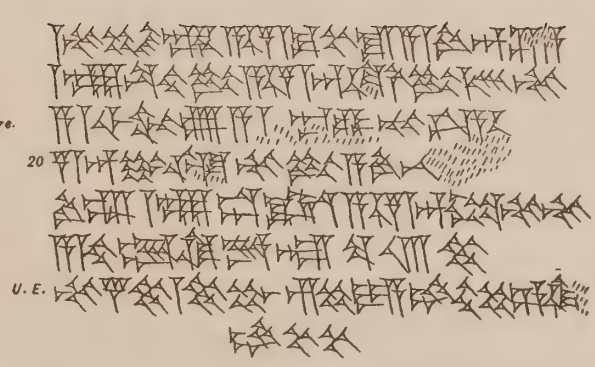
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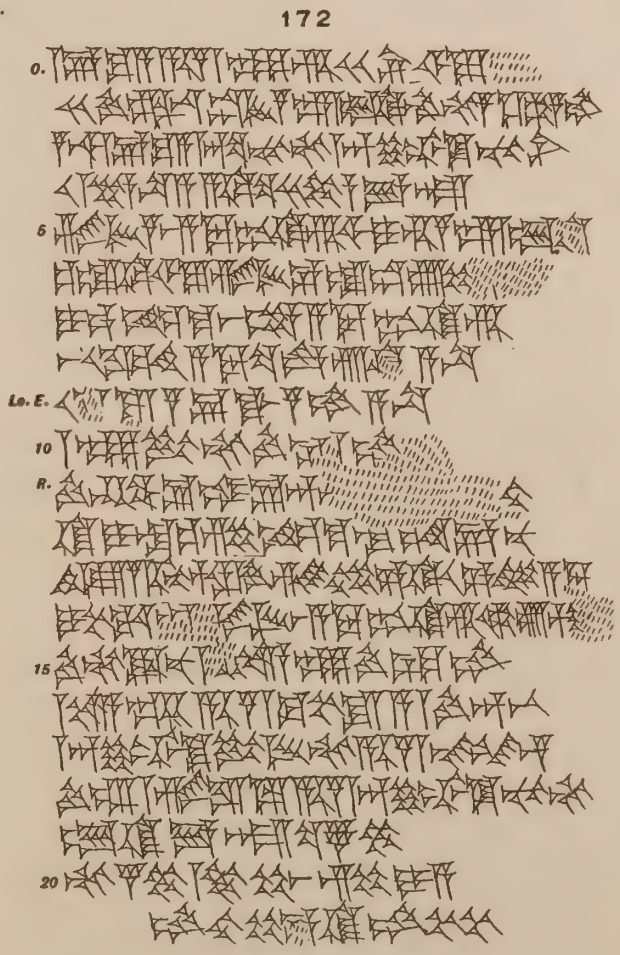
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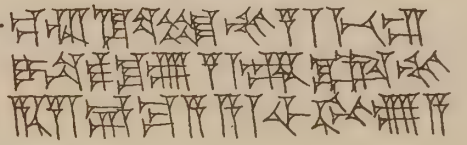
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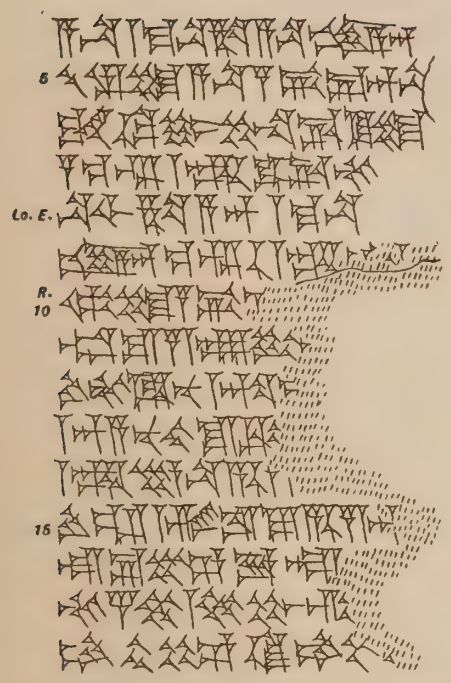
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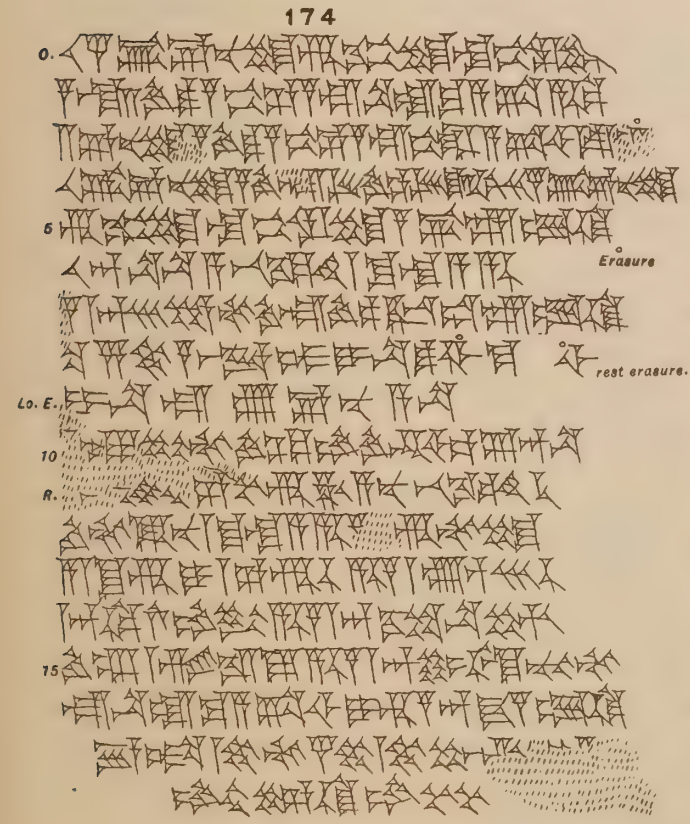
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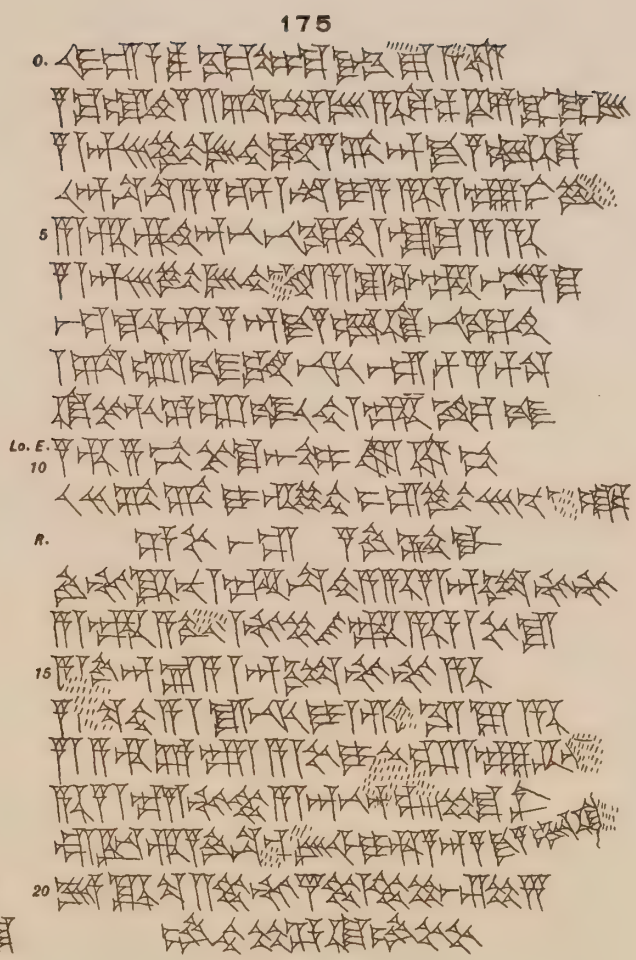
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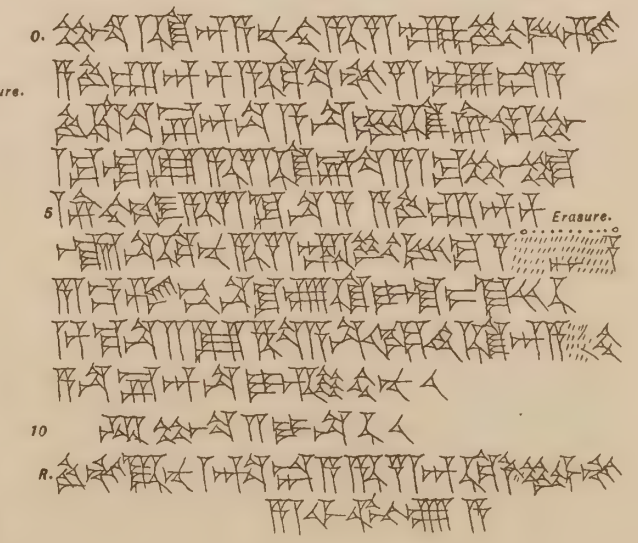
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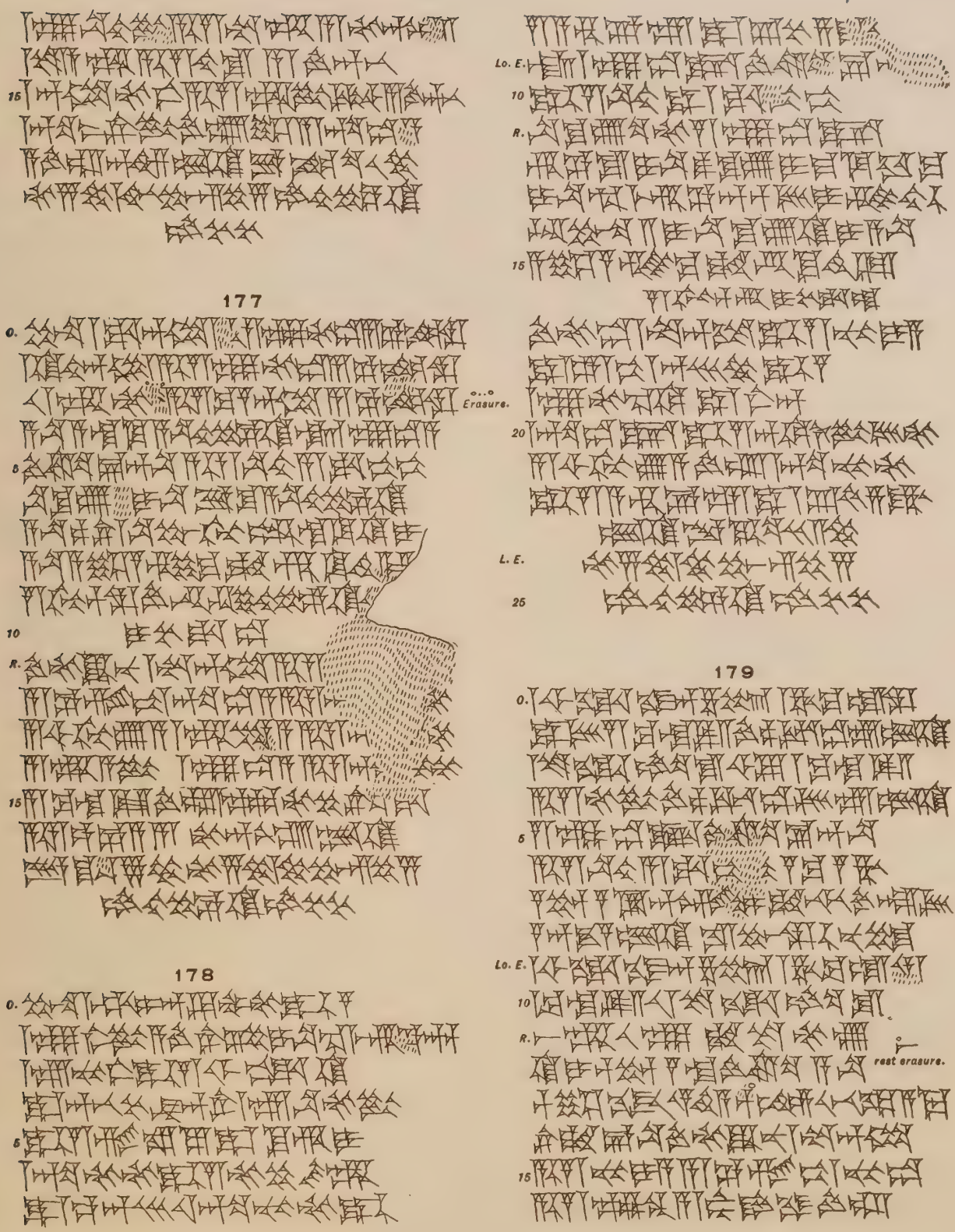
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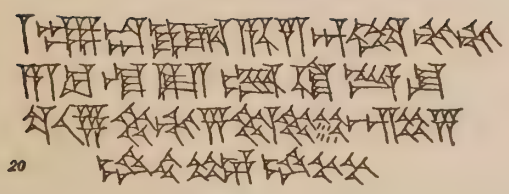

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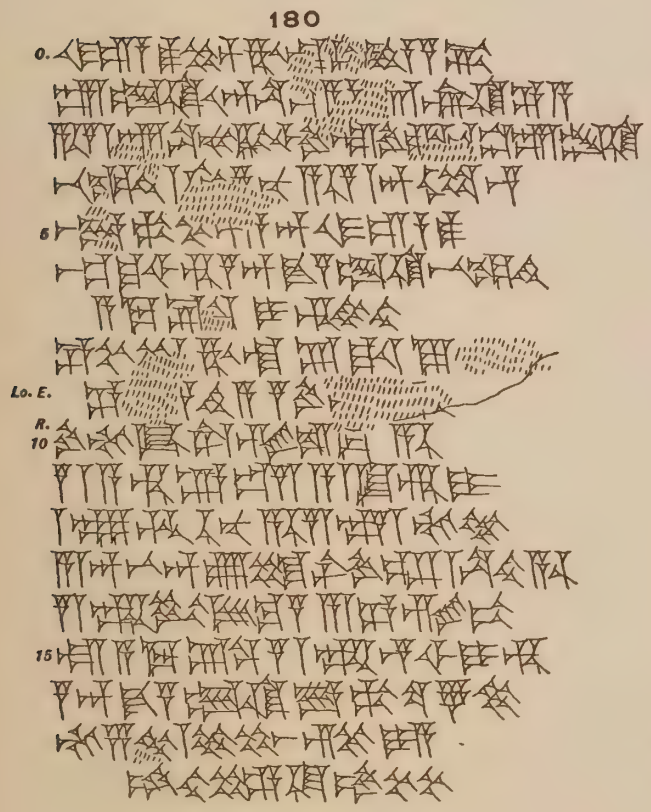

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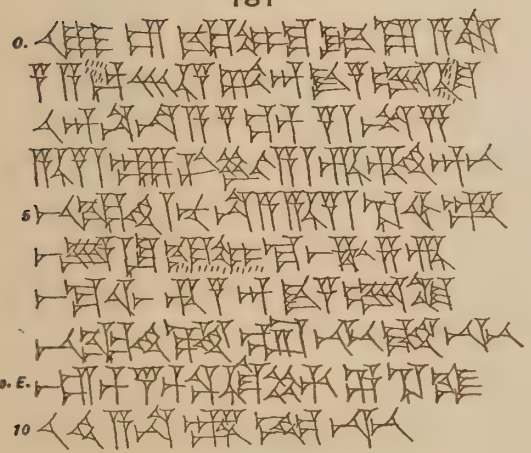

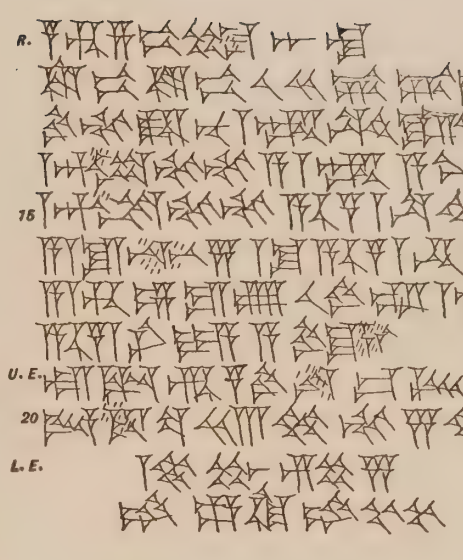

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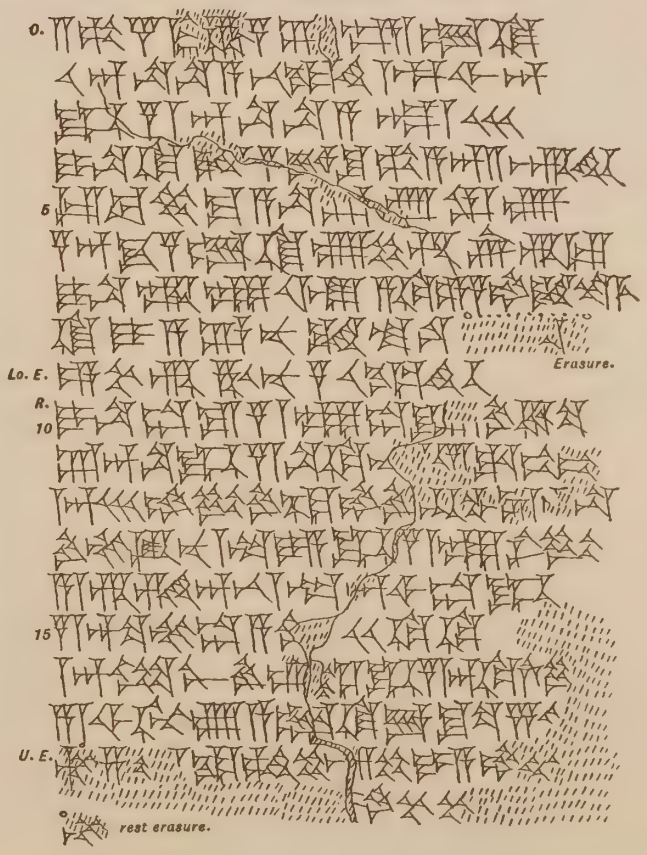

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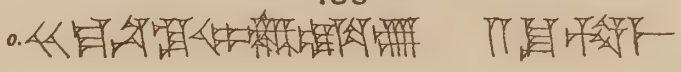

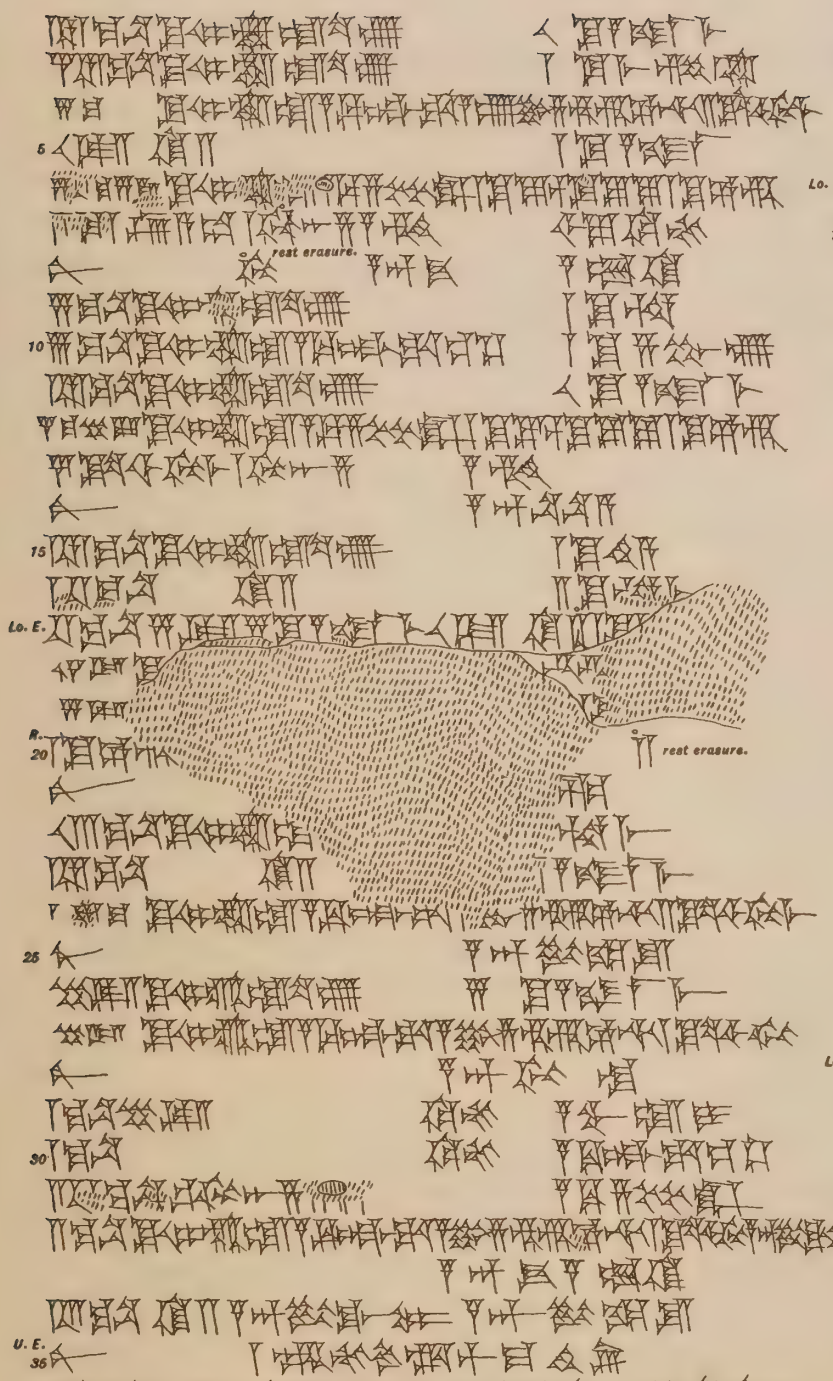
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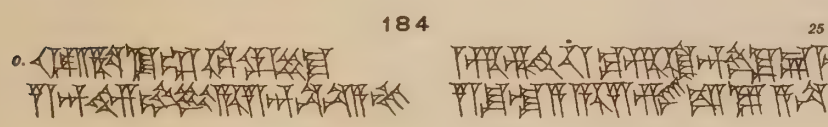
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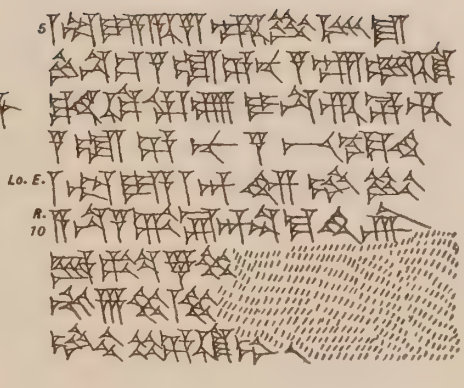
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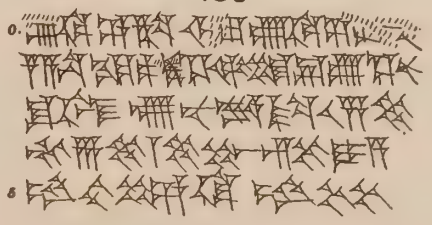
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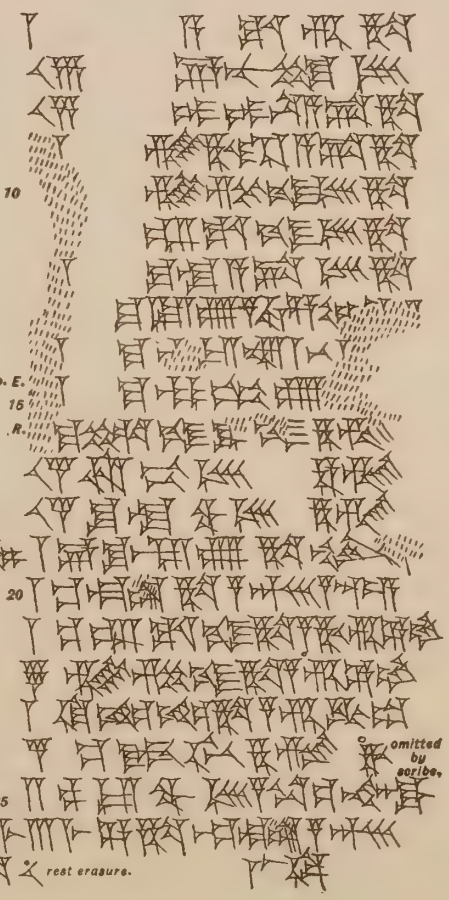
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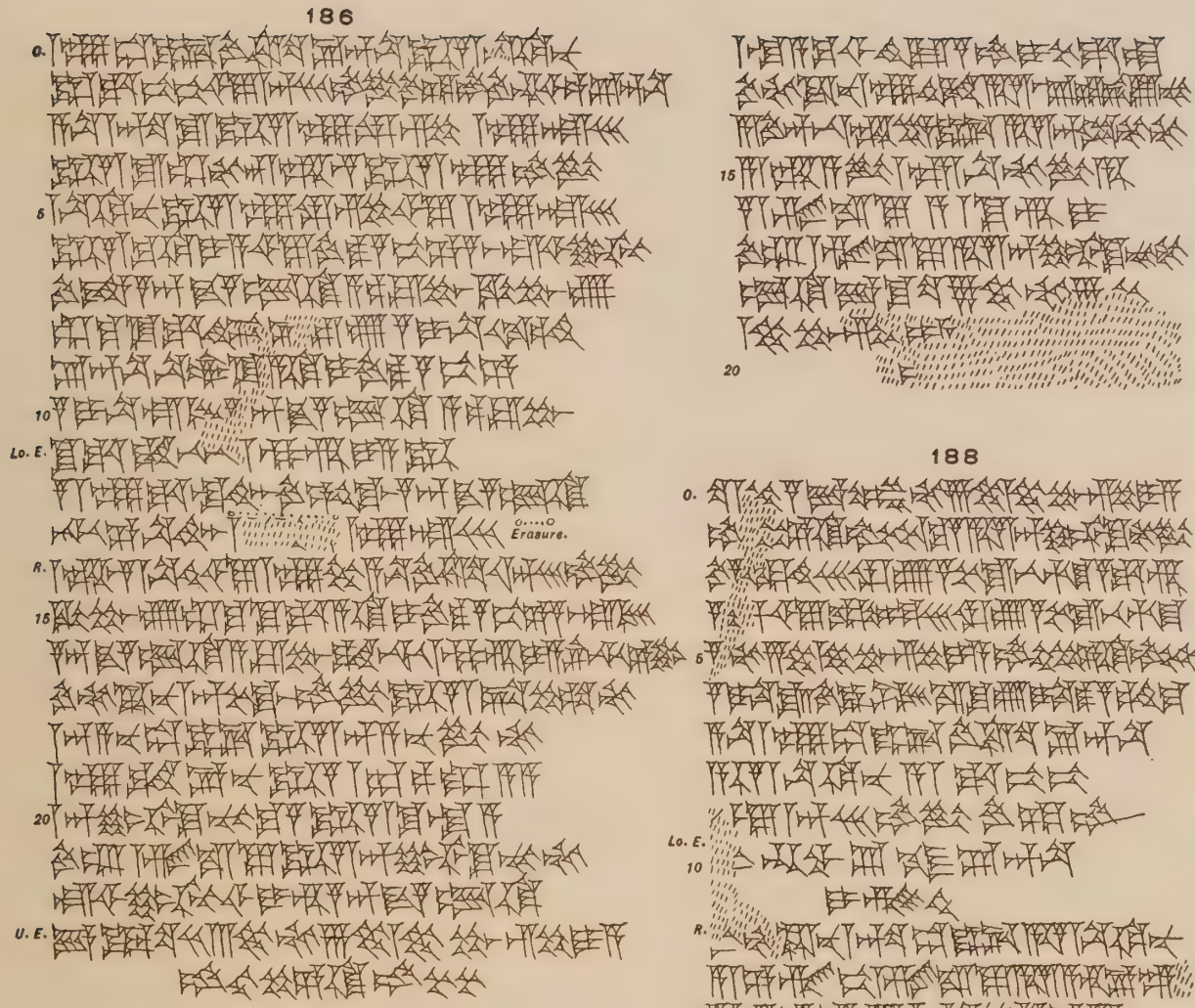

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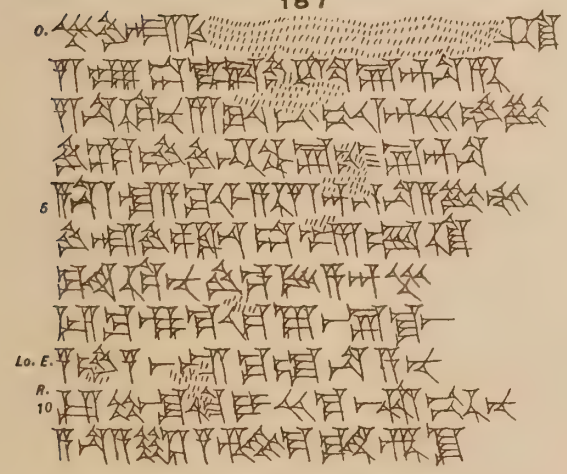

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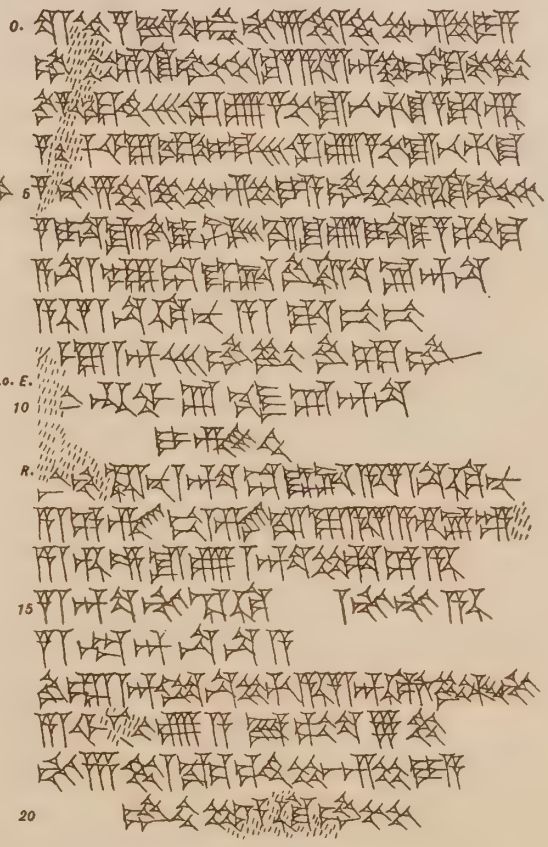

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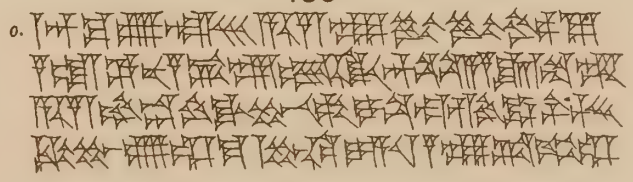

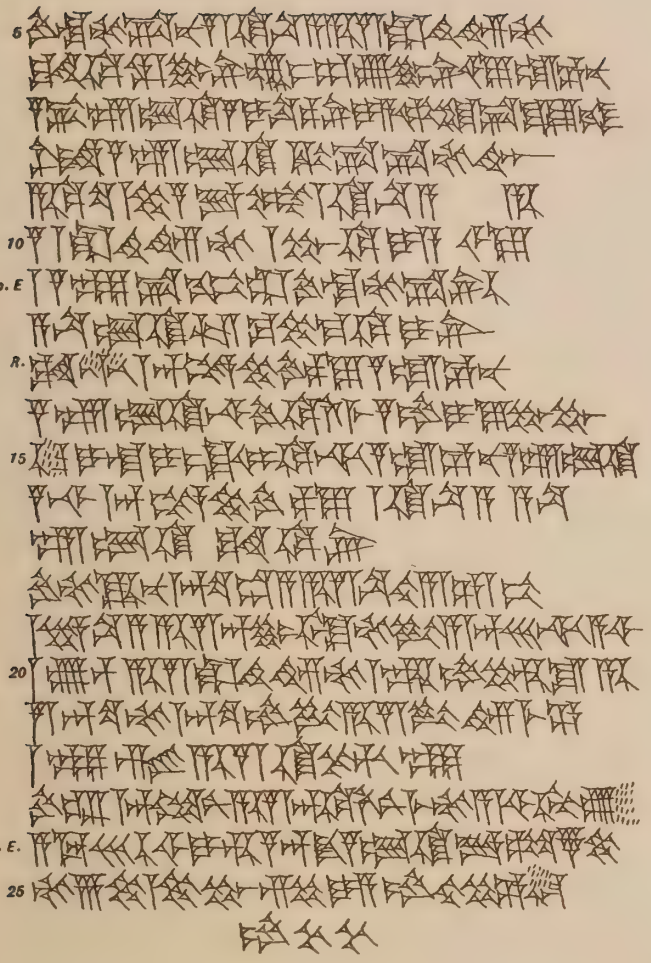
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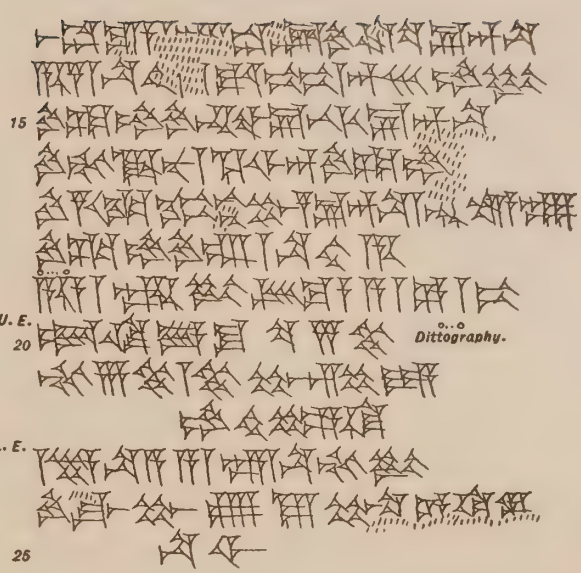
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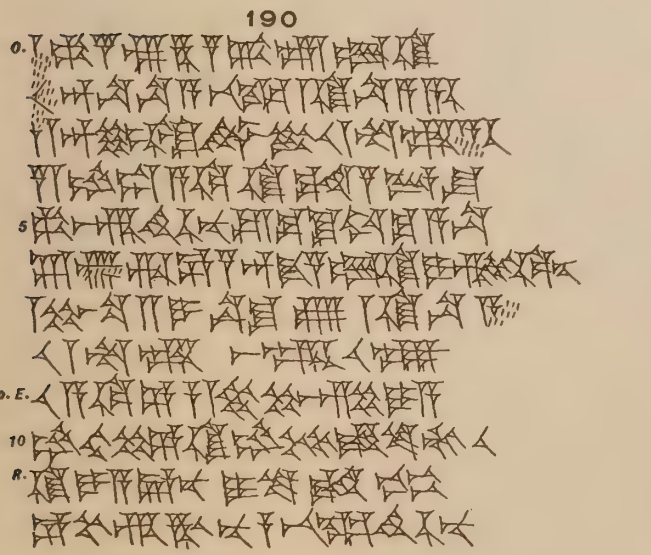
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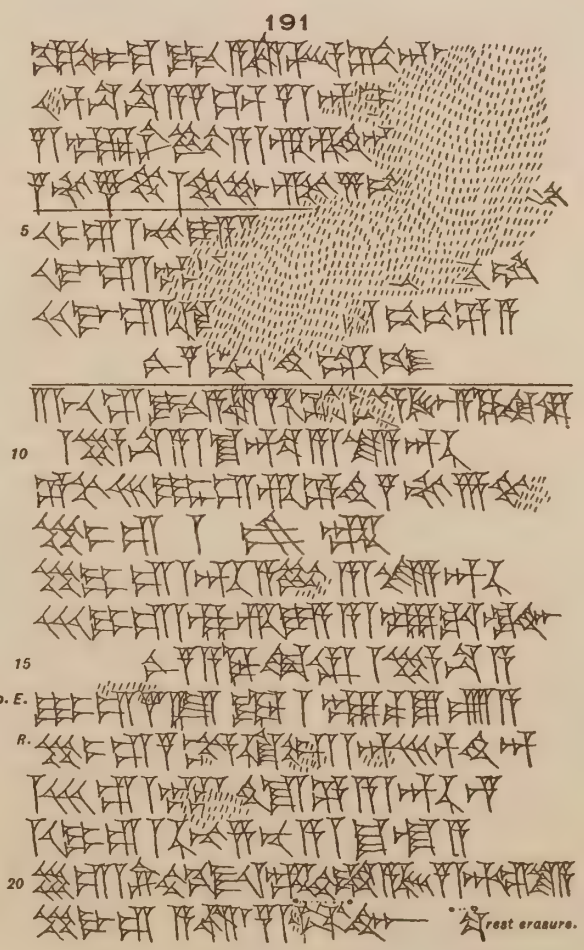
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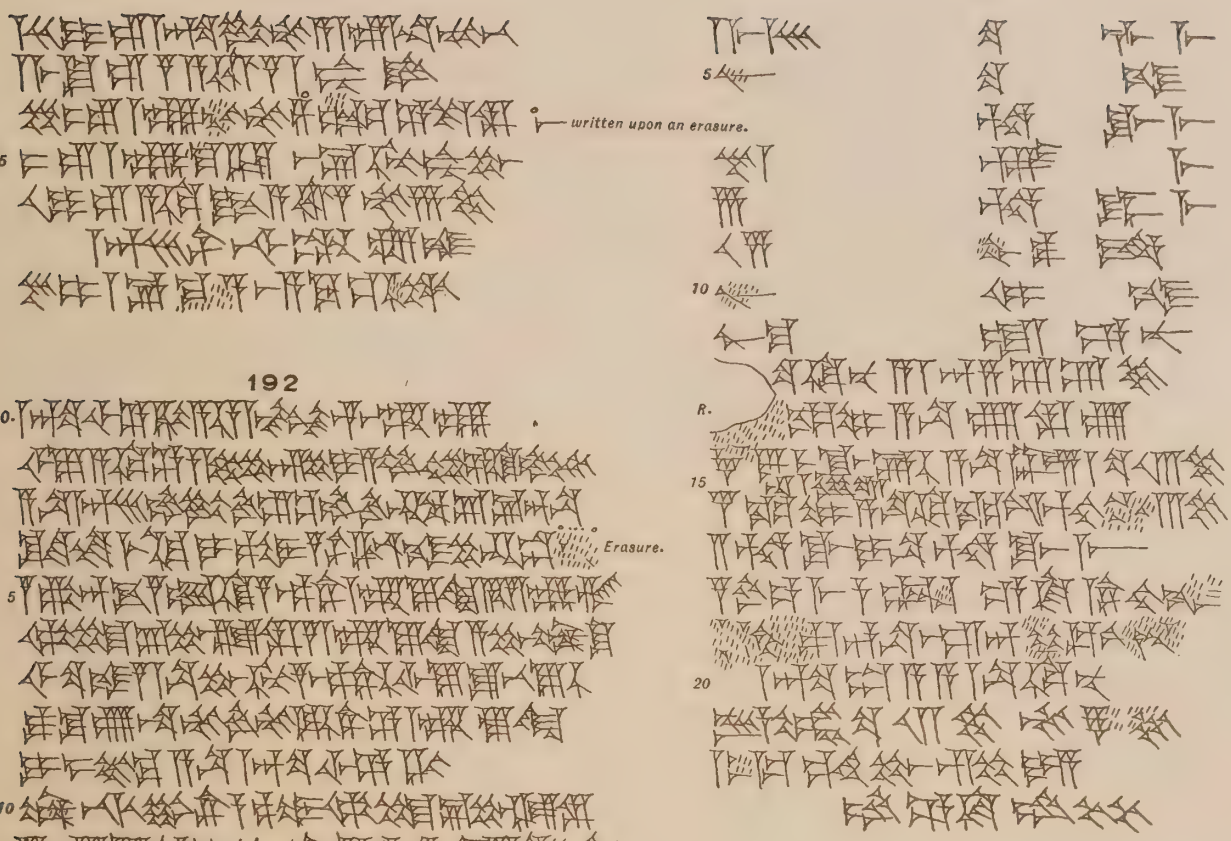

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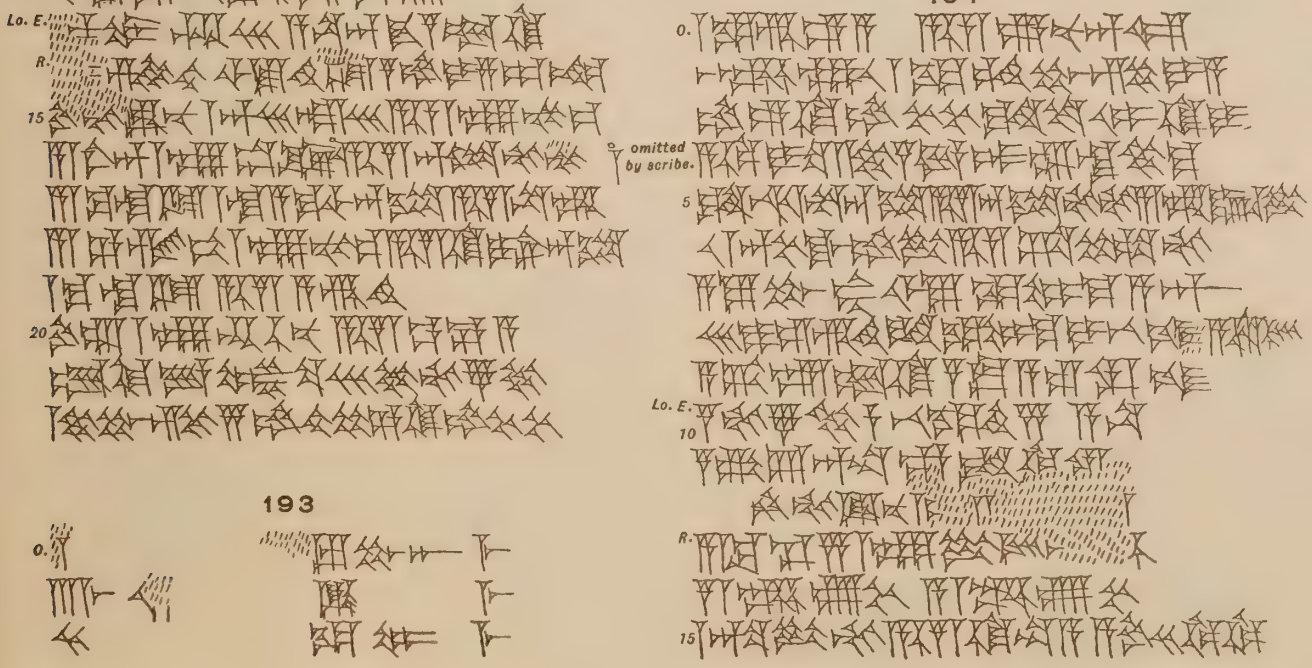

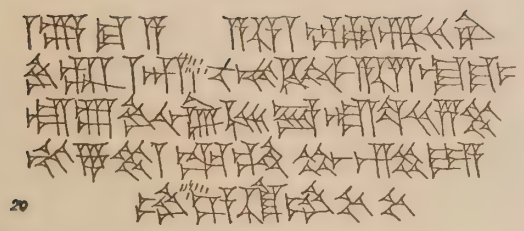
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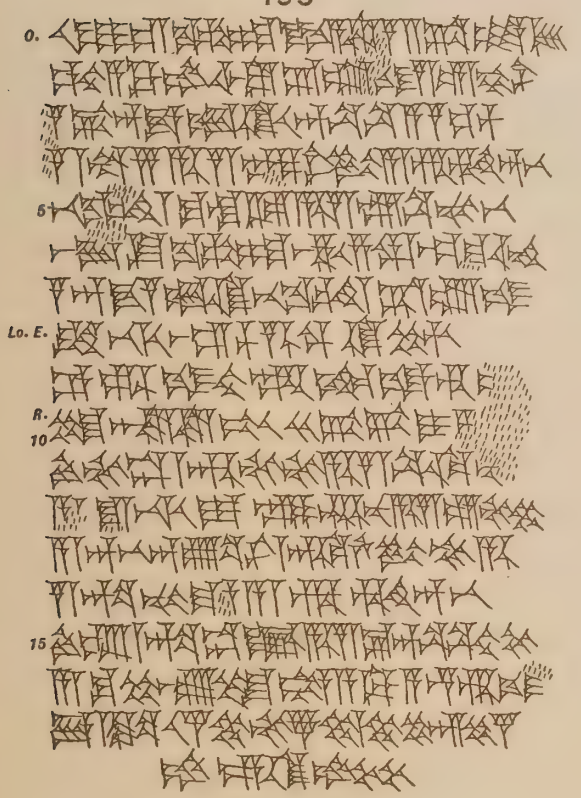
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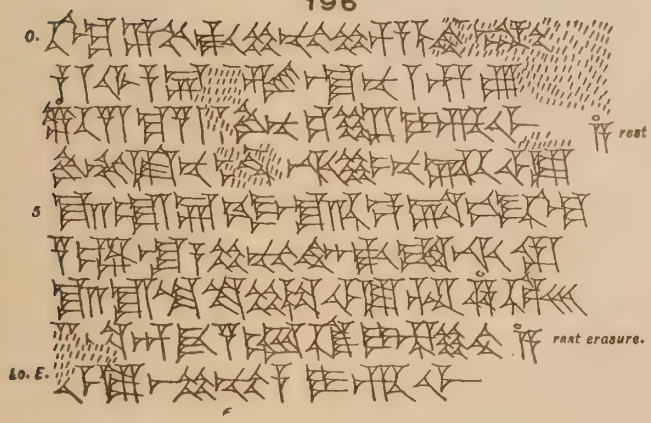
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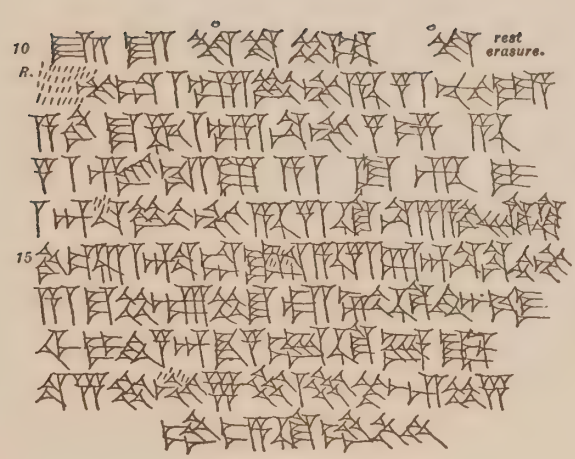
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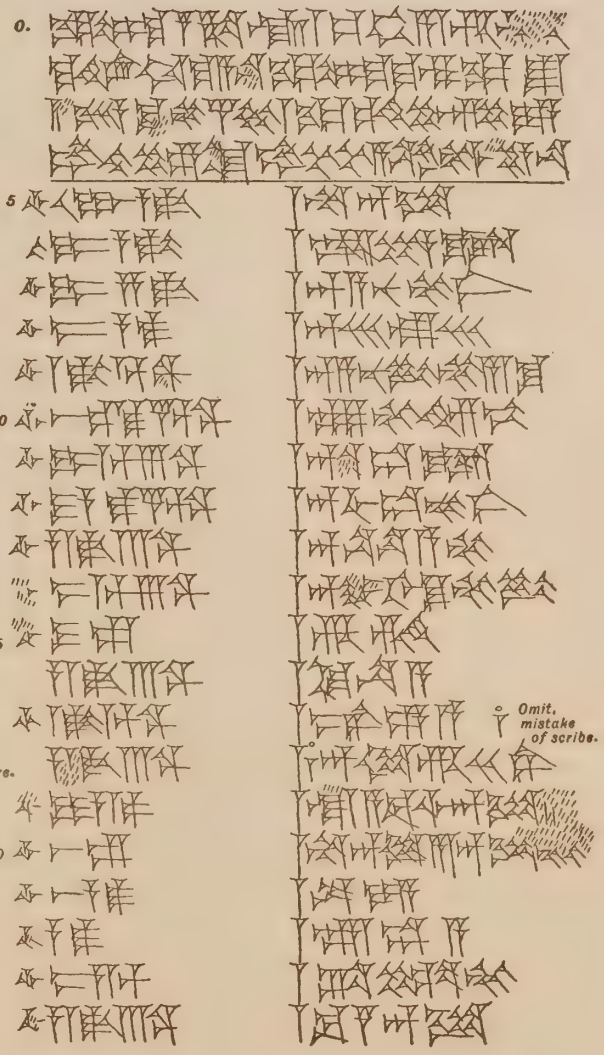
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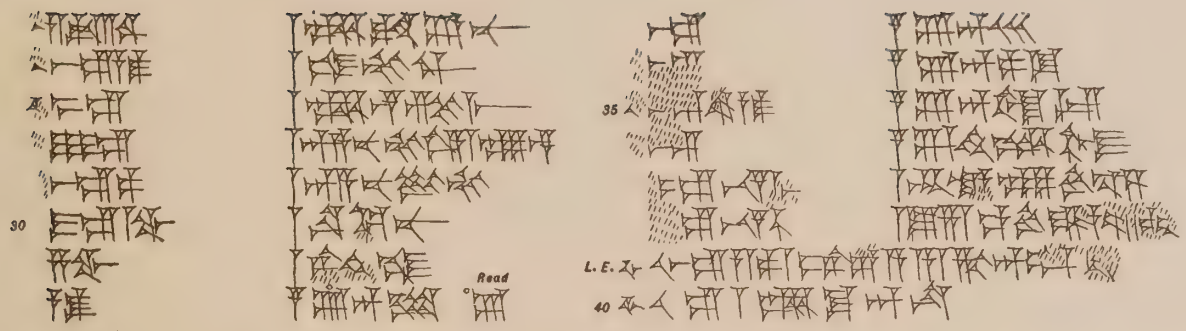

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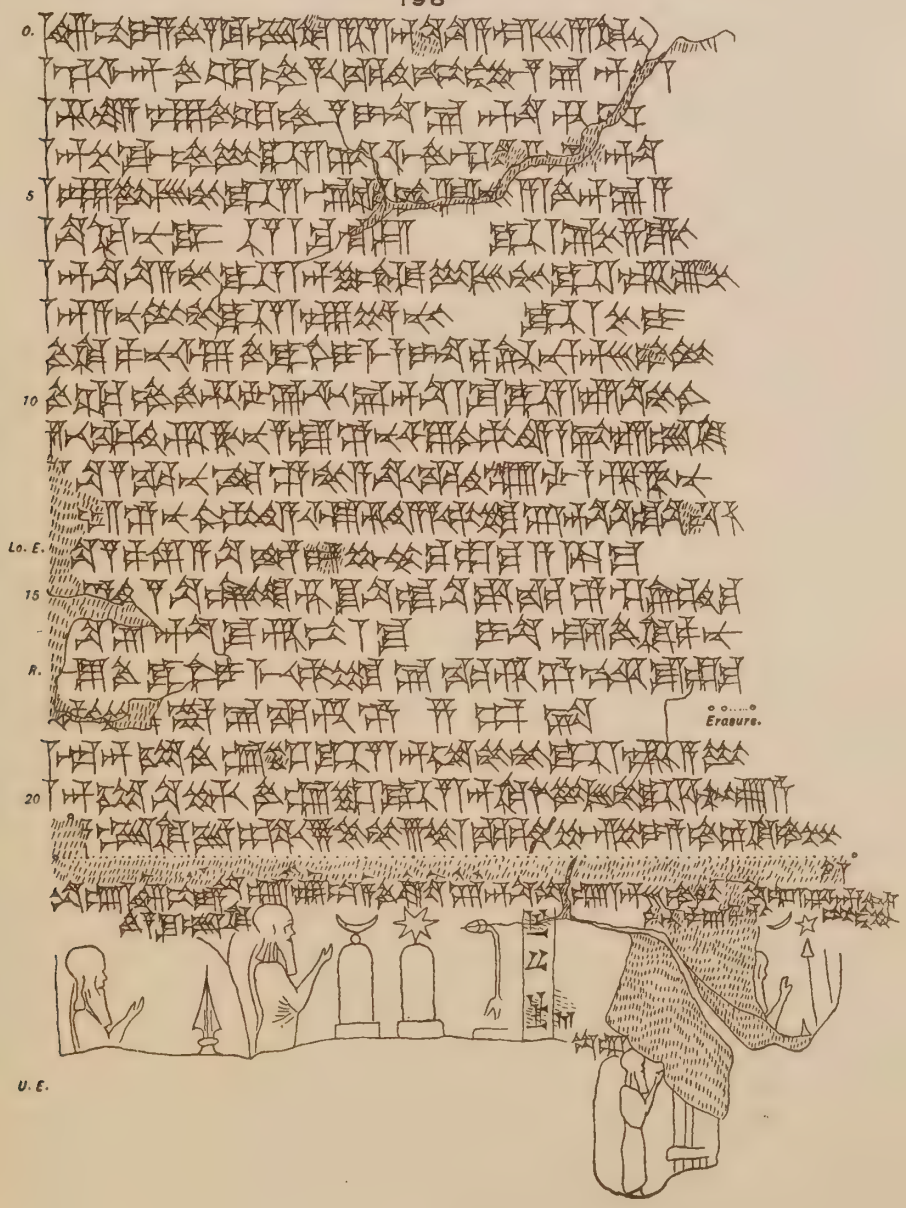

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